

WHEN RECORDED MAIL TO:



Record and Return To: Integrated Loam Services 600-A N John Rodes Blvd. MCWHORTER, LYNNE AKA Melbourne, FL 32934

SPACE ABOVE THIS LINE IS FOR RECORDER'S USE ONLY

55.50

MODIFICATION OF MORTGAGE

THIS MODIFICATION OF MORTGAGE dated May 27, 2004, is made and executed between LYNNE MCWHORTER a/k/a M LYNNE MCWHORTER, whose address is 137 ROY CT, HELENA, AL 35080 and MARK A MCWHORTER, whose address is 137 ROY CT, HELENA, AL 35080; wife and husband (referred to below as "Grantor") and AmSouth Bank, whose address is 1849 Highway 31 South, Birmingham, AL 35244 (referred to below as "Lender").

MORTGAGE. Lender and Grantor have entered into a Mortgage dated October 30, 2001 (the "Mortgage") which has been recorded in SHELBY County, State of Alabama, as follows:

RECORDED NOVEMBER 16 2001, SHELBY COUNTY ALABAMA, INSTR # 2001-49790 MODIFIED MAY 27 2004.

REAL PROPERTY DESCRIPTION. The Mortgage covers the following described real property located in SHELBY County, State of Alabama:

See EXHIBIT A, which is attached to this Modification and made a part of this Modification as if fully set forth herein.

The Real Property or its address is commonly known as 137 ROY CT, HELENA, AL 35080.

MODIFICATION. Lender and Grantor hereby modify the Mortgage as follows:

The Credit Limit or maximum principal indebtedness secured by the Mortgage (excluding finance charges, any temporary overages, other charges and any amounts expended or advanced as provided in the Mortgage) is hereby increased from \$10,000.00 to \$35,000.00.

CONTINUING VALIDITY. Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect and are legally valid, binding, and enforceable in accordance with their respective terms. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and endorsers to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.

GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE AND GRANTOR AGREES TO ITS TERMS. THIS MODIFICATION OF MORTGAGE IS DATED MAY 27, 2004.

THIS MODIFICATION IS GIVEN UNDER SEAL AND IT IS INTENDED THAT THIS MODIFICATION IS AND SHALL CONSTITUTE AND HAVE THE EFFECT OF A SEALED INSTRUMENT ACCORDING TO LAW.

GRANTOR:

LENDER:

Authorized Signer

(Seal)

This Modification of Mortgage prepared by:

Name: SUZANNE COKER Address: P.O. BOX 830721

City, State, ZIP: BIRMINGHAM, AL 35283

| INDIVIDUAL ACKNOWLEDGMENT | |
|--|---|
| STATE OF Mada MO |) |
| COUNTY OF ALLESON |) SS) |
| MCWHORTER, wife and husband, whose names are signed to the | foregoing instrument, and who are known to me, acknowledged before me on they executed the same voluntarily on the day the same bears date. day of |
| LENDER ACKNOWLEDGMENT | |
| STATE OF MWWW |) ee |
| COUNTY OF JUHUSUN |) SS) |
| a corpo | in said state, hereby certify that Control And Andria Andria to the foregoing Modification and who is known to the, |
| acknowledged before me on this day that, being informed of the full authority, executed the same voluntarily for and as the act of s | contents of said Modification of Mortgage, he or she, as such officer and with said corporation. Next. |
| Given under my hand and official seal this | _ day of |
| NOTARY PUBLIC STATE OF ALABAMA AT LARGE MY COMMISSION EXPIRES: Mar 2, 2008 NOTARY PUBLIC UNDERWRITERS NONDED THRU NOTARY PUBLIC UNDERWRITERS | Notary Public |

LASER PRO Lending, Ver. 5-23.10.001 Copr. Harland Financial Solutions, Inc. 1997, 2004. All Rights Reserved. - AL S:\CFI\LPL\G201.FC TR-153239 PR-19

SCHEDULE "A"

THE FOLLOWING DESCRIBED REAL ESTATE, SITUATED IN SHELBY COUNTY, ALABAMA, TO-WIT:

LOT 8, ACCORDING TO THE SURVEY OF LAUREL WOODS, 6TH SECTOR, AS RECORDED IN MAP BOOK 21, PAGE 141, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

KNOWN: 137 ROY COURT

PARCEL: 138271005008000