

EASEMENT - DISTRIBUTION FACILITIES
(Metes and Bounds)

TO BE RECORDED: YES X NO

This instrument prepared by:

STATE OF ALABAMA }
COUNTY OF Shelby }
TAX ID #

W.E. No. 61700-08-0034-200
Parcel No. 70/30446
Transformer No.

Larry D. Grant
Alabama Power Company
P. O. Box 2641
Birmingham, Alabama 35291

A. GRANT KNOW ALL MEN BY THESE PRESENTS, That Foothill Partners LLC

as grantor(s), (the "Grantor", whether one or more) for and in consideration of One and No/100 Dollars (\$1.00), and other good and valuable consideration, to Grantor in hand paid by Alabama Power Company, a corporation, the receipt and sufficiency of which are hereby acknowledged, does hereby grant to Alabama Power Company, its successors and assigns (the "Company"), the easements, rights and privileges described and designated in Section B below.

B. RIGHTS The easements, rights and privileges granted hereby are as follows:

1. **Overhead and/or Underground.** The right from time to time to construct, install, operate and maintain, upon, over, under and across the Property described in Section C below, along a route to be selected by the Company which is generally shown on the Company's final location drawing (which shows the general location of underground Facilities, if any, by cross-hatching indicating an area not greater than ten feet (10') in width), all poles, towers, wires, conduits, fiber optics, cables, trans closures, transformers, anchors, guy wires and other Facilities useful or necessary in connection therewith (collectively, "Facilities"), for the overhead and/or underground transmission and distribution of electric power, and also the right to clear and keep clear a strip of land extending five feet (5') to either side of the center line of underground Facilities and fifteen feet (15') to either side of the center line of overhead Facilities; further, the right in the future to install and utilize intermediate poles in line for overhead Facilities and the right to trim and cut and keep trimmed and cut all dead, weak, leaning or dangerous trees or limbs outside of the thirty foot (30') strip for overhead Facilities that, in the sole opinion of the Company, might now or may hereafter endanger, interfere with or fall upon any of the overhead Facilities.

2. **Line Clearing.** The right to trim and cut and keep trimmed and cut all dead, weak, leaning or dangerous trees or limbs that, in the sole opinion of the Company, might now or may hereafter endanger, interfere with or fall upon the electric transmission or distribution lines, poles, towers or other Facilities now or hereafter located adjacent to the Property described in Section C below along a route to be selected by the Company generally shown on the Company's final location drawing, and also the right to clear and keep clear all trees, undergrowth, and other obstructions on property in which Grantor has an interest within fifteen feet (15') of the center line of the lines of such poles, towers or other Facilities.

3. **Guy Wires and Anchors.** The right to implant, install and maintain anchor(s) of concrete, metal or other material on and under the Property described in Section C below, and to construct, extend and maintain guy wires from such anchor(s) to structures now or hereafter erected adjacent to such Property or property adjacent thereto (collectively, "Guy Wire Facilities") along a route to be selected by the Company generally shown on the Company's final location drawing; and also the right to trim and cut and keep trimmed and cut all dead, weak, leaning or dangerous trees or limbs that, in the sole opinion of the Company, might now or may hereafter endanger, interfere with or fall upon any of the Guy Wire Facilities.

Grantor hereby grants to the Company all easements, rights and privileges necessary or convenient for the full enjoyment and use thereof, including without limitation the right of ingress and egress to and from the Facilities and Guy Wire Facilities, as applicable, and the right to excavate for installation, replacement, repair and removal thereof; and also the right to cut, remove and otherwise keep clear any and all structures, obstructions or obstacles of whatever character, on, under and above said Facilities and Guy Wire Facilities, as applicable.

C. **PROPERTY DESCRIPTION** The easements, rights and privileges granted hereby shall apply to, and the word "Property" as used in this instrument shall mean, the following described real property situated in Shelby County, Alabama (the "Property"):

A parcel of land in the SE1/4 of the NW1/4 and the NE1/4 of the
SW1/4 of Section 27, Township 19 South, Range 1 West as is recorded
in Deed Records 2000/24817 and 25055 in the office of the Judge of
Probate of Shelby County, Alabama.

