

I WITNESS WHEREOF, the said Grantor, has caused this instrument to be executed by _____, authorized representative, as of the _____ day of _____, 20____.

TEST (if corporation) or WITNESS:

(Grantor - Name of Corporation/Partnership/LLC)

ly: _____
S: _____

By: _____ (SEAL)
Its: _____

[indicate President, General Partner, Member, etc.]

INDIVIDUAL NOTARIES

STATE OF ALABAMA }
COUNTY OF Shelby }

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that Patricia Johnson, a single woman whose name ~~(s)~~ is/~~are~~ signed to the foregoing instrument and who is/~~are~~ known to me, acknowledged before me on this day that being informed of the contents of the instrument, he/~~she~~/they executed the same voluntarily, on the day the same bears date.

Given under my hand and official seal this the 29th day of May, 2004.

[SEAL]

Larry D. Smith
Notary Public
My commission expires: 2-6-06

STATE OF ALABAMA }
COUNTY OF _____ }

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that _____ whose name(s) is/are signed to the foregoing instrument and who is/are known to me, acknowledged before me on this day that being informed of the contents of the instrument, he/she/they executed the same voluntarily, on the day the same bears date.

Given under my hand and official seal this the _____ day of _____, _____.

[SEAL]

Notary Public
My commission expires: _____

TRUSTEE/CORPORATION/PARTNERSHIP/LLC NOTARY

STATE OF ALABAMA }
COUNTY OF _____ }

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that _____, whose name as _____ of _____ a _____ [as _____], is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that being informed of the contents of the instrument, he/she, as such _____ and with full authority, executed the same voluntarily for and as the act of said _____ [acting in such capacity as aforesaid].

Given under my hand and official seal, this the _____ day of _____, _____.

[SEAL]

Notary Public
My commission expires: _____

For Alabama Power Company Corporate Real Estate Department Use Only

All facilities on Grantor: X

Station to Station: _____

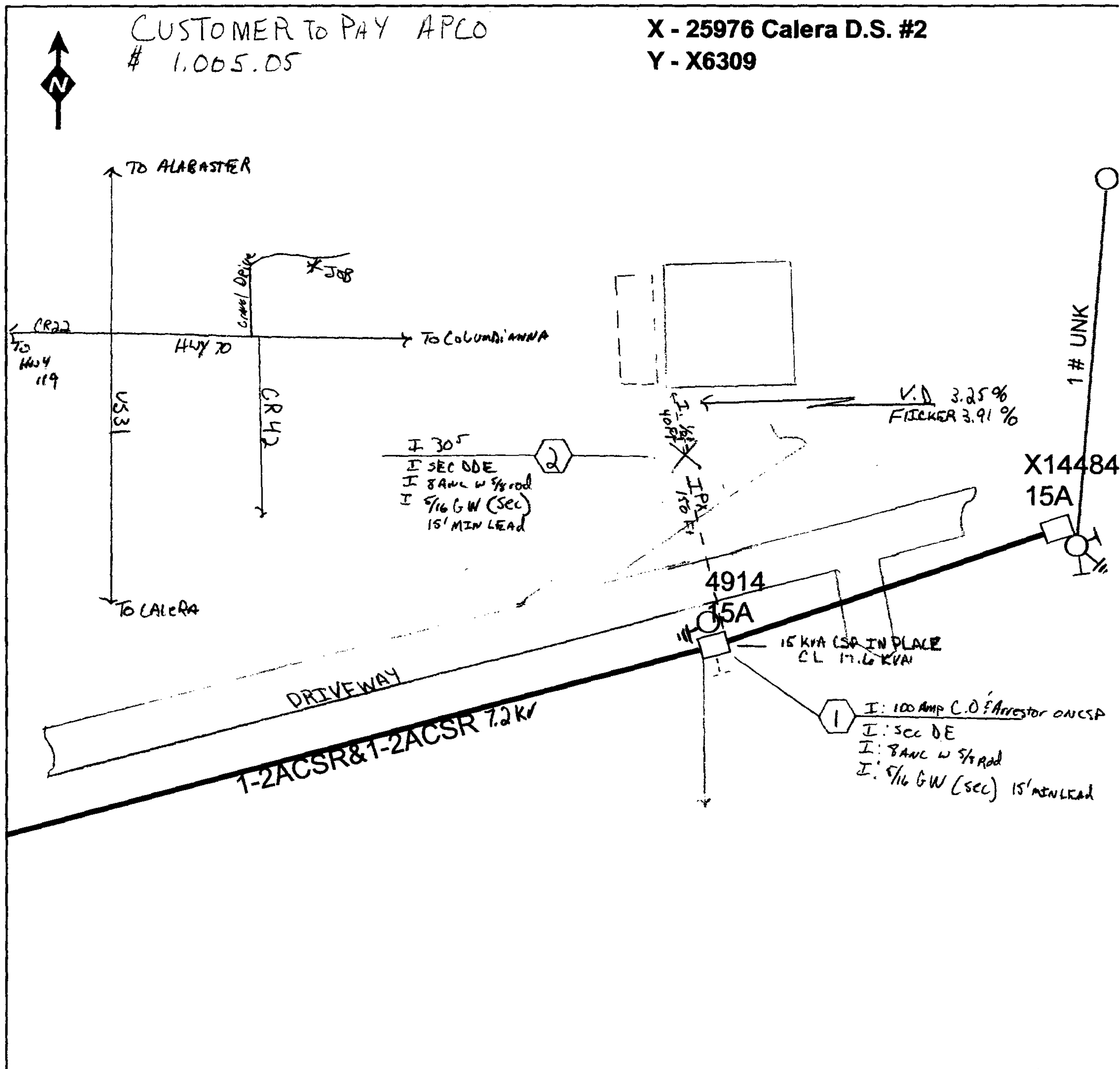
SKETCH OF PROPOSED WORK - SIMPLIFIED W.E.

