

RESTRICTIVE COVENANTS and  
GRANT OF LAND EASEMENT for  
Underground facilities in Subdivision

THIS PERMIT COVERS ALL COMPANY FACILITIES  
LOCATED ALONG THE ROUTE SHOWN  
ON THE ATTACHED DRAWING WITHIN  
THE SUBDIVISION IDENTIFIED HEREIN.

WE Number: 61700-08-0040-5-01 (Revised)

PARCEL Number: 70130476



20040629000354600 Pg 1/3 17.50  
Shelby Cnty Judge of Probate, AL  
06/29/2004 08:23:00 FILED/CERTIFIED

STATE OF ALABAMA )  
County of Shelby )

KNOW ALL MEN BY THESE PRESENTS, THAT: WHEREAS, the "Grantor", (whether one or more) are owners of record of the following described real estate in Shelby County, Alabama, to wit: Greystone 8th - Phase I (the "Subdivision") as shown on the plat recorded in Map Book 21, page 151, in the Office of the Judge of Probate of Shelby County, Alabama (the "Property") and,

WHEREAS, the said Grantor is desirous of granting Alabama Power Company, (the Company) an easement for underground electrical facilities and of establishing or placing the heretofore described subdivision under certain restrictive covenants to insure the use of the property for attractive residential purposes and thereby to secure to each lot owner the same advantages insured to other lot owners.

NOW, THEREFORE, The Grantor, for and in consideration of One and No/100 Dollars (\$1.00), and other good and valuable consideration, to Grantor in hand paid by the Company, the receipt of which is hereby acknowledged, does hereby grant to Company, its successors and assigns, the right to construct, install, operate, maintain and replace, and the right to permit other corporations and persons to construct, install, operate, maintain and replace, along a route to be selected by the Company, (generally shown hatched on the attached drawing) its successors or assigns, all conduits, cables, translosures and other appliances and facilities (above ground and below ground) useful or necessary in connection therewith, for the underground transmission and distribution of electric power and for underground communication service upon, under and across the Property.

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said facilities and the right to excavate for installation, replacement, repair and removal thereof, and also the right to cut and keep clear any and all obstructions or obstacles of whatever character on, under and above said facilities.

TO HAVE AND TO HOLD such easement to the Company, its successors and assigns, forever.

And, the undersigned Grantors further does hereby adopt the following conditions, restrictions, covenants and limitations which shall apply in their entirety to all lots in the said Subdivision and shall run with the title to said property, and which shall be included in any conveyance of title to any or all of said lots in said subdivision:

1. The owners of lots within the Subdivision will not erect or grant to any person, firm or corporation the right, license or privilege to erect or use or permit the use of overhead wires, poles or overhead facilities of any kind for electrical, telephone, or cable television service on said real estate (except such poles and overhead facilities as may be required at those places where distribution facilities enter and leave said subdivision, or existing and/or future overhead transmission or communication facilities on existing Alabama Power Company rights of way). Nothing herein shall be construed to prohibit overhead street lighting, or ornamental yard lighting, where serviced by underground wires or cables.

2. In order to beautify said Subdivision for the benefit of all lot owners and permit Alabama Power Company to install underground electric service to each house in said Subdivision for the mutual benefit of all lot owners therein, no owner of any lot within said Subdivision will commence construction of any house on any lot until such owner (1) notifies Alabama Power Company that such construction is proposed, (2) grants in writing to Alabama Power Company such rights and easements as Alabama Power Company deems necessary in connection with its construction, operation, maintenance, replacement and removal of underground service laterals of each lot, and (3) otherwise complies with the Rules and Regulations for Underground Residential Distribution on file with and approved by the Alabama Public Service Commission. Further, no plants, shrubs, fences, walls or other obstructions shall be placed in front of or within three (3) feet of any side of any pad-mounted equipment and Alabama Power Company shall not be liable for any damages to or destruction of any shrubs, trees, flowers, grass or other plants caused by the equipment or employees of the Company or its contractors engaged in the construction, operation, maintenance, replacement or removal of the Company's facilities. Appropriate meter locations must be obtained from Alabama Power Company prior to installing or relocating service entrance facilities and associated internal wiring. Owners must install meter sockets provided by Alabama Power Company to the Company's specifications and provide and install two (2) inch (for 200 amp) or three (3) inch (for 400 amp) schedule 40 PVC or equivalent galvanized conduit from the meter socket to two (2) feet below finished grade.

3. Alabama Power Company, its successors and assigns, will retain title to all underground facilities installed by the Company or its contractors, including but not limited to the service lateral and outdoor metering socket serving each said house, and said service entrance facilities provided by Alabama Power Company will not in any way be considered a fixture or fixtures and thereby a part of said real estate, but will remain personal property belonging to Alabama Power Company, its successors and assigns, and will be subject to removal by Alabama Power Company, its successors and assigns, in accordance with applicable Rules and Regulations filed with and approved by the Alabama Public Service Commission.

