

This document prepared by:
Relocation Advantage
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Clayton T. Sweeney
2700 Highway 280 East, Suite 160
Birmingham, AL 35223

For Recorder Use Only

WARRANTY DEED

State of Alabama)
____Shelby____ County)

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of 422,000.00 to the undersigned Grantor(s), in hand paid by the Grantee(s) herein, the receipt and sufficiency of which are hereby acknowledged, Michael J. Lapham and Fran L. Lapham, husband and wife, (herein referred to as "Grantor(s)"), does hereby grant, bargain, sell, and convey unto Primacy Closing Corporation, a corporation organized under the laws of Nevada, herein referred to as "Grantee(s)", the following described real property situated in Shelby County, Alabama, to-wit:

Lot 20A, according to a Resurvey of Lots 18 through 21 and 33 through 35, of The Glen Estates, as recorded in Map Book 19 page 57, in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

TO HAVE AND TO HOLD to the said Grantee(s), their heirs and assigns forever. And I/we do for ourselves and for our successors and assigns covenant with the said Grantee(s), their heirs and assigns, that I/we are lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I/we have a good right to sell and convey the same as aforesaid; that I/we will and our successors and assigns shall warrant and defend the same to the said Grantee(s), their heirs assigns forever, against the lawful claims of all persons.

CLAYTON T. SWEENEY, ATTORNEY AT LAW

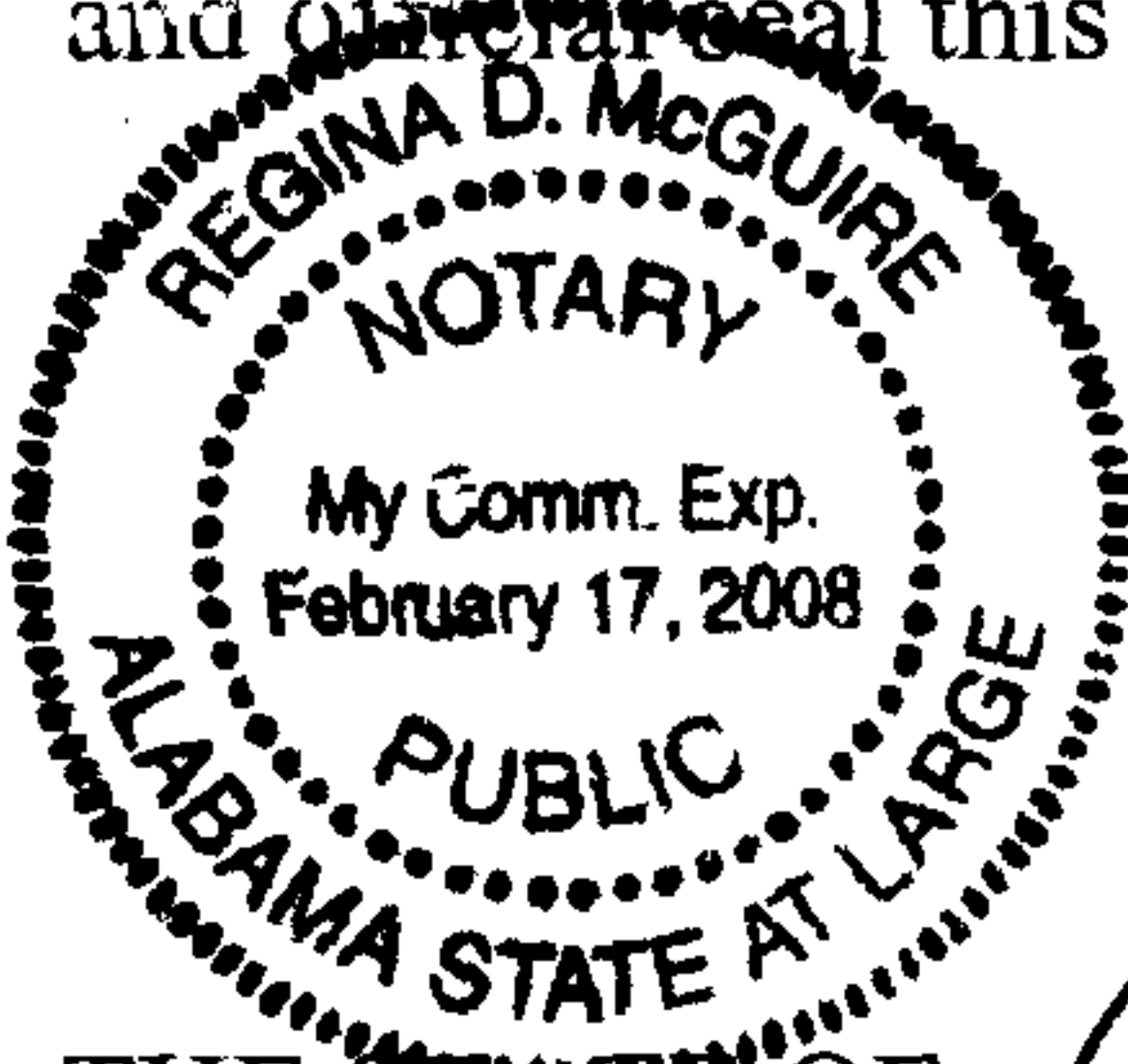
IN WITNESS WHEREOF, I/we have hereunto set my/our hand(s) and seal(s) this 28th day of May, 2004.

Michael J. Lapham
Michael J. Lapham

Fran L. Lapham
Fran L. Lapham

THE STATE OF Alabama }
COUNTY OF Jefferson }

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that **Michael J. Lapham**, whose name is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, _____ executed the same voluntarily on the day the same bears date. Give under my hand and official seal this 28th day of May, 2004.



Regina D. McGuire
Notary Public: 2/17/08
My Commission expires:

THE STATE OF Alabama }
COUNTY OF Jefferson }

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that **Fran L. Lapham**, whose name is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, _____ executed the same voluntarily on the day the same bears date. Give under my hand and official seal this 28 day of May, 2004.



Regina D. McGuire
Notary Public: 2/17/08
My Commission expires: