EASEMENT - DISTRIBUTION FACILITIES (Metes and Bounds)	TO	BE RECORDE	D: YES _	<u>X</u> NC			This	s instrum	fent prepa	red by:
wieles and bounds)							_	Van	y &	Dear M.
STATE OF ALABAMA	} W.E	E. No. 6170	0-00-	0277	-400		Alat	oama Pov	ver Compa	any
COUNTY OF Shelby	} Par	cel No	701.	3102	<u>3</u>		P. C). Box 264	41	
TAX ID #	Trai	nsformer No.		<u> </u>	····		Bim	ningham,	Alabama	35291
A. GRANT KNOW ALL MEN BY THESE PR	ESENTS, That _	Patric	ia P.	Johi	nson	<u>0</u> 5)	مغاد	שמש	1dY)	
grantors (s), (the "Grantor", whether one or more	e) for and in cons	sideration of On	e and No/	100 (\$1.0	0) and oth	er good an	d valu	able cons	ideration,	to Grantor in hand
aid by Alabama Power Company, a corporation, accessors and assigns (the "Company"), the eas	•	•		•	~	•	, , , , , , , , , , , , , , , , , , ,	rant to Al	abama Po	wer Company, its
	•	,		u uesigiik	aled iii 36		IOW.			
B. RIGHTS The easements, rights and privile	ges granted here	eby are as follow	ws:							
1. Overhead and/or Underground. The Section C below, along a route to be so location of underground Facilities, if an optics, cables, transclosures, transform overhead and/or underground transmis either side of the center line of underground install and utilize intermediate poles in trees or limbs outside of the thirty foot (3 with or fall upon any of the overhead F	elected by the Co y, by cross-hatch ners, anchors, gu ssion and distribu ound Facilities an line for overhead 30') strip for overh	ompany which is ning indicating a y wires and other tion of electric p nd fifteen feet (1) Facilities and th	s generally in area not er Facilities ower, and 5') to eithe ne right to t	shown of greater the useful or also the reside of the rim and comments.	n the Com han ten fed necessar ight to clea ne center li ut and kee	pany's fina et (10') in v y in conne ar and kee ine of over p trimmed	al locatividth), a ction the clear head Fand cur	ion drawing all poles, to erewith (constript of lacilities; fut all dead,	ng (which s towers, wir ollectively, land extend urther, the r weak, lear	shows the general res, conduits, fibe "Facilities"), for the ding five feet (5') to right in the future to ning or dangerous
2. Line Clearing. The right to trim and cut might now or may hereafter endanger, located adjacent to the Property descridrawing, and also the right to clear and (15') of the center line of the lines of su	interfere with or fa bed in Section C keep clear all tre	all upon the elect below along a res, undergrowth	ctric transnoute to be not and other	nission or selected	distributio by the Cor	n lìnes, po npany gen	les, tow erally s	ers or oth shown on	ner Facilitie the Compa	es now or hereafte any's final location
3. Guy Wires and Anchors. The right to in C below, and to construct, extend and adjacent thereto (collectively, "Guy Wir also the right to trim and cut and keep to or may hereafter endanger, interfere w	maintain guy wir e Facilities") alon rimmed and cut a	res from such an ng a route to be s ill dead, weak, le	nchor(s) to selected by eaning or d	structure the Com angerous	s now or topany gene	nereafter e erally show	rected n on the	adjacent Compan	to such Pr y's final loc	roperty or property attion drawing; and
Grantor hereby grants to the Company all eacheright of ingress and egress to and from the Facthereof; and also the right to cut, remove and othereof; and Guy Wire Facilities, as applicable. C. PROPERTY DESCRIPTION The easement is leading described real property situated in	cilities and Guy W nerwise keep clea ts, rights and privi	Vire Facilities, a ar any and all st ileges granted h	s applicable tructures, of the second	le, and the obstructio	e right to ex ns or obst	cavate fo acles of w	r install hateve	ation, rep r characte	lacement, er, on, und	repair and remova er and above sai
following described real property situated in	Shelby				` .			4. 1	NTT.T 1 / /	
A parcel of										
Section 34, T						<u>-</u>				<u> </u>
Book 42 at Pa	_						<u> 1 n</u>	<u>the</u>	<u>Offic</u>	<u>e ot</u>
the Judge of	<u>propate</u>	or Sneir	by Cou	nty.	Alab	ama.	,,			
D. ADDITIONAL PROVISIONS. In the event it mprovement of any public road or highway in propagation of any public road or highway in propagation of any succeptive the boundary of the right of way of any sucception and shall inure to the benefit of Grantor, to Company" and "Grantor" as used in this instrum TO HAVE AND TO HOLD the same to the Company.	ch public road or lead the Company and entitle the deer	the Company shighway as estanded to include to	ereby granshall not reabled or respective the heirs, p	ts to the Colocate the re-estable heirs, possible resonal r	company the Facilities is hed from ersonal re	ne right to on the Pro time to tim presentati	relocate operty a ne. This ves, su	the Facilian and the fa	ities and, a ice greater id agreeme and assig	s to such relocated than ten feet (10' ent shall be binding Ins and the words
IN MITNESS MUSEUS the undersigned	Grantoria hoc/h	MOD oot Mo/bor	#### hond	/M and a	aal/ a ž thia	tha 70	المركزة	vot M	i a w	200.∕1
IN WITNESS WHEREOF, the undersigned	Grantores) flas/fl	Mayo Sei MS/1181/	unum nano	(a) and si	`			y טו <u>1*1</u>	a y	, 20 <u>04</u> .
Witness			(Granto	10/p	ar o	2/1/4	ZA.	s or		(SEAL)
			•	-						(SEAL)
Vitness	<u>, , , , , , , , , , , , , , , , , , , </u>		(Granto	r)		<u> </u>	- ,		 _	(SEAL)
			Ву:							(SEAL)
Vitness			As:							
'orm 5-5783 Rev. 8/03							Shelk	06300003 Dy Chty	58870 Pg Judge of	1/4 20.50 Probate, AL FILED/CERTIFIED