4. These covenants and restrictions touch and concern and benefit the land and shall run with the land and shall be binding on Alabama Power Company, the undersigned, their respective heirs, successors and assigns. Invalidity of any one of the foregoing covenants and restrictions shall in no way affect any other provision contained herein.



IN WITNESS WHEREOF, this instrument has been executed this day 16th of November, 19 95.

Daniel Oak Mtn. L.P.  
GRANTOR:

Harvey H. Burch  
Name of Individual/Company/Partnership

Dev. Mgr.  
Signature of Individual/Officer/Partner

Witness/Attest:

Judy Lawson

Note: This agreement to be recorded in the Office of the Judge of Probate in the county as indicated above.

**CORPORATE/PARTNERSHIP ACKNOWLEDGMENT**

STATE OF ALABAMA )

County of Shelby )

I, Judith Ann Lawson, a Notary Public, in and for said County in said State, hereby  
certify that Harvey H. Burch, whose name as Development Manager  
of Daniel Oak Mountain L.P. a corporation/partnership, is signed to the  
foregoing instrument, and who is known to me, acknowledged before me on this day that being informed of the contents of the instrument, he, as such  
officer/partner and with full authority, executed the same voluntarily for and as the act of said corporation/partnership.

Given under my hand and official seal, this the 16th day of November, 19 95.

My commission expires: MY COMMISSION EXPIRES FEB. 17, 1998

Judith Ann Lawson  
Notary Public

**INDIVIDUAL ACKNOWLEDGMENT**

STATE OF ALABAMA )

County of \_\_\_\_\_ )

I, \_\_\_\_\_, a Notary Public in and for said County, in said State,  
hereby certify that \_\_\_\_\_, whose name (s) (is/are) signed to the  
foregoing instrument, and who (is/are) known to me, acknowledged before me on this date that, being informed of the contents of the agreement,  
(has/have) executed the same voluntarily on the day the same bears date.

Given under my hand and official seal, this the \_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_\_.

My commission expires \_\_\_\_\_.

\_\_\_\_\_  
Notary Public

**THIS INSTRUMENT PREPARED BY:**

Don D. Bailey

Alabama Power Company  
Corporate Real Estate  
P. O. Box 2641  
Birmingham, AL 35291-1980