Map Center:
1722-12037

LatLon Center:
33.1596407941323; -86.7334854308



Customer Patricia Johnson		Location 7152 Hwy70			Agreed Serv. Date		Estimate No. 61700-00-02774					
Region Power Delivery		Oper. Cntr. Metro - South		Town/City Calera		UserID: JMFROST		Created: 5/20/2004 12:31:25 PM				
County: Shelby	Section 34	Township 21S	Range 02W	Add'l Info								
Acquisition Agent <i>L.D.S.</i>		Date R/W Assigned 5/20/04		Date R/W Cleared 6-2-04		Spatial Reference		LOC	Transformer Loading			
Voltage 7.2Kv	Phone Co Y	CATV Co Y	Accessible Y	Tree Crew	Rock Hole	Permits	R/W Y	City	County	State	Miss All Y	Other



Cnst Completed By:

Date:

Scale: 1 inch equals 60 feet

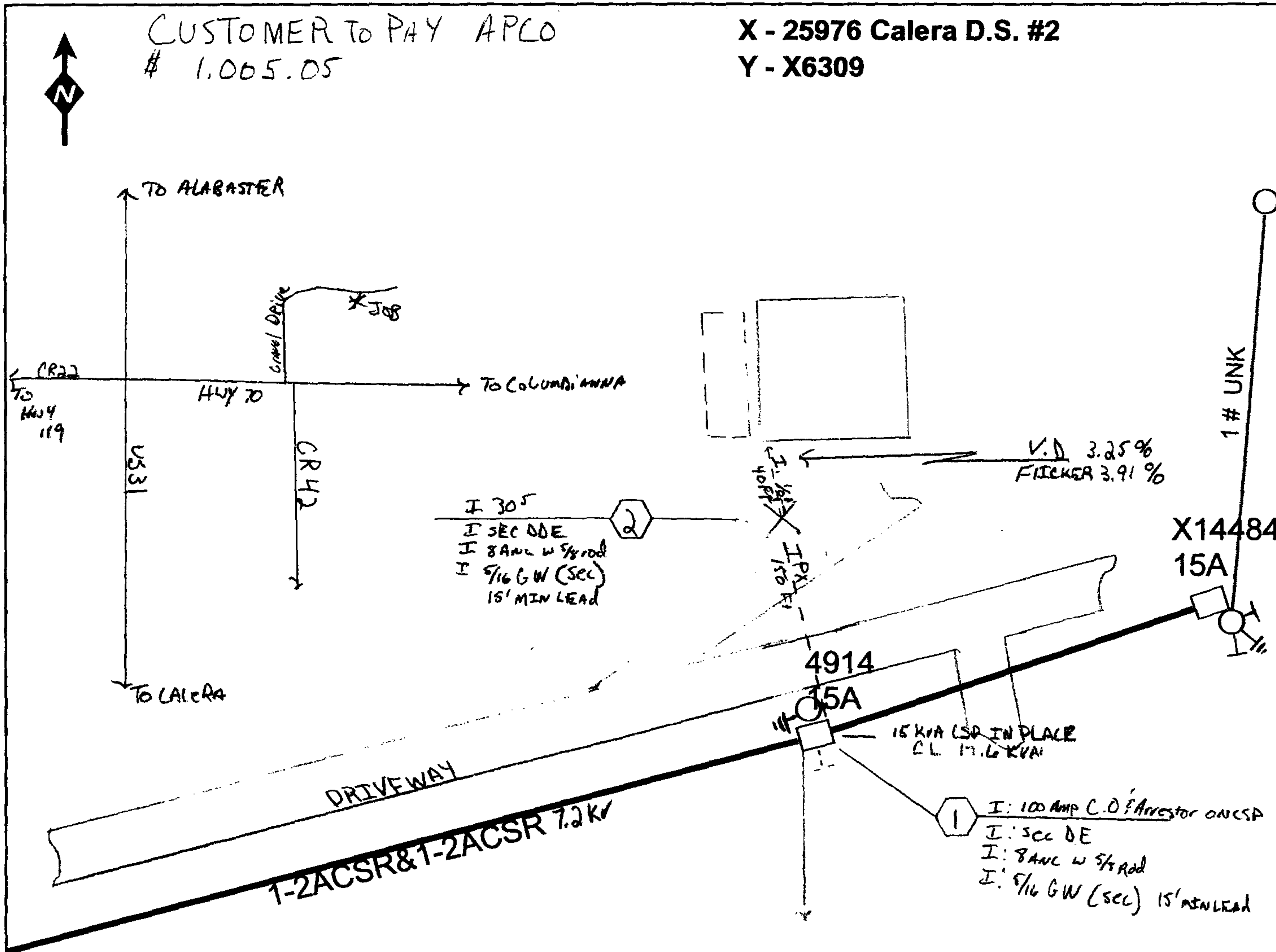
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Voltage	Phone Co	CATV Co	Accessible	Tree Crew	Rock Hole		R/W	City	County	State	Miss All	Other
7.2Kv	Y	Y	Y				Y				Y	



20040630000358870 Pg 4/4 20.50
Shelby Cnty Judge of Probate, AL
06/30/2004 09:23:00 FILED/CERTIFIED

Cnst Completed By: _____ Date: _____ Scale: 1 inch equals 60 feet