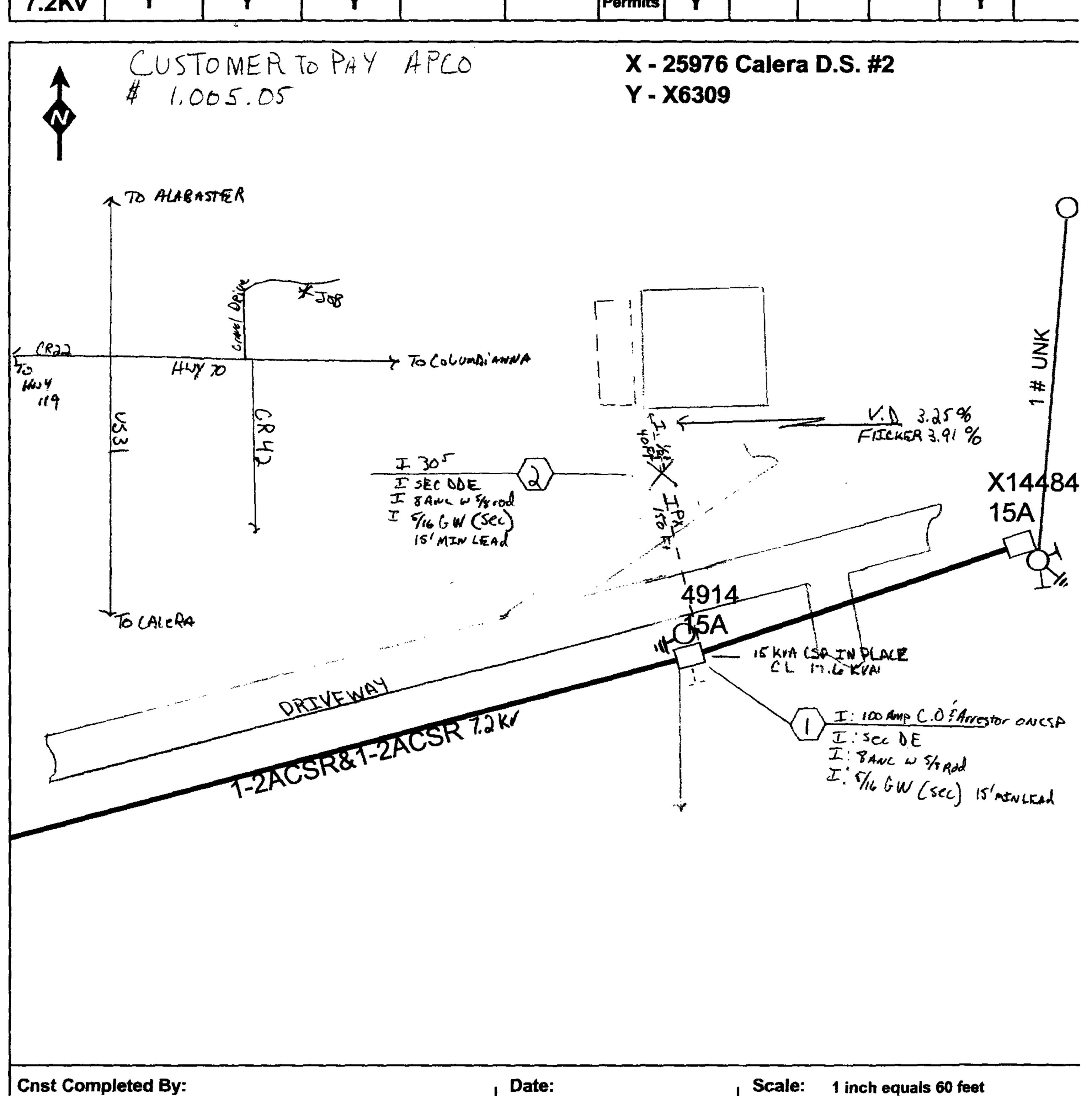
I WITNESS WHEREOF, the said Grantor, has ca	aused this instrument to be ex	ecuted by	isauithorized
presentative, as of the day of	<u></u>	, 20	
TTEST (if corporation) or WITNESS:			
in Lor (in corporation) or viring co.		(Grantor - Name of Corporation/Partnership/LLC)	
y:		By:	(SEAL)
s:		lts:	 _
		[indicate President, General Partner, Member, etc.]	
NDIVIDUAL NOTARIES			<u> </u>
TATE OF ALABAMA	}		
COUNTY OF Thelby	_}		
I, the undersigned, a Notary Public, in and for		reby certify that Totricia Johnson, a Sing	
		to the foregoing instrument and who is/ake known to me, acknowledg	ed before me on
us day that being informed of the contents of the Given under my hand and official seal this the	•	ted the same voluntarily, on the day the same bears date.	
Given under my name and omciai sear mis me	uay 01_		
		Jarry D. J. Duff	
[SEAL]		Notary Public My commission expires: 2-6-06	
		•	
TATE OF ALABAMA	•		
STATE OF ALABAMA SOUNTY OF	} 1		
I, the undersigned, a Notary Public, in and for	ப் said County in said State, he	rehy certify that	
i, the diadisgried, a Hotary i dollo, in and los		to the foregoing instrument and who is/are known to me, acknowledg	ed before me on
vie day that boing informed of the contents of the	_	ted the same voluntarily, on the day the same bears date.	
Given under my hand and official seal this the		ned the same volumanly, on the day the same bears date.	
arron and my mand and omidial doar and and	/	, •, •, •, •, •, •, •, •	
		Notary Public	
[SEAL]		My commission expires:	
RUSTEE/CORPORATION/PARTNERSHIP/LLC	NOTARY		
TATE OF ALABAMA	}		
OUNTY OF	_}		
I, the undersigned, a Notary Public, in and for	said County in said State, he	reby certify that	
	, whose name as _	of	
a		[as	<u></u>
·], is signed to the fo	pregoing instrument, and who is known to me, acknowledged before me	e on this day that
eing informed of the contents of the instrument, h	e/she, as such		rily for and as the
ct of said		[acting in such capacity as aforesaid].	
Given under my hand and official seal, the	his the day of _	·, •	
TOE AL 1		Notary Public	
[SEAL]		My commission expires:	
For Alai	oama Power Company Corp	orate Real Estate Department Use Only	
Il facilities on Grantor: _X_	Station to Station:		
	<u></u>		