D. **ADDITIONAL PROVISIONS.** In the event it becomes necessary or desirable for the Company to move any of the Facilities in connection with the construction or improvement of any public road or highway in proximity to the Facilities, Grantor hereby grants to the Company the right to relocate the Facilities and, as to such relocated Facilities, to exercise the rights granted above; provided, however, the Company shall not relocate the Facilities on the Property at a distance greater than ten feet (10') outside the boundary of the right of way of any such public road or highway as established or re-established from time to time. This grant and agreement shall be binding upon and shall inure to the benefit of Grantor, the Company and each of their respective heirs, personal representatives, successors and assigns and the words "Company" and "Grantor" as used in this instrument shall be deemed to include the heirs, personal representatives, successors and assigns of such parties.

TO HAVE AND TO HOLD the same to the Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the undersigned Grantor(s) has ^{it's} ~~have~~ set his ~~her~~ hand(s) and seal(s) this the 5th day of May, 20 02.

Witness

(Grantor) (SEAL)

Witness

Foothills Partners LLC
(Grantor) (SEAL)

Witness

By: William D. Carter (SEAL)
As: MANAGING PARTNER

IN WITNESS WHEREOF, the said Grantor, has caused this instrument to be executed by _____,
its authorized representative, as of the _____ day of _____, 20_____.

ATTEST (if corporation) or WITNESS:

By: _____
Its: _____

(Grantor - Name of Corporation/Partnership/LLC)

By: _____ (SEAL)
Its: _____
[indicate President, General Partner, Member, etc.]

INDIVIDUAL NOTARIES

STATE OF ALABAMA }
COUNTY OF _____ }

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that _____
_____ whose name(s) is/are signed to the foregoing instrument and who is/are known to me, acknowledged before me
on this day that being informed of the contents of the instrument, he/she/they executed the same voluntarily, on the day the same bears date.
Given under my hand and official seal this the _____ day of _____, _____.

[SEAL]

Notary Public
My commission expires: _____

STATE OF ALABAMA }
COUNTY OF _____ }

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that _____
_____ whose name(s) is/are signed to the foregoing instrument and who is/are known to me, acknowledged before me
on this day that being informed of the contents of the instrument, he/she/they executed the same voluntarily, on the day the same bears date.
Given under my hand and official seal this the _____ day of _____, _____.

[SEAL]

Notary Public
My commission expires: _____

TRUSTEE/CORPORATION/PARTNERSHIP/LLC NOTARY

STATE OF ALABAMA }
COUNTY OF Shelby }

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that William D. Acton
_____, whose name as Managing Partner of Foothill Partners LLC
_____ a _____ [as _____]
_____, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day
that being informed of the contents of the instrument, he/she, as such Managing Partner and with full authority, executed the same voluntarily for and
as the act of said _____ [acting in such capacity as aforesaid].

Given under my hand and official seal, this the 5th day of May, 2002.

[SEAL]

