

WHEN RECORDED MAIL TO:
HERITAGE BANK

ONE PERIMETER PARK
SOUTH, SUITE #486N
BIRMINGHAM, ALABAMA 35243

LOAN NO: 43-0406020002

Title Order No.
Escrow No.

SPACE ABOVE THIS LINE FOR RECORDER'S USE

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
MERRILL LYNCH CREDIT CORPORATION,

all beneficial interest under that certain Mortgage dated JUNE 28, 2004 executed by
JOHN BROOKS FRIDAY, AND CANDICE A. FRIDAY, AS HUSBAND AND WIFE

and recorded as Instrument No. * on July 1, 2004 in book
page , of Official Records in the County Recorder's office of SHELBY County,
ALABAMA , describing land therein as:
SEE ATTACHED "EXHIBIT A"
* Inst # 20040701000362630

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Mortgage.

HERITAGE BANK, A ALABAMA CORPORATION

DON ELLIS

VICE PRESIDENT

STATE OF ALABAMA)

COUNTY OF JEFFERSON) SS

On JUNE 28, 2004 before me, DON ELLIS

personally appeared DON ELLIS, VICE PRESIDENT
NAME, TITLE OF OFFICER, SIGNATURE

☐ personally known to me -OR-

☐

proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are
subscribed to the within instrument and acknowledged to me that he/she/they executed the same
in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument
the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

JENNIFER W. HUBSON Signature of Notary

My Commission Expires: 5/27/07

EXHIBIT "A"

Lot 49, according to the Survey of High Hampton, Sector 2, as recorded in Map Book 22, Page 7, in the Probate Office of Shelby County, Alabama.