


Mike T. Atchison, Attorney at Law
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PARTIAL RELEASE

See Attached Exhibit "A" for legal description.

But it is expressly understood and agreed that this release shall in no ways, and to no extent whatever, affect the lien of said mortgage as to the remainder of the property described in and secured by the said mortgage.

In Witness Whereof, the undersigned Jimmy Collins
have caused these presents to be executed this 16 day of June, 2004..


Jimmy Collins

COUNTY OF CHILTON

I, the undersigned authority, Notary Public, in and for said County, in said State, hereby certify Jimmy Collins, whose name is/are signed to the foregoing instrument, and who is/are known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 16 day of June, 2004.

Mary J. Ray
Notary Public
My Commission Expires: _____ MY COMM

~~MY COMMISSION EXPIRES FEB. 12, 2007~~

EXHIBIT A

Legal Description

Lot 6, according to the map of Ironwood, as
recorded in Map Book 32, Page 88, in the
Probate Office of Shelby County, Alabama.
Situated in Shelby County, Alabama.