Larry D. Smith
Notary Public
My commission expires: 2-6-06

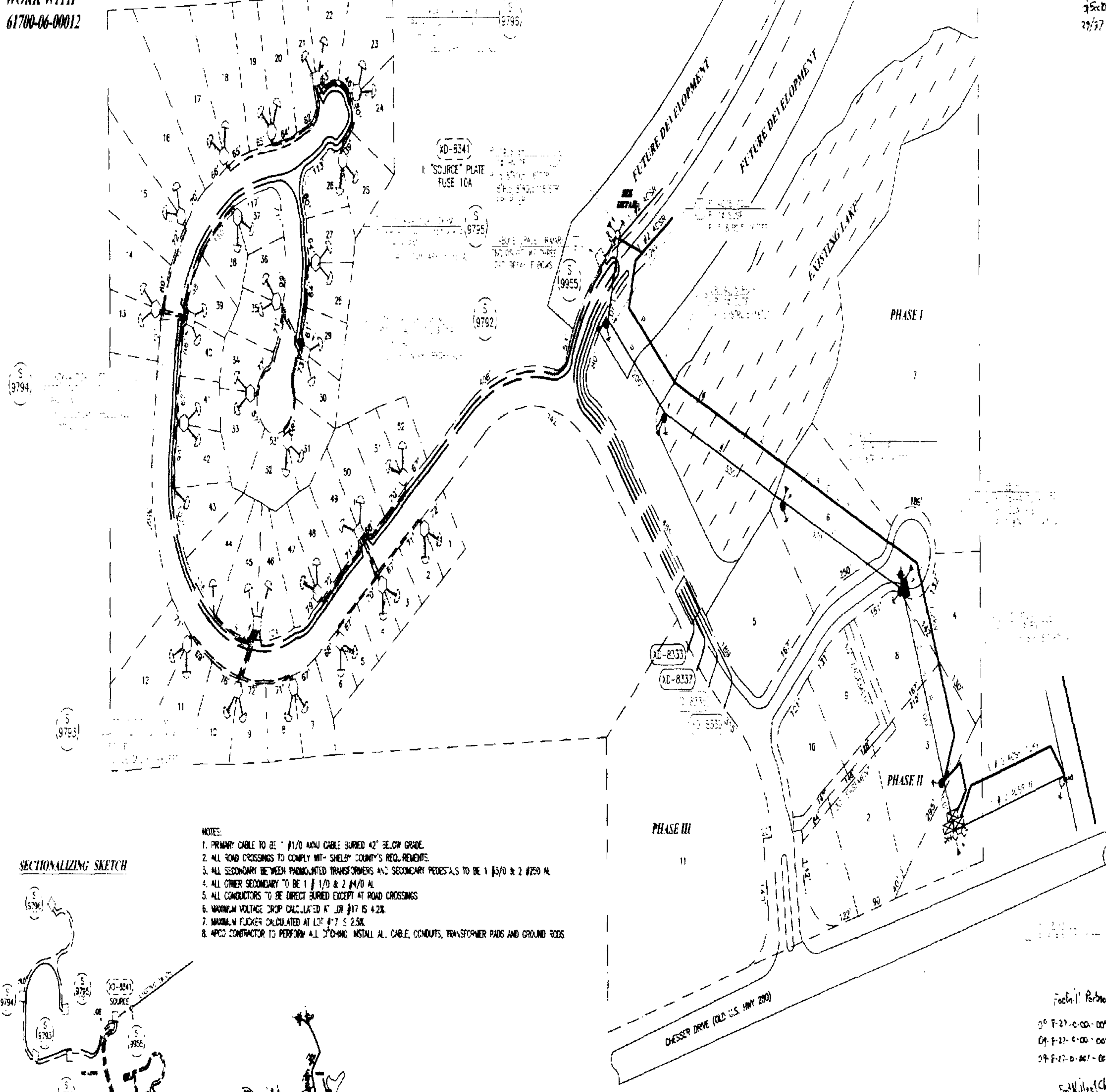
For Alabama Power Company Corporate Real Estate Department Use Only

