annia materiale di S	IO DE NEC	ORDED: YES		inis instr	ument prepared by:
(Metes and Bounds)				JEFF	J. CALLICOTT
STATE OF ALABAMA) W.E. No. <u>(</u>	el730-00	-00774	Alabama I	Power Company
COUNTY OF SHEZBY	Parcel No	70/3	<u>041</u>	P.O. Box	2641
TAX ID #	Transforme	r No. X	-688 <u>5</u>	Birmingha	m, Alabama 35291
A. GRANT KNOW ALL MEN BY THESE PF	RESENTS, That	Jebco,	エン		
s grantors (s), (the "Grantor", whether one or mo aid by Alabama Power Company, a corporation uccessors and assigns (the "Company"), the eas	, the receipt and sufficien	cy of which are h	ereby acknowledged,	does hereby grant to	
B. RIGHTS The easements, rights and privile	eges granted hereby are a	as follows:			
 Overhead and/or Underground. The Section C below, along a route to be a location of underground Facilities, if a optics, cables, transclosures, transform overhead and/or underground transmit either side of the center line of underground install and utilize intermediate poles in trees or limbs outside of the thirty foot with or fall upon any of the overhead. Line Clearing. The right to trim and cur might now or may hereafter endanger, located adjacent to the Property description. 	selected by the Company only, by cross-hatching indicates, anchors, guy wires a ission and distribution of eround Facilities and fifteen line for overhead Facilities (30') strip for overhead Facilities. It and keep trimmed and cut, interfere with or fall upon the ribed in Section C below a section C below as	which is generally cating an area not and other Facilities lectric power, and feet (15') to either and the right to to cilities that, in the cilities that, in the long a route to be	shown on the Compagreater than ten feet of useful or necessary in also the right to clear a side of the center line rim and cut and keep to sole opinion of the Compagreater or distribution lines and selected by the Compagreater of the Compagreate	iny's final location dra (10') in width), all pole of connection therewith and keep clear a strip of overhead Facilities rimmed and cut all de npany, might now or no rees or limbs that, in t ines, poles, towers or any generally shown	awing (which shows the general es, towers, wires, conduits, fibral (collectively, "Facilities"), for the of land extending five feet (5') as; further, the right in the future ad, weak, leaning or dangero hay hereafter endanger, interference on the Company's final location the Company's final location.
drawing, and also the right to clear and (15') of the center line of the lines of s	•	•	T ODGIT GOTTO OTT PTOP	orty in willon arantor	
3. Guy Wires and Anchors. The right to in Company and to construct, extend and adjacent thereto (collectively, "Guy Winalso the right to trim and cut and keep for may hereafter endanger, interference.	d maintain guy wires from ire Facilities") along a route trimmed and cut all dead, v	such anchor(s) to e to be selected by weak, leaning or c	structures now or her the Company general angerous trees or limb	reafter erected adjace lly shown on the Comp	ent to such Property or prope pany's final location drawing; a
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IN WITNESS WHEREOF, the sai	d Grantor, has caused this instru	ment to be executed by	itsauthorized
representative, as of the	day of	, 20	
ATTEST (if corporation) or WITNI	ESS:	(Grantor - Name of Corporation/Partr	nership/LLC)
By:		 By:	(SEAL)
lts:		lts:	
		[indicate President, General F	Partner, Member, etc.]
INDIVIDUAL NOTARIES			
STATE OF ALABAMA	}		
COUNTY OF	}		
I, the undersigned, a Notary	Public, in and for said County in	said State, hereby certify that	
	whose name(s) is/are signed to the foregoing instrument and who is/are	∍ known to me, acknowledged before me on
this day that being informed of the	e contents of the instrument, he/s	he/they executed the same voluntarily, on the day the s	ame bears date.
Given under my hand and of	ficial seal this the	day of,,	 .
[CEAL]		Notary Public	
[SEAL]		My commission expires:	<u> </u>
STATE OF ALABAMA	}		
COUNTY OF	}		
I, the undersigned, a Notary		said State, hereby certify that	
		s) is/are signed to the foregoing instrument and who is/are	
		he/they executed the same voluntarily, on the day the same	
Given under my hand and of	ficial seal this the	day of,,	·
[SEAL]		Notary Public My commission expires:	
(OL, (L)		111y 00111111001011 0xp1100.	
* •			
TRUSTEE/CORPORATION/PAR	TNERSHIP/LLC NOTARY		
STATE OF ALABAMA	}		
COUNTY OF SHEZISY		said State, hereby certify that CARL VINE	~
I, the undersigned, a Notary	Public, in and for said County in	· · · · · · · · · · · · · · · · · · ·	EBCO, TNC
	, Will	ose name as of of	
<u> </u>	a	igned to the foregoing instrument, and who is known to n	ne, acknowledged before me on this day that
being informed of the contents of			ty, executed the same voluntarily for and as the
act of said		[acting in such capacity as aforesaid].	
Given under my hand a	and official seal, this the	······································	2 9
			100 8
		Notary Public	CEY D'
[SEAL]		My commission expires:	<u>7-07</u>
	For Alahama Dawar C	ompany Corporate Real Estate Department Use Only	
All facilities on Grantor:	Station to Stati	on:	

