


When recorded return to:
DOCX, LLC
1111 ALDERMAN DR., SUITE 350
ALPHARETTA, GA 30005
770-753-4373

Project #: **591FHLMC** ALMRSD3-5 04/20/04
Reference #: **591-3301811**

* 5 9 1 - 3 3 0 1 8 1 1 *
Secondary Reference #: **20040702 (R043)**
PIN/Tax ID #: **133050001007015**
Property Address: **156 SOUTHVIEW DRIVE**
HOOVER, AL 35244

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, **WELLS FARGO BANK, N.A. SUCCESSOR BY MERGER TO WELLS FARGO HOME MORTGAGE, INC. F/K/A NORWEST MORTGAGE, INC. ATTORNEY-IN-FACT FOR FEDERAL HOME LOAN MORTGAGE CORPORATION**, whose address is **2701 WELLS FARGO WAY, MAC X9901-026, MINNEAPOLIS, MN 55467**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be canceled and discharged of record.

Borrower(s): **MARLIN Y. EVANS AND JOYCE I. EVANS, HUSBAND AND WIFE**

Original Mortgagee: **THE PRUDENTIAL HOME MORTGAGE COMPANY, INC.**

Date of Mortgage: **6/30/1993**

Loan Amount: **\$186,300.00**

Date Recorded: **7/7/1993**

Mortgage Book: **NA**

Page: **NA**

Instrument #: **199319883**


Legal Description (if required): **LOT 15, ACCORDING TO THE SURVEY OF SOUTHPOINTE, 9TH SECTOR, PHASE 2, AS RECORDED IN MAP BOOK 16, PAGE 81, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.**

Comments:


and recorded in the official records of **Shelby County, State of Alabama** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **06/29/2004**.

WELLS FARGO BANK, N.A. SUCCESSOR BY MERGER TO WELLS FARGO HOME MORTGAGE, INC. F/K/A NORWEST MORTGAGE, INC. ATTORNEY-IN-FACT FOR FEDERAL HOME LOAN MORTGAGE CORPORATION



RACHELL MURRAH
VICE PRES. LOAN DOCUMENTATION
State of **GA**
County of **FULTON**




LINDA GREEN
VICE PRES. LOAN DOCUMENTATION

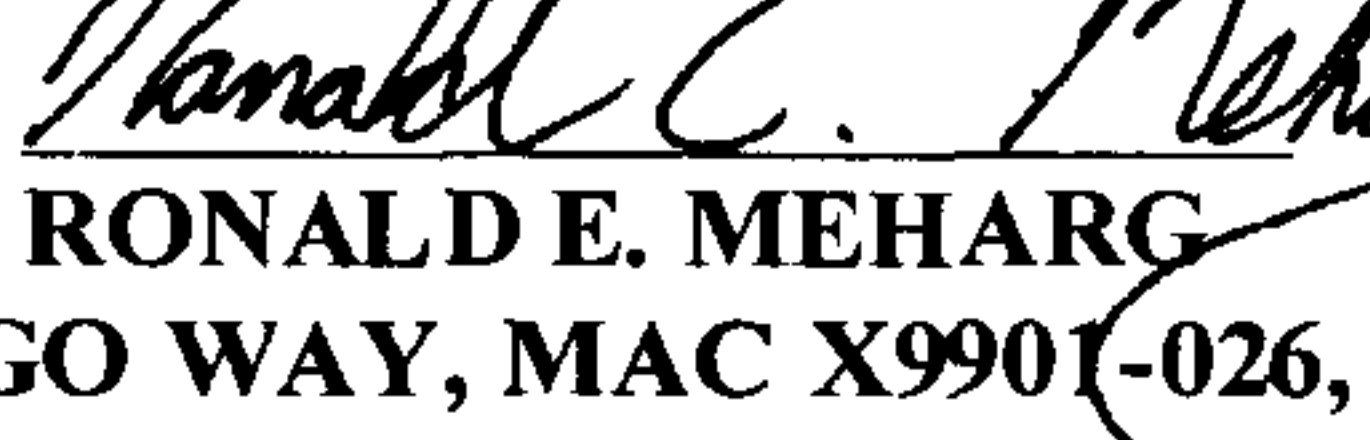
On this date of **06/29/2004**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **LINDA GREEN** and **RACHELL MURRAH**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **VICE PRES. LOAN DOCUMENTATION** and **VICE PRES. LOAN DOCUMENTATION** respectively of **WELLS FARGO BANK, N.A. SUCCESSOR BY MERGER TO WELLS FARGO HOME MORTGAGE, INC. F/K/A NORWEST MORTGAGE, INC. ATTORNEY-IN-FACT FOR FEDERAL HOME LOAN MORTGAGE CORPORATION**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.


Notary Public:



DIANNE MISKELL
Notary Public - Georgia
Fulton County
My Comm. Expires **June 14, 2008**

Document Prepared By: 
RONALD E. MEHARG
2701 WELLS FARGO WAY, MAC X9901-026,
MINNEAPOLIS, MN 55467