Map Center: 1722-12037

LatLon Center: 33.1596407941323: -86.7334854308

ALABAMA ALA POWER

Customer Patric	Lo	cation	71	52 Hw	/y70			Agreed	Serv. Date	Estimate No. 61700-00-02774					
Region Power Delivery				Oper. C	_	outh	_	wn/City alera		erID: FROST		Created: 5/20/2004 12:31:25 PM			
County: Sect Shelby 34				Towns 21S	hip	Range Add'l Info 02W									
\mathcal{L}_{0}				20/04				Spatial	Referer	ıce	LOC	Transformer Loading			
Voltage Phone Co CATV Co						Rock Hole		RW	City	County	State	Miss All	Other		
7.2Kv Y Y			Y				Permits	Y				Y			



SKETCH OF PROPOSED WORK - SIMPLIFIED W.E.

Customer

Patricia Johnson

Location

Map Center: 1722-12037

7152 Hwy70

LatLon Center: 33.1596407941323; -86.7334854308

Agreed Serv. Date

EARAMA A

Estimate No.

61700-00-02774

Region Power Delivery County: Section Shelby 34				Oper. C		outh		own/City alera		UserID: JMFROST			Created: 5/20/2004				
			tion	Towns	hip	Range 02W	Add'	Info					12:31:25 PM				
Acquisition Agent Da				Date F	₹/W Assi	igned	Date R	/W Cleared	Spatia	l Referen	erence LOC		Transform		sformer Lo	er Loading	
Voltage	Phone Co	CAT	V Co	Acc	essible	Tree	Crew	Rock Hole		R/W	City	Coun	ty	State	Miss All	Other	
7.2Kv	Y	Y	·		Y				Permits	Y					Y		
(R) 170 Huy 119	TO ALABA TO CALERA	STER NOWS	CRH	AZYZ.	T T	To Co To SEC TO SEC	LUMBIAN ODE W (Sec) IN LEAD		Y-	25976 X6309	4 XC		N PLA KVAI : 100 : 3 Cc	AMP C.O.	15 Arrestor	AZY WO	
												0.16103	OLICA	y Judge	Pg 4/4 2 of Proba 00 FILED/	+ - OI	
Cost Com	pleted By:							Date:			Sca	le: 4	nch c	equals (60 foot		