After Recording Return To: E-LOAN, INC. FINAL DOCS DEPT. 5875 ARNOLD ROAD SUITE 100 94568 DUBLIN, CA

This Instrument Prepared By:	
DONNA RHONE	
E-LOAN, INC.	
DUBLIN, CA 94568 1-888-356-2622	
1-000-330-2022	
ASSIGNMENT OF MORTGAGE	
LOAN #: E0079955	
For Value Received, the undersigned holder of a Mortgage (herein "Assignor" 5875 ARNOLD RD., SUITE 100, DUBLIN, CA 94568	') whose address is
does hereby grant, sell, assign, transfer and convey, unto WELLS FARGO BANK	X N.A.
	, a corporation organized
and existing under the laws of	(herein "Assignee"),
whose address is 4455 ARROWSWEST DR. COLORADO SPRINGS,	CO 80907
a certain Mortgage dated AUGUST 26, 2002 , made and execu James L Martin and Allison C. Martin, husband and wife, joint lives, and upon the death of either of them, then them	for and during their
to and in favor of E-LOAN, INC., A DELAWARE CORPORATION	<b>9</b>
upon situated in Shelby County, State of Al See legal description attached hereto and made a part hereto and made a part hereto.  AP #: 093050006019000  Legal as described in Mortgase.	the following described property LABAMA : reof. 76
such Mortgage having been given to secure payment of  So,000.00  (Original Principal Amount) , at page	which Mortgage is of record in (or as No.
a 0020 917 00044 7250 ) of the Records of Shelby on 9/1	(1/2002 County,

such Mortgage having been given to secure payment of \$50,000.00 which Mortgage is of record in (Original Principal Amount)  Book, Volume, or Liber No.  A 0020 9/10004/2250 ) of the Records of Shelby 9/11/2002 County,  State of ALABAMA , together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.  TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.  IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on E-LOAN, INC., A DELAWARE CORPORATION	
Witness  By: WWW DWW )	
Witness (Signature)	
JUNE BARKER '	
The State of CALIFORNIA ) FUNDING SUPERVISOR  Country	
I. For Alameda  County)	
a Notation in and for said County in said State, hereby certify that	
<u>June Berker</u> , whose name as	
<u>funding Supervisor</u> is signed to the foregoing conveyance and who is known to me,	
acknowledged before me on this day that, being informed of the contents of the conveyance, he/she, in his/her capacity	
as such <u>funding Supervisor</u> , executed the same voluntarily on the day the same bears date.  Given under my hand this the 3 day of 2019 evaluation in the day of	
My Commission Expires: 05/25/8005 day of	
Commission # 1306323 Z Notary Public Eric Nord 50 /h	
Notary Public - California & ALGVAS (L1286.3)  ALGVAS 901	
Alameda County  My Comm. Expires May 26, 2005	
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