All facilities on Grantor: _____ Station to Station: _____

WORK WITH
61700-06-00012

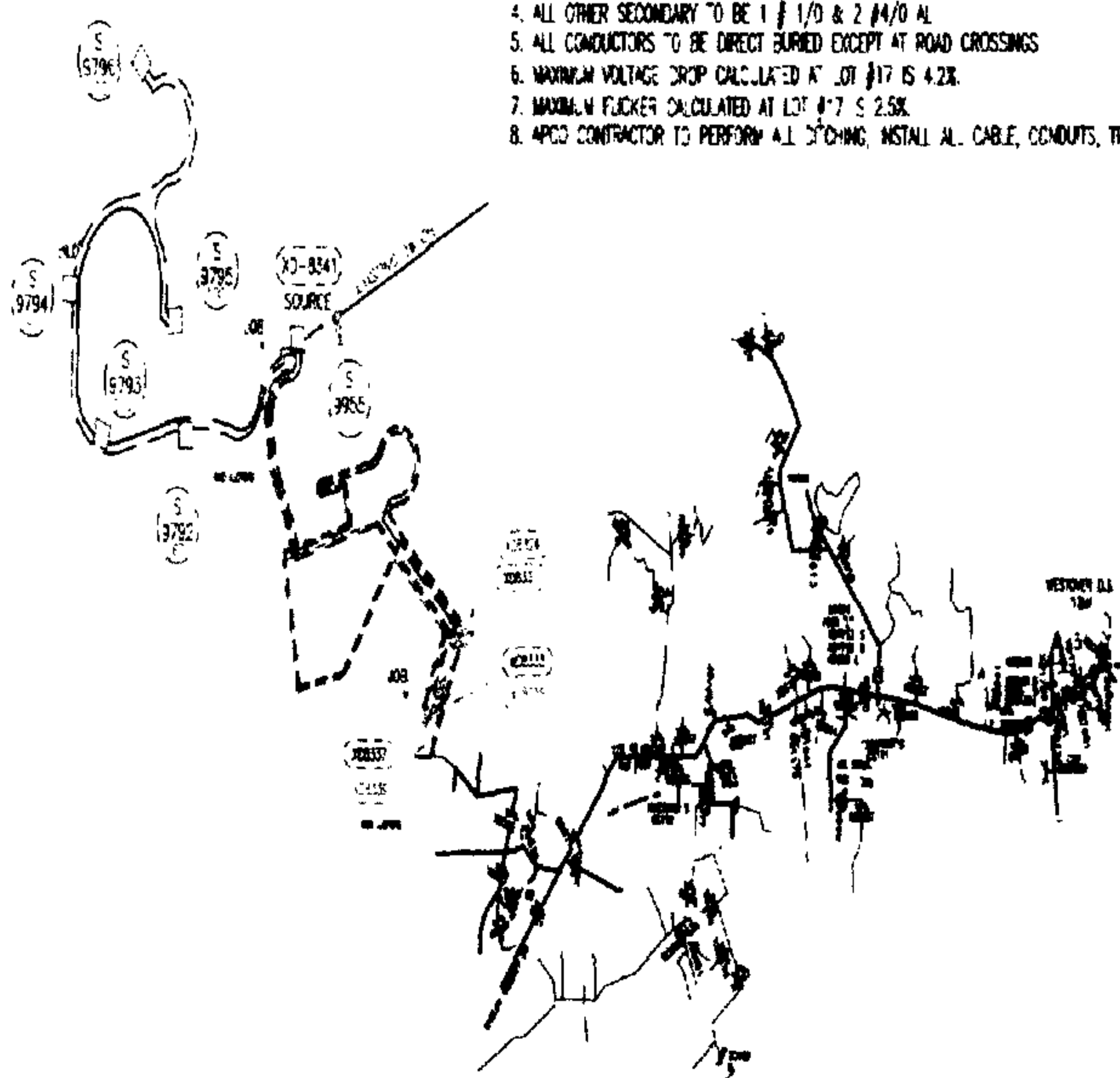
70130445
70130446

Foot Hill of Chelsea
JSCB
29/97

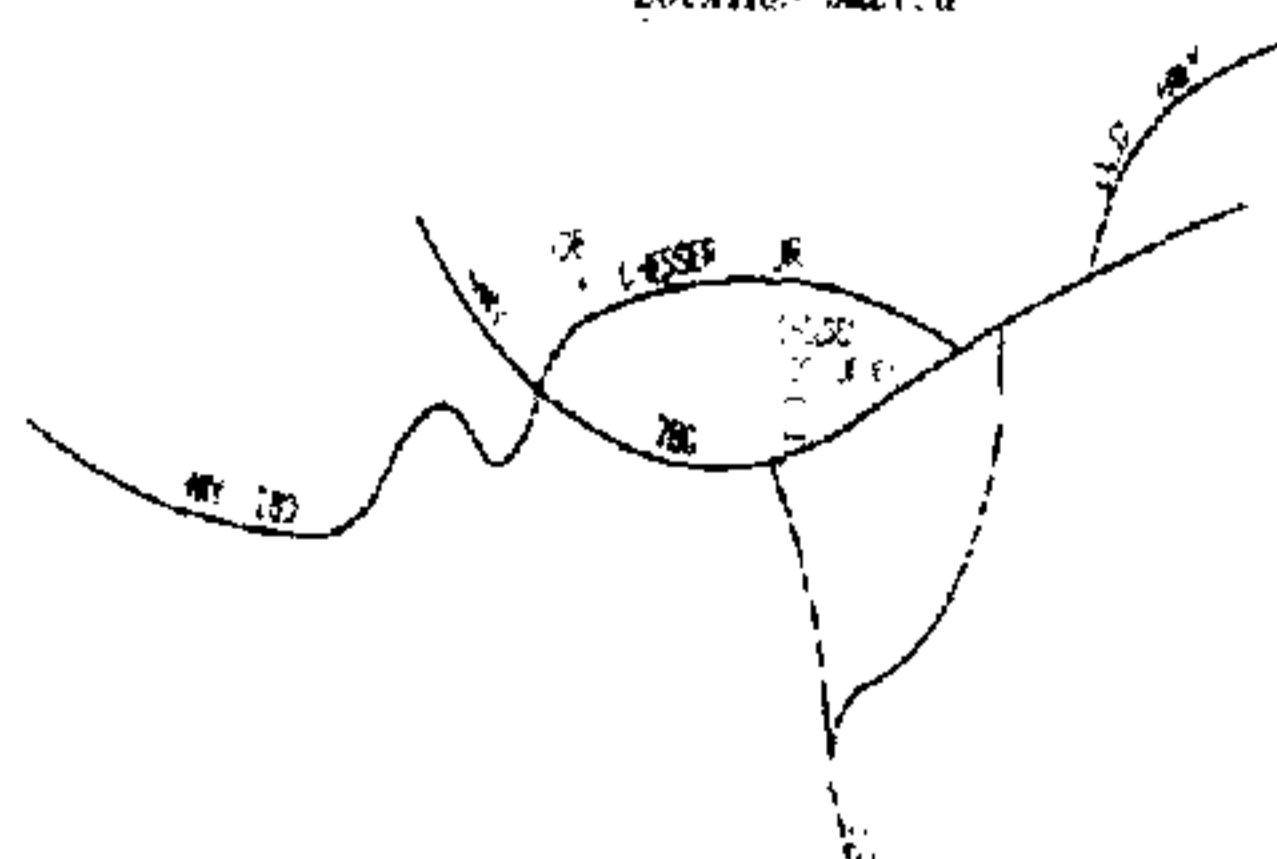


- NOTES:
1. PRIMARY CABLE TO BE 1" #1/0 AWM CABLE BURIED 42" BELOW GRADE.
 2. ALL ROAD CROSSINGS TO COMPLY WITH SHELBY COUNTY'S REQUIREMENTS.
 3. ALL SECONDARY BETWEEN PANOINTED TRANSFORMERS AND SECONDARY PEDSTALS TO BE 1" #3/0 & 2" #250 AL.
 4. ALL OTHER SECONDARY TO BE 1" #1/0 & 2" #4/0 AL.
 5. ALL CONDUCTORS TO BE DIRECT BURIED EXCEPT AT ROAD CROSSINGS.
 6. MAXIMUM VOLTAGE DROP CALCULATED AT LOT #17 IS 4.2%.
 7. MAXIMUM FLICKER CALCULATED AT LOT #17 IS 2.5%.
 8. APCO CONTRACTOR TO PERFORM ALL STAKING, INSTALL ALL CABLE, CONDUITS, TRANSFORMER PADS AND GROUND RODS.

SECTIONALIZING SKETCH



LOCATION SKETCH



Foot Hill of Chelsea

00 P-27-0-00-007.00
00 P-27-0-00-008.00
00 P-27-0-00-009.00

Foot Hill of Chelsea
JSCB

29/97
SC SW
NC SW
27-103-100

AUTOMATED DRAWING - MAKE NO CHANGES

ALABAMA POWER CO.

JOB SOUTH REGION DISTRIBUTION

DETAIL THE FOOTHILLS

RESIDENTIAL DEVELOPMENT

SCALE 1" = 100' PLOTTED C

SHEET 1 OF 1 SHEETS

DATE 06/29/04

0 100 200
PLAN SCALE

COUNTY SHELBY TOWN CHESSEA

MAP REF: C-61703 #6 SEC-27.TP-'95.R-'W

DRAWN BY ENGR. W.MCGAINNEY DATE 6/23/02

APPROVED DATE

DATE

20040629000355000 Pg 3/3 17.50
Shelby Cnty Judge of Probate, AL
06/29/2004 08:46:00 FILED/CERTIFIED