

VIN# 100015700032804979

Loan No: 003020484071 Shelby

' Co., Alabama

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage, AmSouth Bank, an ALABAMA Bank, whose address is 2050 Parkway Office Circle, Birmingham, AL 35244, does hereby grant, sell, assign, transfer and M.E.R.S. as Nominee for convey, unto

Countrywide Document Custody Services, a division of Treasury Bank, N.A. 1800 TAPO CANYON ROAD

a certain Mortgage dated February 5, 2004, made and executed by Jeff Gale SiMDYAL GALe, Musbiffl and wife to and in favor of AmSouth Bank given to secure payment of \$ 180,405.00 and maturity date of March 1, 2019 which mortgage is of record in Book, Volume, or Liber No. at Page (or as No. 14) of the Official Records of County, State of Alabama, together with the note(s) and obligations therein described, the money due Shelby and to become due thereon with interest, and all rights accrued to or to accrue under such mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, this the undersigned Assignor has executed this Assignment of Mortgage on this the Eleventh day of February, 2004.

Witness: Tonya Dortch-Daniel

Witness: Rebekah Thompson

David H. Hall

AmSouth Bank

Vice President

LuAnn Bowman Assistant Vice President

STATE OF ALABAMA **COUNTY OF SHELBY**

I, the undersigned Notary Public in and for said county in said State, hereby certify that David H. Hall and LuAnn Bowman both of AmSouth Bank, an ALABAMA Bank, are signed to the foregoing conveyance and who are known to me, acknowledged before me on this day, that, being informed of the contents of this conveyance, they as such officers and with full authority, executed the same voluntarily for and as the act of said bank.

Given under my hand and seal this Eleventh day of February, 2004.

This instrument prepared by Rebekah Thompson An Employee of AmSouth Bank 2050 Parkway Office Circle Birmingham, AL 35244 (800) 947-9621

CONSTANCE J NELSON Notary Public State of Alabama at Large Commission Expires 5-11-2007

Version 2.9.52.01

JAMSAM- 06/02/98