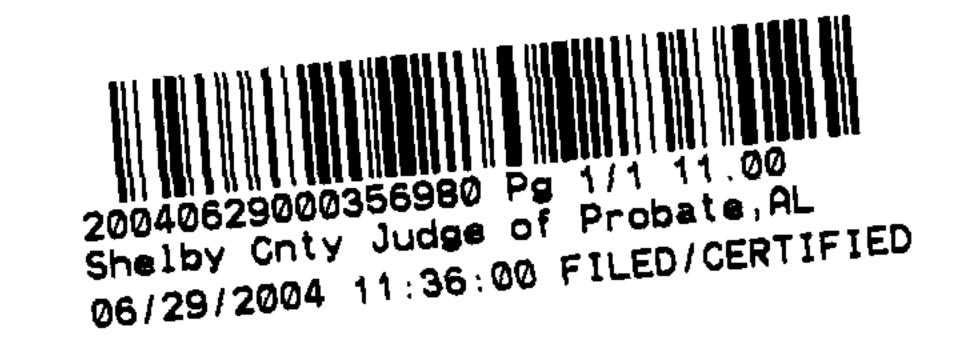
## RECORDING REQUESTED BY AND WHEN RECORDED MAIL TO:

Prepared By: ANUJA JOSHI Wells Fargo Bank, NA 3601 MINNESOTA DRIVE, STE 200 BLOOMINGTON, MN 55435

Attn: MAC # 4701-022 Loan #: 0192100089

100014440000176602 MIN #: MERS Phone: 1-888-679-6377



Space Above this Line for County Recorder

## Assignment of Mortgage

FOR VALUE RECEIVED	, the undersigned	hereby grants,	assigns and	transfers to:
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**MERS** 

1595 SPRINGHILL ROAD, SUITE 310, VIENNA, VA 22182

executed by: EARNEST T RIGGINS and KAREN B. RIGGINS

all beneficial interest under that certain Mortgage dated: December 03, 2003

Beneficiary: ALIANT MORTGAGE CORPORATION

and recorded as Instrument No. 20031211000801320 on December 11, 2003 in Mortgage Book:

, of Official Records in the County Recorders office of Shelby County Page:

, describing land therein as:

Pin or Tax ID #:

Loan Amount:

\$141,795.00

Property Address: 144 KING JAMES COURT, ALABASTER, AL 35007

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

RBMG, Inc.

Dated: June 18, 2004

State of Minnesota

) **\$**S.

County of Hennepin

MICHELLE L. PIERSON

Vice President Loan Documentation, Wells Fargo Bank, N.A. - Attorney in Fact for RBMG, Inc.

June 18, 2004

before me

personally appeared MICHELLE L. PIERSON, Vice President Loan Documentation, Wells Fargo Bank, N.A., known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies)

entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

(Seal)

FOR NOTARY SEAL OR STAMP JASON D. GILMORE **Notary Public** Minnesota My Commission Expires January 31 2007