

AMERICAN

## ELEASE OF MORTGAGE GENERAL

KELEASE	OF MURIGAGE	FINANCIAL SERVICES
This certifies, that a certain mortgage execute	ed by MICHAEL T COX	, of the
,	*	of AL to
t 🖋	FINANCIAL SERVICES OF AL	ABAMA, INC.
3659 LORNA RD ST	E 119	
HOOVER, AL 35236	6-6129	
County, JEFFERSON, on NOV \$14.661.95 and duly recorded in Mortga , in the Office of the SHELBY has been fully paid and satisfied, and same is h	County,	the principal sum, of _, or as Instrument Number ALABAMA
IN WITNESS WHEREOF, the Undersigned has 28th day of June, 2004.		
AMERICAN By	GENERAL FINANCIAL SERVICE	ES OF ALABAMA, INC.
Cy	Branch Manager and Att	ornev-in-Fact
STATE OF ALABAMA ) COUNTY OF SHELBY	SS:	
The undersigned, a Notary Public, in and the foregoing Release was this day produce TONY WEST	ed to me in said County and S Branch Manager a	-
AMERICAN GENERAL FINANCIAL SERVICES		to be the act and deed of
AMERICAN GENERAL FINANCIAL SERVICES		to be the dot and deed of
<del></del>	······································	and the act and deed of
TONY WEST	,Branch Manager and Attorney-	in-Hact.
IN WITNESS WHEREOF, I have hereunto s	set my hand and seal this 28th	lay of <u>June</u> , <u>2004</u> .
	My Commission expires: 05/25	05
	Notary Public, SHELBY	County,
	State of ALABAMA	- -
This instrument was prepared by		
MELISSA WEAVER	$\gamma \gamma_{0}$	
UN2561 (10-13-02) Release of Mortgage	Sig	ned)