

* DOUG KENT *
\$1450

\$364.00

655 FULTON SP. RD. ALABASTER
sta 1+00 to sta 1+107

EASEMENT - DISTRIBUTION FACILITIES
(Lot and Block)

TO BE RECORDED: YES ☒ NO ☐

This instrument prepared by:

STATE OF ALABAMA

COUNTY OF Shelby
TAX ID # 58-23-06-14-1-003.001

W.E. No. 61700-00-01103
Parcel No. 70130979
Transformer No. _____

Don Bailey
Alabama Power Company
P. O. Box 2641
Birmingham, Alabama 35291

A. GRANT KNOW ALL MEN BY THESE PRESENTS, That MRS Douglas M. Kent and husband Douglas M. Kent

as grantor(s), (the "Grantor", whether one or more) for and in consideration of One and No/100 Dollars (\$1.00), and other good and valuable consideration, to Grantor in hand paid by Alabama Power Company, a corporation, the receipt and sufficiency of which are hereby acknowledged, does hereby grant to Alabama Power Company, its successors and assigns (the "Company"), the easements, rights and privileges described and designated in Section B below.

B. **RIGHTS** The easements, rights and privileges granted hereby are as follows:

1. ~~Overhead and/or~~ **Underground**. The right from time to time to construct, install, operate and maintain, upon, over, under and across the Property described in Section C below, along a route to be selected by the Company which is generally shown on the Company's final location drawing (which shows the general location of underground Facilities, if any, by cross-hatching indicating an area not greater than ten feet (10') in width), all poles, towers, wires, conduits, fiber optics, cables, trans closures, transformers, anchors, guy wires and other Facilities useful or necessary in connection therewith (collectively, "Facilities"), for the overhead and/or underground transmission and distribution of electric power, and also the right to clear and keep clear a strip of land extending five feet (5') to either side of the center line of underground Facilities and fifteen feet (15') to either side of the center line of overhead Facilities; further, the right in the future to install and utilize intermediate poles in line for overhead Facilities and the right to trim and cut and keep trimmed and cut all dead, weak, leaning or dangerous trees or limbs outside of the thirty foot (30') strip for overhead Facilities that, in the sole opinion of the Company, might now or may hereafter endanger, interfere with or fall upon any of the overhead Facilities.

2. **Line Clearing**. The right to trim and cut and keep trimmed and cut all dead, weak, leaning or dangerous trees or limbs that, in the sole opinion of the Company, might now or may hereafter endanger, interfere with or fall upon the electric transmission or distribution lines, poles, towers or other Facilities now or hereafter located adjacent to the Property described in Section C below along a route to be selected by the Company generally shown on the Company's final location drawing, and also the right to clear and keep clear all trees, undergrowth, and other obstructions on property in which Grantor has an interest within fifteen feet (15') of the center line of the lines of such poles, towers or other Facilities.

3. **Guy Wires and Anchors**. The right to implant, install and maintain anchor(s) of concrete, metal or other material on and under the Property described in Section C below, and to construct, extend and maintain guy wires from such anchor(s) to structures now or hereafter erected adjacent to such Property or property adjacent thereto (collectively, "Guy Wire Facilities") along a route to be selected by the Company generally shown on the Company's final location drawing; and also the right to trim and cut and keep trimmed and cut all dead, weak, leaning or dangerous trees or limbs that, in the sole opinion of the Company, might now or may hereafter endanger, interfere with or fall upon any of the Guy Wire Facilities.

Grantor hereby grants to the Company all easements, rights and privileges necessary or convenient for the full enjoyment and use thereof, including without limitation the right of ingress and egress to and from the Facilities and Guy Wire Facilities, as applicable, and the right to excavate for installation, replacement, repair and removal thereof; and also the right to cut, remove and otherwise keep clear any and all structures, obstructions or obstacles of whatever character, on, under and above said Facilities and Guy Wire Facilities, as applicable.

C. **PROPERTY DESCRIPTION** The easements, rights and privileges granted hereby shall apply to, and the word "Property" as used in this instrument shall mean, the following described real property situated in Shelby County, Alabama (the "Property"):

Lot of Block of Subdivision as recorded in Map Book ,
page and being located in the NW 1/4 of the NE 1/4 of Section 14, Township 21 South,
Range 3 West and recorded in Deed Book , page all being recorded in the Office of the Judge of Probate in said County.
Deed Record 0013489 / 1994

D. **ADDITIONAL PROVISIONS**. In the event it becomes necessary or desirable for the Company to move any of the Facilities in connection with the construction or improvement of any public road or highway in proximity to the Facilities, Grantor hereby grants to the Company the right to relocate the Facilities and, as to such relocated Facilities, to exercise the rights granted above; provided, however, the Company shall not relocate the Facilities on the Property at a distance greater than ten feet (10') outside the boundary of the right of way of any such public road or highway as established or re-established from time to time. This grant and agreement shall be binding upon and shall inure to the benefit of Grantor, the Company and each of their respective heirs, personal representatives, successors and assigns and the words "Company" and "Grantor" as used in this instrument shall be deemed to include the heirs, personal representatives, successors and assigns of such parties.

TO HAVE AND TO HOLD the same to the Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the undersigned Grantor(s) has/have set his/her/their hand(s) and seal(s) this the 19th day of Feb, 2003.