**DO NOT RECORD WITHOUT ATTACHED DRAWING !**

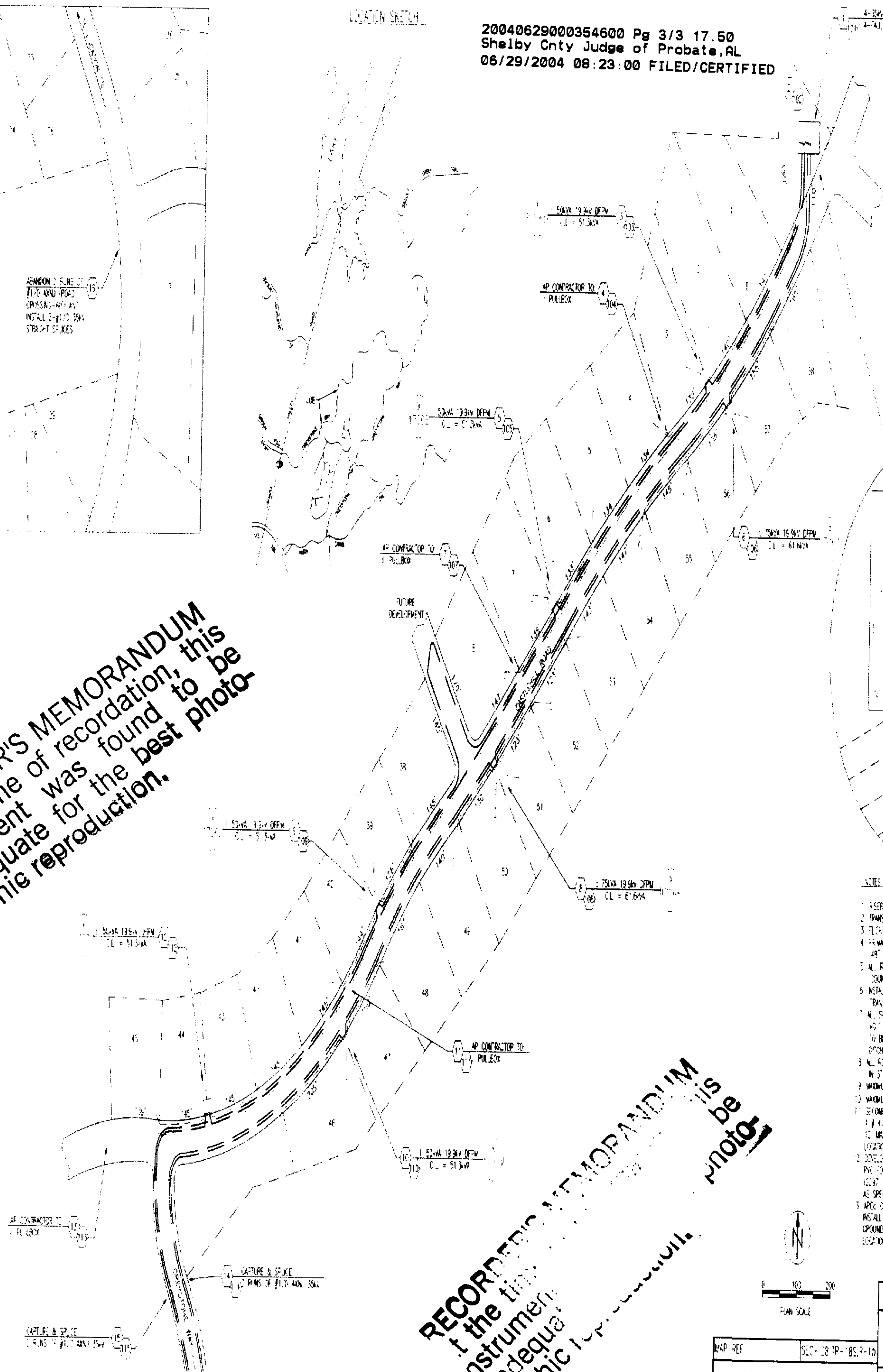
LOCATION SKETCH

20040629000354600 Pg 3/3 17.50  
Shelby Cnty Judge of Probate, AL  
06/29/2004 08:23:00 FILED/CERTIFIED

4-300 15.00  
4-300 15.00

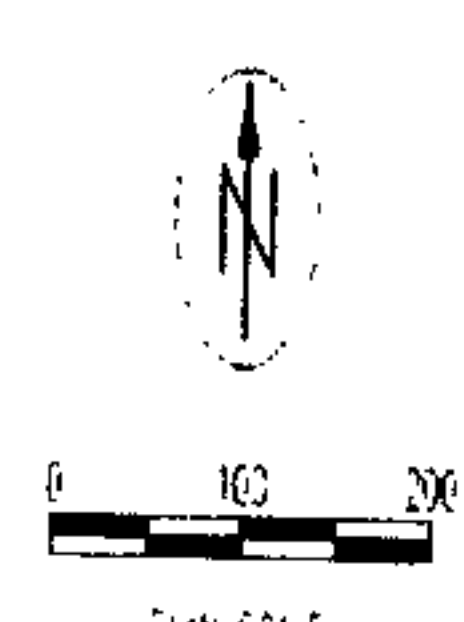
ABANDON 2 LINE 17  
11/0 AND 11/0  
CROSSING WITH AN  
INSTALL 2-11/0 35K  
STRAIGHT SPICES

RECORDER'S MEMORANDUM  
At the time of recordation, this  
instrument was found to be  
inadequate for the best photo-  
graphic reproduction.



- NOTES
1. Riser locations based on tower per lot
  2. Transformer locations based on LEAD 3"
  3. Flicker calculated on 4" SAC
  4. Primary cable to be # 1/0 35KV 400' 48" below grade
  5. All road crossings will comply with Shelby County's requirements
  6. Install 300 AMP FULT. NO. 1000 IN EACH TRANSFORMER AND AT THE SWITCHING
  7. All secondary to be 11/0 35KV 400' 48" below grade unless otherwise specified. SE TO BE A 35' EFTH ALONG THE ROAD R/W IN EACH ON PRIVATE PROPERTY
  8. All road crossing conductors will be 11/0 35KV
  9. Maximum voltage drop calculated at lot # 4
  10. Maximum flicker calculated at lot # 20
  11. Secondary conductors running to lot # 1, 4, 10 & 20. A SEC ALONG TO EXCESSIVE LE
  12. Maximum pulling tension is 1500 LB. BE LOCATIONS 2 AND 4
  13. Developer to provide 2 runs of 1" 35KV PVC FOR FUTURE PUMPS BETWEEN LOCATIONS 2 (200' TOTAL LENGTH PER PUMP FROM 2 & 4) AS SPECIFIED IN ATTACHED DRAWING
  14. APC CONTRACTORS TO PERFORM ALL DITCHING, INSTALL ALL CABLE CONDUITS, TRANSFORMER & GROUND RODS. ALSO INSTALL 2 RUNS OF PVC LOCATIONS 2, 4, 10 AND 4 PULLBOXES AS SHOWN

RECORDER'S MEMORANDUM  
At the time of recordation, this  
instrument was found to be  
inadequate for the best photo-  
graphic reproduction.



AUTOMATED DRAWING - MAKE NO CHG

ALABAMA POWER CO

JOE SHELLEY DISTRICT DISTRICT

DETAIL PROMISE DISTRIBUTION IN GREENSBORO 8TH SECTOR

MAP REF	SEC - 18 TP - 18S, 7-11N	SCALE	1" = 100'	SHEET	1 OF 2 SHEETS
DRAWN BY/ENC	E. HENSON	DATE	09/13/95	APPROVED	
APPROVED		DATE		APPROVED	
APPROVED		DATE		APPROVED	

(C-2170)