



When recorded mail to:  
**JEFFREY L. ATKINSON**  
**170 STONEBRIDGE CIRCLE**  
**PELHAM, AL 35124**  
**Mortgage Servicing Dept.**  
**Project #: VP**

Assignor #: 24457911741

Pool #:

PIN/Tax ID #:

Investor #:

Property Address:  
**170 STONEBRIDGE CIRCLE**  
**PELHAM**

**AL 35124**

**MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE**

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be canceled and discharged of record.

1st Party: **JEFFREY L. ATKINSON & JACQUELINE M. ATKINSON**

Mortgagee: **PENTAGON FEDERAL CREDIT UNION**

Loan Amount: \$ 25,000.00

Date of Mortgage: 06-19-2001

Date Recorded: 07-06-2001

Volume: N/A

Page: N/A

Instrument Number: 2001-27980

Date Recorded 2: \_ \_ \_

Comments: **DOC. # 2001-27980**

**AND AFFECTING REAL PROPERTY AND MORE PARTICULARLY DESCRIBED ON SAID DEED OF TRUST OR MORTGAGE REFERRED TO HEREIN**

and recorded in the records of **SHELBY** County, State of **Alabama**.

**IN WITNESS WHEREOF**, the undersigned has caused these presents to be executed on **6/11/04**.

**Pentagon Federal Credit Union**

Witness: **Tracy Nixon Ebron**

**Brian L. Miller**  
Assistant Treasurer

Witness: **Ayisha M. DeAnda**

**Helen Surfus**  
Assistant Treasurer

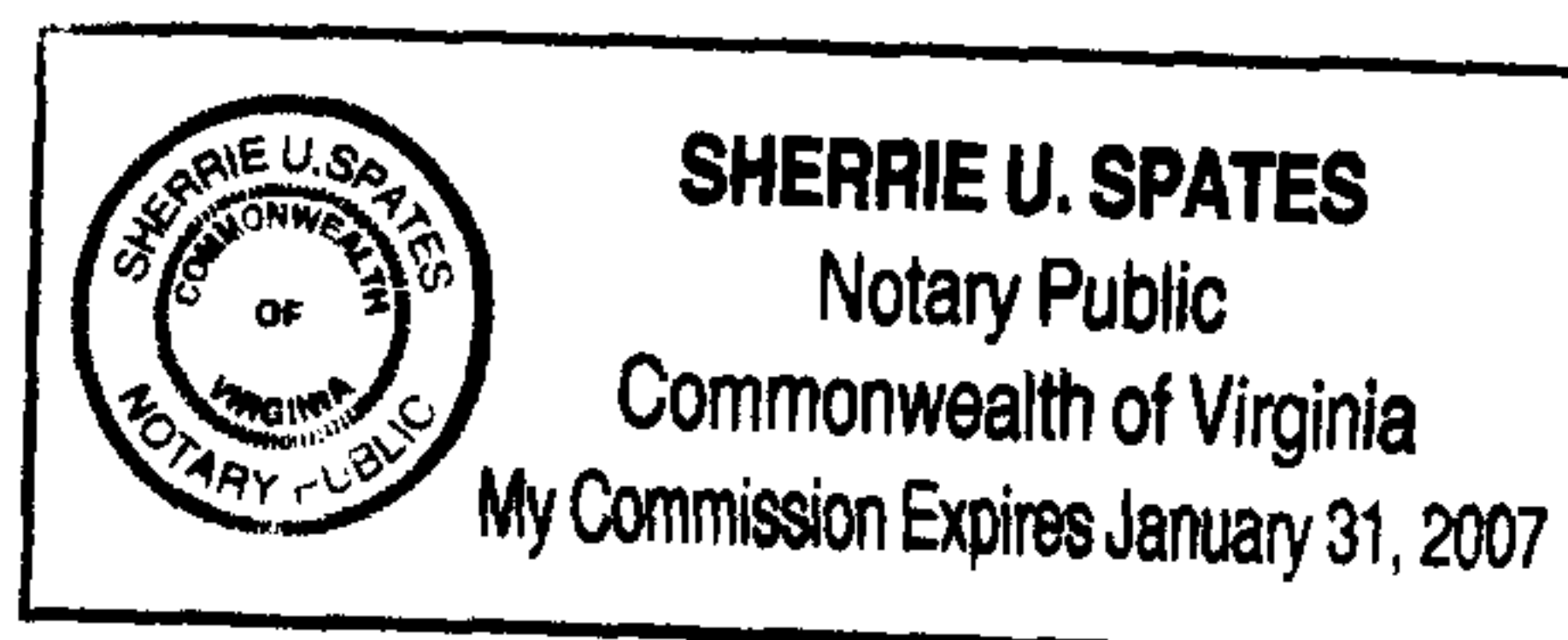
State of **VA**  
County of **ALEXANDRIA**

I, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, hereby certify that **Brian L. Miller, Alexandria, VA**, whose name as **Assistant Treasurer of Pentagon Federal Credit Union, U. S. Corporation**, is signed to the foregoing instrument and who is personally known to me, acknowledged before me on this day that, being informed of the contents of said instrument, s/he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this the **6/11/04**.

Notary Public: **Sherrie U. Spates**  
My Commission Expires: **01/31-2007**

Document Prepared by:  
**SHERRIE SPATES**



LAYTON T. SWEENEY, ATTORNEY AT LAW