

STATE OF ALABAMA )  
SHELBY COUNTY )

**WARRANTY DEED**

Send Tax Notice To:  
Tracie L. and Terry L. Cranmer  
2613 Hwy 55  
Wilsonville, AL 35186

**JOINT TENANTS, WITH RIGHT OF SURVIVORSHIP**

KNOW ALL MEN BY THESE PRESENTS, that in consideration of Forty-Five Thousand and NO/100 (\$45,000.00) Dollars and other good and valuable consideration to the undersigned Carrie A. Bowman, a single woman herein referred to as Grantor, in hand paid by Tracie L. Cranmer and husband, Terry L. Cranmer herein referred to as Grantees, the receipt of which is acknowledged, the said Grantor does hereby grant, bargain, sell and convey unto the Grantees, as joint tenants, with right of survivorship, the following described real estate, situated in Shelby County, Alabama, to-wit:

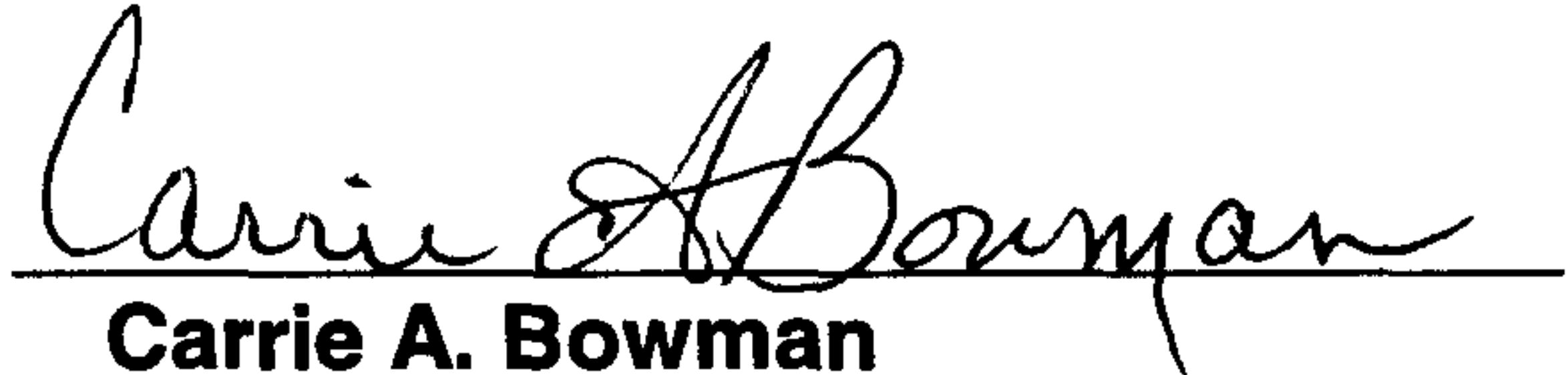
Lot 13 of the property of Charles W. Mobley, as shown on a plat prepared by Norman D. DeLoach, Ala. R.L.S. #8760, dated May 2, 1983 recorded in Map Book 8, Page 124 in the Office of the Judge of Probate of Shelby County, Alabama.

TO HAVE AND TO HOLD unto the said Grantees as joint tenants, with right of survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the Grantees herein), in the event one Grantee herein survives the other, the entire interest in fee simple shall pass to the surviving Grantee, and if one Grantee does not survive the other, then the heirs and assigns of the Grantees herein shall take as tenants in common.

And the Grantor does for herself and her heirs, executors and administrators covenant with the said Grantees, their heirs and assigns, that she is lawfully seized in fee simple of said premises; that he has a good right to sell and convey the same as aforesaid; that they will and their heirs, executors and administrators shall warrant and defend the same to the said Grantees, their heirs and assigns forever against the lawful claims of all persons except as herein stated.

Wherever used herein the singular number shall include the plural, the plural shall include the singular, the use of any gender shall include other genders, when applicable, and related words shall be changed to read as appropriate.

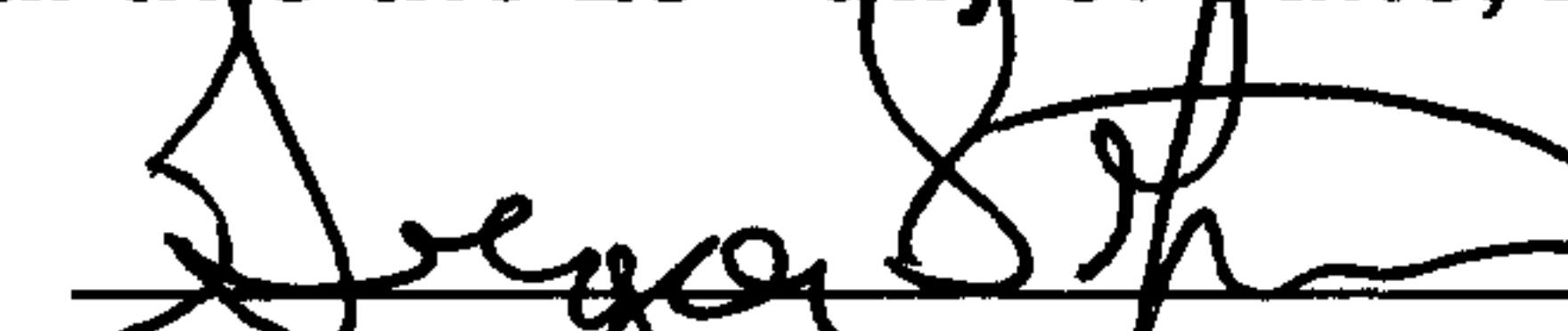
IN WITNESS WHEREOF, the Grantors have hereunto set their hands and seals this the 29th day of June, 2004.

  
\_\_\_\_\_  
Carrie A. Bowman

STATE OF ALABAMA )  
SHELBY COUNTY )

I, the undersigned authority, in and for said County, in said State, hereby certify that Carrie A. Bowman, a single woman whose name is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that being informed of the contents of this instrument, she executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this the 29<sup>th</sup> day of June, 2004.

  
NOTARY PUBLIC  
My Commission Expires: 9/18/01

This document prepared by:  
Mitchell & Graham, PC  
P. O. Drawer 307  
Childersburg, Alabama 35044

