(Metes and Bounds)		JEFF J. CALLICOTT
CTATE OF ALABARA	W.E. No. 61700-00-0/58	<del></del>
STATE OF ALABAMA  COUNTY OF SHELBY	77/17/17/1	
	Parcel No	P. O. Box 2641
TAX ID # 13-5-22-3-001-013,000	Transformer No.	Birmingham, Alabama 35291
A. GRANT KNOW ALL MEN BY THESE PRESENT	s, That KAY PENNINGTON	
paid by Alabama Power Company, a corporation, the rec successors and assigns (the "Company"), the easements	eipt and sufficiency of which are hereby acknowledge and privileges described and designated	and other good and valuable consideration, to Grantor in han wledged, does hereby grant to Alabama Power Company, it d in Section B below.
B. RIGHTS The easements, rights and privileges gra		
Section C below, along a route to be selected location of underground Facilities, if any, by croptics, cables, transclosures, transformers, an overhead and/or underground transmission an either side of the center line of underground Facility install and utilize intermediate poles in line for contents.	by the Company which is generally shown on those-hatching indicating an area not greater than chors, guy wires and other Facilities useful or nead distribution of electric power, and also the right cilities and fifteen feet (15') to either side of the coverhead Facilities and the right to trim and cut are for overhead Facilities that, in the sole opinion of the coverhead facilities that.	maintain, upon, over, under and across the Property described in the Company's final location drawing (which shows the general ten feet (10') in width), all poles, towers, wires, conduits, fiberessary in connection therewith (collectively, "Facilities"), for the to clear and keep clear a strip of land extending five feet (5') to center line of overhead Facilities; further, the right in the future that keep trimmed and cut all dead, weak, leaning or dangerous of the Company, might now or may hereafter endanger, interfer
might now or may hereafter endanger, interference located adjacent to the Property described in S	e with or fall upon the electric transmission or dis Section C below along a route to be selected by t ear all trees, undergrowth, and other obstruction	ingerous trees or limbs that, in the sole opinion of the Company stribution lines, poles, towers or other Facilities now or hereafted the Company generally shown on the Company's final locations on property in which Grantor has an interest within fifteen feet
(15') of the center line of the lines of such pole	_ <b>,</b>	
(15') of the center line of the lines of such pole 3. Guy Wires and Anchors. The right to implant, i C below, and to construct, extend and maintai adjacent thereto (collectively, "Guy Wire Facility	nstall and maintain anchor(s) of concrete, metal in guy wires from such anchor(s) to structures n ties") along a route to be selected by the Compar and cut all dead, weak, leaning or dangerous tre	or other material on and under the Property described in Section or hereafter erected adjacent to such Property or property by generally shown on the Company's final location drawing; and sees or limbs that, in the sole opinion of the Company, might not be company.
3. Guy Wires and Anchors. The right to implant, in Cobelow, and to construct, extend and maintain adjacent thereto (collectively, "Guy Wire Facility also the right to trim and cut and keep trimmed or may hereafter endanger, interfere with or facility of ingress and egress to and from the Facilities at	install and maintain anchor(s) of concrete, metallin guy wires from such anchor(s) to structures naties") along a route to be selected by the Comparand cut all dead, weak, leaning or dangerous treatly upon any of the Guy Wire Facilities.  Its, rights and privileges necessary or convenient and Guy Wire Facilities, as applicable, and the rights.	low or hereafter erected adjacent to such Property or propert ny generally shown on the Company's final location drawing; an
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STA 3+00 TO STA 3+3C

IN WITNESS WHEREOF, the said	d Grantor, has caused this instrument to be	executed by	itsauthorize
	day of	•	•
ATTEST (if corporation) or WITNE	ESS:		
		(Grantor - Name of Corporation/Partnership/LLC)	
By:		By:	(SEAL)
lts:		lts:	<del></del>
		[indicate President, General Partner, Member, etc.]	
INDIVIDUAL NOTARIES			
STATE OF ALABAMA	}		
COUNTY OF SHELBY	}		
I, the undersigned, a Notary	Public, in and for said County in said State,	hereby certify that KAY PENNINGTON SHORE	
		ned to the foregoing instrument and who is/are known to me, acknowledge	<b>ed</b> before me or
•	. 1 411	ecuted the same voluntarily, on the day the same bears date.  of $204$	
Given under my hand and of	ncial seal this the day c		
		1-1/1. Callrost	
[SEAL]		Notary/Public/ My commission expires: 1/-/7-07	
			·
	•		
STATE OF ALABAMA	j		
COUNTY OF	Dublic in and for said County in said State	harabu sartifi that	
i, the undersigned, a Notary	Public, in and for said County in said State,	nereby certify that	
[SEAL]		Notary Public My commission expires:	<u></u>
TRUSTEE/CORPORATION/PART	TNERSHIP/LLC NOTARY		
STATE OF ALABAMA	}		
COUNTY OF			
I, the undersigned, a Notary	Public, in and for said County in said State,	hereby certify that	
<del></del>	, whose name a	isot'	<del></del>
	a	[as	<del></del>
<del></del>		e foregoing instrument, and who is known to me, acknowledged before me	e on this day tha
being informed of the contents of	the instrument, he/she, as such	and with full authority, executed the same voluntar	rily for and as the
act of said		[acting in such capacity as aforesaid].	
Given under my hand a	nd official seal, this the day of	of	
		—	·
[SEAL]		Notary Public  My commission expires:	
	For Alabama Power Company Co	orporate Real Estate Department Use Only	
All facilities on Grantor:	Station to Station:	<del></del>	
		<del></del>	

## . SKETCH OF PROPOSED WORK — SIMPLIFIED W. E.

ALABAMA A POW

A SOUTHERN COMPANY

Customer Kevin Miller	Location 200 Springtime	}	eed Serv. Date	4	ate No.	00-015	84
Division PD Birmingham	District Metro South	Town	lena	Drawn			Date 5-21-04
County Section	Township	Range 03 W	Add'l Info				
Shelby 22 Acquisition Agent Date R/W Assignment	205 med Date R/W Cleared	Map Reference			LOC	Transfo	rmer Loading
						PAGE	1 o F Z
N For Energized 1	Line Work:	/ I:	PCP + 1 p tan 1-p DDE 100 amp cutou from		_		Voltage Pri Sec. 120/
Obtain HL Work Permit/s @_	OCR Amp 5818 D.S.	L 6283			ì		PHONE CO. Co. Name
MissAll Address 5567 Roy Dr.		Solid	I: 40/5 CC/ I: #4 Pri +	_		•	CATV CO. Co. Name
•			I. primar	y Pole	Rise	<b>*</b>	ACCESSIBLE
			I:372ft  -	I/O A	L'XL	PPri	TREE CREW
T: 100 amp cutout N.O.  to location 1	L6283			12409	\ } }	•	ROCK HOLE
I:68f+ #4 ACSR Pri + Nue I:10 DE	Solid Pri	Grave D.	372ft. 1-1/0 AL XLP		8 1		PERMITS REQ'I
	3	,	- to do own				CITY
	ACSR 1	I-3" Co	indicit		1		COUNTY
Location Ketch  Hwy 261	#		APCC		SVC		STATE
HWY 52	F. + 0	556	I: 25	KV: 19.9 V	endm on	f tran.	MISSALL #
	FH ACSR		I: 61 ft	1-4/	0 + 2- XPL S		OTHER
*Job			Calulate	,) KV	И		SCALE
			24	f. 5			NOTS

Cnst. Completed By

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