6/8

WHEN RECORDED MAIL TO:



Record and Return To: Integrated Loan Services 600-A N John Rodes Blvd. Melbourne, FL 32934

20041531131350

SPACE ABOVE THIS LINE IS FOR RECORDER'S USE ONLY

115,50

07/100035765

MODIFICATION OF MORTGAGE

THIS MODIFICATION OF MORTGAGE dated June 4, 2004, is middle and executed between JEFFREY A. FULMER, A/K/A/ JEFFERY A. FULMER, whose address is 3079 HIGHLAND LAKES RD, BIRMINGHAM, AL 35242 and KELLEY S. FULMER, whose address is 3079 HIGHLAND LAKES RD, BIRMINGHAM, AL 35242; husband and wife (referred to below as "Grantor") and AmSouth Bank, whose address is 101 Office Park Drive, Birmingham, AL 35223 (referred to below as "Lender").

MORTGAGE. Lender and Grantor have entered into a Mortgage dated October 11, 2003 (the "Mortgage") which has been recorded in SHELBY County, State of Alabama, as follows:

RECORDED ON 11-06-2003 IN SHELBY COUNTY, ALABAMA IN INSTRUMENT NUMBER 20031106000740740. AND MODIFIED ON 06-04-2004.

REAL PROPERTY DESCRIPTION. The Mortgage covers the following described real property located in SHELBY County, State of Alabama:

See EXHIBIT A, which is attached to this Modification and made a part of this Modification as if fully set forth herein.

The Real Property or its address is commonly known as 3079 HIGHLAND LAKES RD, BIRMINGHAM, AL 35242.

MODIFICATION. Lender and Grantor hereby modify the Mortgage as follows:

The Credit Limit or maximum principal indebtedness secured by the Mortgage (excluding finance charges, any temporary overages, other charges and any amounts expended or advanced as provided in the Mortgage) is hereby increased from \$35,000.00 to \$100,000.00.

CONTINUING VALIDITY. Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect and are legally valid, binding, and enforceable in accordance with their respective terms. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and endorsers to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.

GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE AND GRANTOR AGREES TO ITS TERMS. THIS MODIFICATION OF MORTGAGE IS DATED JUNE 4, 2004.

THIS MODIFICATION IS GIVEN UNDER SEAL AND IT IS INTENDED THAT THIS MODIFICATION IS AND SHALL CONSTITUTE AND HAVE THE EFFECT OF A SEALED INSTRUMENT ACCORDING TO LAW.

GRANTOR:

LENDER:

Seal Control of the same of th

EFFRET A. FULIVIEN

Authorized Signer

This Modification of Mortgage prepared by:

Name: ANTOINETTE AUSTIN Address: P.O. BOX 830721

(Seal)

City, State, ZIP: BIRMINGHAM, AL 35283

MODIFICATION OF MORTGAGE (Continued)

Paue 2

INDIVIDUAL ACKNOWLEDGMENT	
STATE OF Alabana	
) SS	
country of Shelby	
I, the undersigned authority, a Notary Public in and for said county in said state, hereby certify that JEFFREY FULMER, husband and wife, whose names are signed to the foregoing instrument, and who are known to me, acknow that, being informed of the contents of said Modification, they executed the same voluntarily on the day the same	owledged before me on this
Given under my hand and official seal this day of day of, 20	<u>. 4</u> .
1) Toldh	
My commission expires BOCCOUNTERN MOTARY PUBLIC UNDERWINDERS	iC
LENDER ACKNOWLEDGMENT	
STATE OF Alabama	
STATE OF /tabama	
) SS	
country of Atlarge	
I, the undersigned authority, a Notary Public in and for said county in said state, hereby certify that a corporation, is signed to the foregoing Modification acknowledged before me on this day that, being informed of the contents of said Modification of Mortgage, he or sfull authority, executed the same voluntarily for and as the act of said corporation.	and who is known to me,
Given under my hand and official seal this day of	<u>04</u> .
MY COMMISSION EXPIRES December 11, 2006 Notary Publ	<u></u>

LASER PRO Lending, Ver. 5.23.10.001 Copt. Harland Financial Solutions, Inc. 1997, 2004. All Rights Reserved. - AL R:\CFI\LPL\G201.FC TR-173411 PR-19

20031106000740740 Pg 7/7 81.50 Shelby Cnty Judge of Probate, AL 11/06/2003 14:07:00 FILED/CERTIFIED

LEGAL DESCRIPTION

NAME: FULMER D2940754

20040701000364320 Pg 3/3 115.50 Shelby Cnty Judge of Probate, AL 07/01/2004 15:12:00 FILED/CERTIFIED

A CERTAIN TRACT OR PARCEL OF LAND IN SHELBY COUNTY, ALABAMA:

LOT 832, ACCORDING TO THE SURVEY OF HIGHLAND LAKES, 8TH SECTOR, AN EDDLEMAN COMMUNITY, AS RECORDED IN MAP BOOK 23, PAGE 145, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA; BEING SITUATED IN SHELBY COUNTY, ALABAMA.

SOURCE OF TITLE:

INSTRUMENT # 19981207000483871

KNOWN AS: 3079 HIGHLAND LAKES RD. BIRMINGHAM, AL