

2254155-DCM SUBORDINATION AGREEMENT

THIS AGREEMENT, made this **26th** day of **April, 2004** by LaSalle Bank National Association, a national banking association, whose address is 4747 W. Irving Park Road, Chicago, IL 60641

WITNESSETH:

WHEREAS, Daniel A. Headley and Marsha H. Headley, his wife, as joint tenants with right of survivorship, are the owners in fee simple of the following described premises situated in Chelsea, Shelby County, State of Alabama.

Land situated SEE ATTACHED LEGAL DESCRIPTION EXHIBIT A

Commonly Known As: 157 Pin Oaks Dr., Chelsea, Alabama, 35043

WHEREAS, **Daniel A. Headley and Marsha H. Headley** are the mortgagors and LaSalle Bank National Association is the mortgagee under that certain mortgage in the amount of **\$50,000.00** covering said premises, which mortgage is dated **December 29, 2003** and recorded **January 15, 2004** in **Instrument No. 20040115000028710**, in Shelby County, State of Alabama.

WHEREA	AS, ABN AMRO Mo	ortgage Group	, Inc. intends to m	nake a certa	in mortgage loan to
Daniel A	. Headley and M	larsha H. He	adley in the prin	ncipal amou	int not to exceed
\$163,250	.00 to be secured	by a note and	mortgage dated		with mortgage
recorded	7-12-02	_ at Book	, Page		or Document No.
200207 12	000 325160 With Dani	el A. Headle	y and Marsha H	I. Headley	as mortgagors and
ABN AM	RO Mortgage Gro	up, Inc. as m	nortgagee, said r	nortgage to	cover the subject
premises	(the "First Mortgag	e"), and			

WHEREAS, ABN AMRO Mortgage Group, Inc. will only make the said loan to **Daniel A. Headley and Marsha H. Headley** provided that the Consumer Loan is made wholly subordinate to the lien of the First Mortgage, and

WHEREAS, it is the intention of ABN AMRO Mortgage Group, Inc. that the First Mortgage be prior and superior to the Consumer Loan.

NOW, THEREFORE, in consideration of the mutual promises contained herein and for other considerations of value, the parties hereto hereby agree as follows:

- 1. That the Consumer Loan, or any renewal or extension thereof, shall be and the same hereby is subject and subordinate to the lien of the First Mortgage or any renewal or extension thereof.
- 2. This Agreement shall bind and inure to the benefit of the heirs, personal representatives, assigns and successors of the respective parties hereto.

IN WITNESS WHEREOF, the parties hereto have set their hands and seal the day and year first above written.

WITNESSES:

Adeline Alizee

LaSalle Bank National

Association,

a national banking association

By:

Steve Demarest

Its: First Vice President

Sherami Simmons

STATE OF FLORIDA)

COUNTY OF BROWARD)

Steve Demarest the First Vice President of LaSalle Bank National Association, and a federal savings bank, on behalf of the bank, acknowledged the foregoing instrument before me this 26th day of April, 2004

Broward County, Florida

Notary Public My Commission Expires:

Expires: Feb 17, 2008
Bonded Thru
AFTER RECORDING RECORDING

DRAFTED BY: Daisy Martin LaSalle Bank National Association 1643 N. Harrison Pkwy Bldg H Sunrise, FL 33323, ab00445560

LaSalle Bank National Association 4747 W. Irving Park Road, Chicago, IL 60641

20040630000360330 Pg 3/3 17.00 Shelby Cnty Judge of Probate,AL 06/30/2004 13:06:00 FILED/CERTIFIED

Form No. 3301 (6/00) Short Form Commitment, EAGLE SUPER EAGLE ORDER NO: 2254155
FILE NO: 2254155
LENDER REF: AB00445560

Exhibit "A"

The land referred to in this policy is situated in the STATE OF ALABAMA, COUNTY OF SHELBY, CITY OF CHELSEA, and described as follows:

LOT 243, ACCORDING TO THE MAP AND SURVEY OF YELLOWLEAF RIDGE ESTATES, SECOND SECTOR, AS RECORDED IN MAP BOOK 21 PAGE 93 A, B AND C IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA, BEING SITUATED IN SHELBY COUNTY, ALABAMA.

Being all of that certain property conveyed to DANIEL A. HEADLEY AND MARSHA H. HEADLEY from CHRISTINE M. OLSON, by deed dated 11/30/98 and recorded 02/01/99 in Deed Book 1999, Page 04292 of official records.

SOURCE OF TITLE

Instrument No. 2002 07 12000 325160

DEED BK. ____ PAGE ____