

State of ALABAMA  
County of SHELBY

20040701000364020 Pg 1/1 11.00  
Shelby Cnty Judge of Probate, AL  
07/01/2004 14:02:00 FILED/CERTIFIED

**RELEASE OF MORTGAGE**

KNOW ALL MEN BY THESE PRESENTS that the undersigned, Mortgage Electronic Registration Systems, Inc. Mortgagee, in that certain mortgage executed by  
THOMAS P MURPHY HUSBAND AND WIFE AS JOINT TENANTS,  
SUZANNE M MURPHY

as Mortgagors, to the undersigned, which mortgage is dated 06/04/2003 and filed for record 06/24/2003 in Mortgage Book N/A, Page N/A, Doc# 20030624000396650, Probate Records of SHELBY County, Alabama, does hereby declare that the mortgage is forever discharged and satisfied. The recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulations of said county and state.

The mortgage described herein has been paid and satisfied in full.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this the 22 day of June, 2004.

Mortgage Electronic Registration Systems, Inc.

By:

*Daishon Jefferson*  
Daishon Jefferson

Its: Assistant Secretary

Attest:

By:

*Vicki Hosko*  
Vicki Hosko

Its: Assistant Secretary

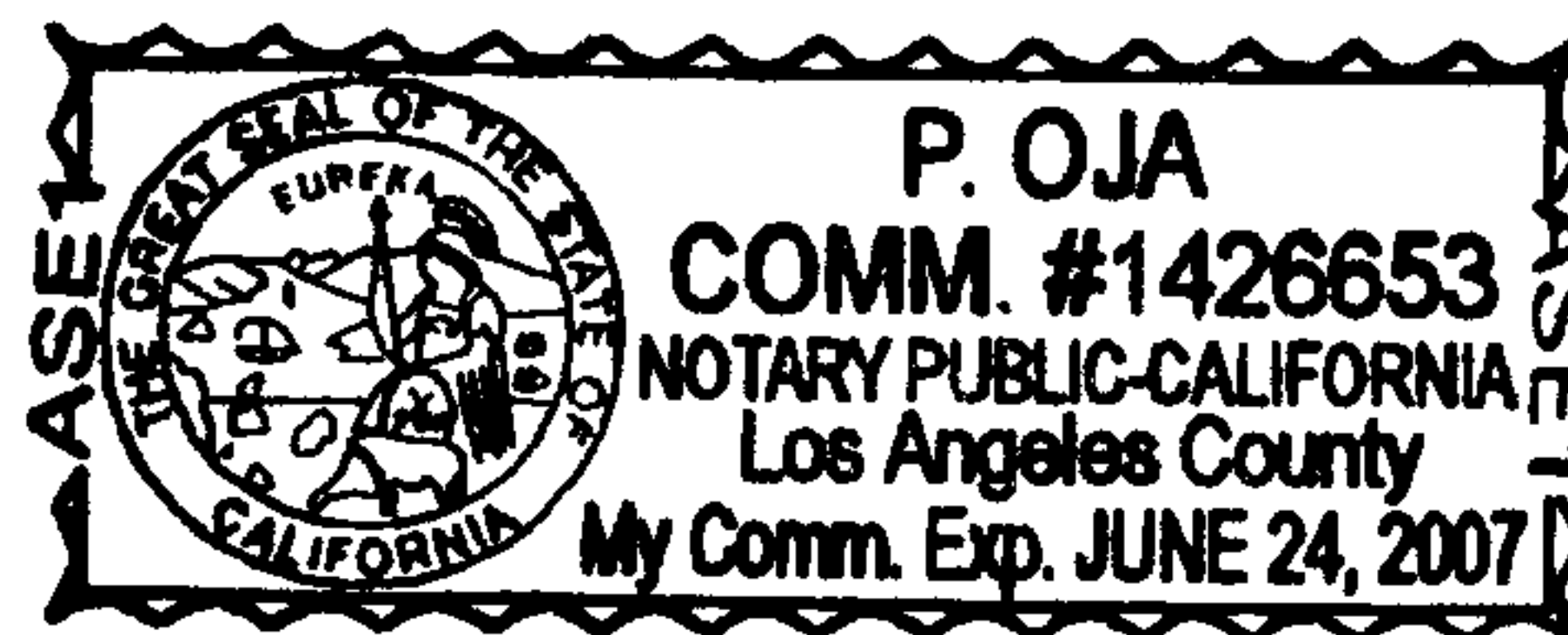
STATE OF CALIFORNIA  
COUNTY OF LOS ANGELES

On 06/22/2004, before me, P. Oja, Notary Public, personally appeared Daishon Jefferson and Vicki Hosko, both personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument the persons, or the entities upon behalf of which the persons acted, executed the instrument.

*P. Oja*  
P. Oja

Notary Public

My commission expires 06/24/2007



Mail Recorded Satisfaction To:  
THOMAS P MURPHY, SUZANNE M  
MURPHY  
2617 TAHITI TER  
ALABASTER, AL 35007

Document Prepared By:  
Steven S. Galiano  
CTC Real Estate Services  
176 Countrywide Way  
MS: LAN-88  
Lancaster, CA 93535-9944  
(800) 540-2684

DOCID#000277560882005N