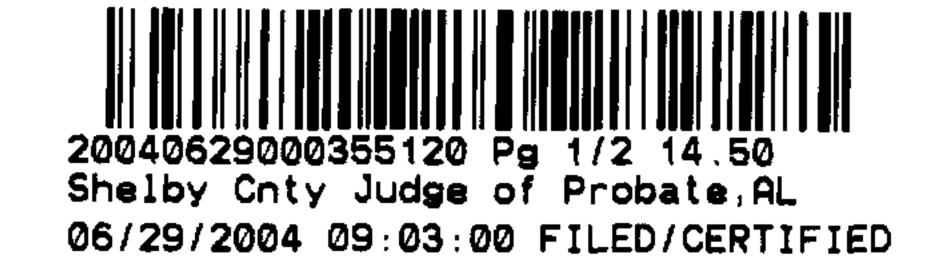
5-450

STATE OF ALABAMA

**COUNTY OF SHELBY** 



Right of Way
VALLEYDALE D.S.-INVERNESS D.S. 115 KV T.L.
BIRMINGHAM DIVISION
37111163-300

## 70128585

This instrument prepared in the Corporate Real Estate Office Alabama Power Company P.O. Box 2641 Birmingham, AL 35291 By: Marilyn Haynie

the Shelby County Board of Education
for and in consideration of the sum of one dollar + /100
Dollars (\$ 1 ) to them in hand paid by Alabama Power Company, a corporation, the receipt whereof is acknowledged, do hereby grant to said Alabama Power Company, its successors and assigns, the right to construct, operate and maintain electric transmission and communication lines and all towers, poles, conduits, conductors, cables, insulators, anchors, guy wires, counterpoise conductors, and all other appliances necessary or convenient in connection therewith from time to time over, under and across, a strip of land varying in width, as said strip is now located by the final location survey thereof heretofore made by said Company, over, under and across the lands of which it is hereinafter described as being a part, together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof for the purposes above described, including the right of ingress and egress to and from said strip and the right to cut, remove, or otherwise kill, and keep clear by any means, including chemicals, all trees and undergrowth and all other obstructions under, on or above said strip and the right to cut such timber outside of said strip which in falling would come within five (5) feet of any conductor on said strip, and the right to install, maintain and use anchors and guy wires on land adjacent to said strip, and the right to install grounding devices on grantors' fences now or hereafter located on such strip and on fences or other structures of grantors now or hereafter located adjacent to such strip, and the right to prevent the use of such strip as a parking area for automobiles or other vehicles, as a storage area for machinery or materials, or as a road other than a road crossing such strip at a location which does not endanger or interfere with works that have been or may at some future date be constructed on such strip, said strip and the lands of which the same is a part being described as follows:
A strip of land varying in width which lies within the East Half of the Southwest Quarter (E½ of SW¼), the Southeast Quarter of the Northwest Quarter (SE¼ of NW¼), the Southwest Quarter of the Northwest Quarter (SW¼ of NE¼) and the Northwest Quarter of the Southeast Quarter (NW¼ of SE¼) of Section 22, Township 19 South, Range 02 West, Shelby County, Alabama, such strip being more particularly described as follows:
To reach the point of beginning, commence at the Southwest corner of Section 22, Township 19 South, Range 2 West; thence run North along the West boundary line of said Section a distance of 1033.0 feet to a point, such point being the centerline of Valleydale D.SInverness D.S. 115 Kv T.L.; thence turn a deflection angle to the right of 56°58' and run N57°06"E a distance of 2279.17 feet to a point; thence turn a deflection angle to the right of 89°52'54", such point being the point of beginning of the right of way herein described; therefrom, the strip is 50 feet in width and lies 25 feet each side of a centerline and the continuations thereof which begins at such point and runs \$33°00'25"E a distance of 316.23 feet to a point; therefrom, the strip is 30 feet in width and lies 5 feet left and 25 feet right of a survey line and the continuations thereof which begins at such point and continues \$33°00'25"E a distance of 185.00 feet to a point; therefrom, the strip is 50 feet in width and lies 25 feet each side of a centerline and the continuations thereof which begins at such point and continues \$33°00'25"E a distance of 341.90 feet to a point; thence centerline turns a deflection angle to the left of 27°26'00" and runs \$63°54'37"; therefrom, the strip is varying in width and lies 30 feet left of and up to road right of way right of a survey line and the continuation thereof which begins at such point and runs N25°49'04"E a distance of 729.59 feet to a point; thence survey line turns a deflection angle to the left of 00°33'44" and runs N25°15'21"E a distance of 636.84 feet to a point: thence survey line turns a deflection angle to the right of 00°03'26" and runs N25°18'47"E a distance of 409.29 feet to a point; thence survey line turns a deflection angle to the right of 00°22'01" and runs N25°40'48"E a distance of 574 feet, more or less, to a point, such point being the point of ending of the right of way herein described.
The grantors covenant with the said Company, that they are lawfully seized in fee of the above described land; that it is free from all encumbrance; that they have a good right to convey the same to the said Company, and that they will warrant and defend the said land to the said Company forever.
TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever. The grantors shall have the right to cultivate and use said strip of land for any purpose not inconsistent with the rights which the grantee may from time to time exercise hereunder.
IN WITNESS WHEREOF, the said <u>Shelby County Board of Education</u> has caused this instrument to be executed in its name by <u>Thomas D. Ferguson</u> , as its Assisstant <u>Superintental</u> and attested by , its and its corporation seal to be affixed, on this the <u>Marsh</u> day of <u>April</u> , 2004.
ATTEST: The Shelby County Board of E
Its:  BY: Lean 15 recommendent  Secriptor Secriptor dent

GRANTEE'S ADDRESS ALABAMA POWER CO P.O. BOX 2641 BIRMINGHAM, AL 35291 ATT: CORP REAL ESTATE

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COUNTY	OF She	164	}							
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