X Leroy Green
Witness
X Leroy Green
Witness

X Mrs. Douglas M. Kent (SEAL)
(Grantor)
X [Signature] (SEAL)
(Grantor)

By: _____ (SEAL)
As: _____

SKETCH OF PROPOSED WORK — SIMPLIFIED W. E.

| | | | | | | | |
|------------------------------|--|--|--|------------------------------------|--|---|--|
| Customer DOUG KENT | | Location 655 FULTON SPRINGS RD | | Agreed Serv. Date 4-1-03 | | Estimate No. 61700-00-01103 | |
| Division PD-BHAM | | District SOUTH | | Town ALABASTER | | Drawn by T. STINSON | |
| County SHELBY | | Section 14 1258 | | Township 21S | | Range 3W | |
| Acquisition Agent | | Date R/W Assigned | | Date R/W Cleared | | Map Reference 3W - 21S - 12 - 3 | |
| | | | | | | LOC | |
| | | | | | | Transformer Loading | |

SHEET 1 OF 2



ELLIOTTSVILLE OS # 2
X-39896
Y-L8341

* IN CONDUIT *

I: 2-500 KCM 1-4/0 AL

107'

NOTE: INSTALL #500 KCM
FOR FLICKER PROBLEMS
ASSOCIATED W/ 5TON HP.

(L-8341)

1 - # 210

3 - # 397

TO HWY 119

HWY 9

26

TO HWY 31

I: SEC RISER

EL. 20.7 KVA
VD: 2.18 %
FL: 4.53 %

S
10524

| Voltage | |
|---------|-----------|
| Pri | Sec. |
| 19.9 KV | 120 / 240 |

PHONE CO.
Co. Name

CATV CO.
Co. Name

ACCESSIBLE

TREE CREW

ROCK HOLE

PERMITS REQ'D

R/W

CITY

COUNTY

STATE

MISSALL #

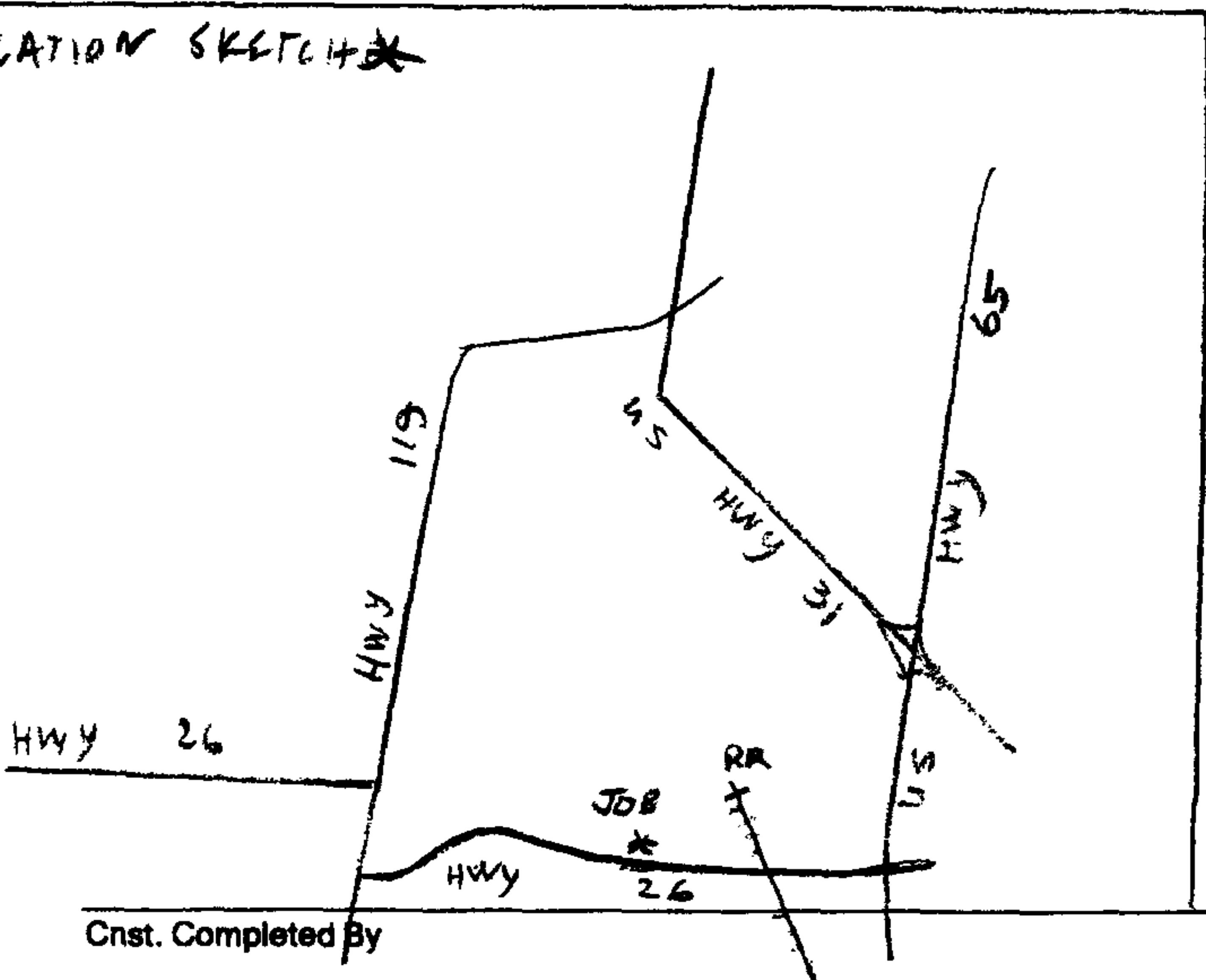
OTHER

SCALE

NOTE: APCO CONTRACTOR
TO TRENCH, INSTALL
CONDUIT, & INSTALL
CONDUCTOR 30" BELOW
GRADE.

* SERVICE UNDER CONCRETE DRIVE
USE 3" CONDUIT.

LOCATION SKETCH



Cnst. Completed By

20040630000358660 Pg 2/2 14.50
Shelby Cnty Judge of Probate, AL
06/30/2004 08:59:00 FILED/CERTIFIED

VTS

Per Inch