Exhibit A

61730-00-00774

A parcel of land situated in the Southeast % of the Southeast % of Section 16, Township 19 South, Range 2 West, is Shelby County, Alabama and being more particularly described as Collows:

Commence at the Southwest corner of the Southeast % of the Southeast % of Section 16. Township 19 South, Range 2 West, Shelby County, Alabama, and thence South 89°30'33" East along the South line of said % - % section a distance of 524.50 feet; thence North 90°28'03" East a distance of 160.12 feet to a point on the Mortherly right of way line of Dogwood Circle (Co. Rd. No. 369); thence run Morth 41°09'49" Bast along said right of way line a distance of 45.07 feet to the Foint of Beginning; thence continue along the last described course and along said right of way a distance of 119.58 feet; thence Morth 41°24'30" West a distance of 181.60 feet; thence South 46°46'04" West a distance of 124.78 feet; thence South 43°26'18" East a distance of 172.28 feet to a point on the Northerly right of way line of Dogwood Circle (Co. Rd. No. 369) said point also being the Foint of Beginning.

MOTE: This legal description was typed from a poor copy and we reserve the right to amend the legal.

HIGHWAY 31 AT OAK MOUNTAIN PELHAM, ALABAMA 35124

		<i>3</i> 0	MCTON Loc Transformer Loading Loading Loading Loading Loading Local Local Local Loading Loadin	EACKFILL & TO BE DIRECT
luals 60 feet	Add'l Info.	3336	Sub N/A OCB/OCR Switch# Fuse Size Fuse Size MARCA DE VALLEY PARE FUSE SIZE FUSE SIZE	CLISE TO CUSTOMERE SEO - 150,00 STAUCE - 1240,00 EACTOL TO PERFOR CONDUCTORS, AND CONDUCTORS, AND F 36". CONDUCTORS
1 inch eq	Township Range 2 ₪	Substation x. 2 a	The state of the s	APCO CONT INSTALLING A DEPTH OF BURLEO.
atLon Center:	unty: Section 16	UserID: Created:	W. S. C. Marse C. Police.	000 2000 ON 12 M O
V.E. Map Center:	Cmted. Svc Date 4 22 04	TOWN LAUEY	LO- Z8 KVA LO- Z8 KVA LO- Z8 KVA X66 X66 X66 X66 X66 X66 X66 X6	27.000 A 25.000 A 25.
ED WORK - SIMPLIFIED V	Location (279 DOGWOOD CIR,	District PELHAM	T: 1 * 10 4 2 * 4 lo	*0/5/5B
SKETCH OF PROPOSED	Customer JAMES Exstrap	Division PD-BUM-SOUTH	2000 She 06/	40629000357800 Pg 4/4 20.50 lby Cnty Judge of Probate, AL 29/2004 13:27:00 FILED/CERTIFIE