

WHEN RECORDED, MAIL TO:
HERITAGE BANK
ONE PERIMETER PARK SOUTH, STE# 486N
BIRMINGHAM, ALABAMA 35243

This instrument was prepared by:
HERITAGE BANK
ONE PERIMETER PARK SOUTH, STE# 486N
BIRMINGHAM, ALABAMA 35243
205-824-3846

Loan Number: 43-0405280003 (Space Above This Line for Recording Data)

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA

WITNESSETH: For a VALUABLE CONSIDERATION, receipt of which is acknowledged,
HERITAGE BANK AN ALABAMA CORPORATION
whose address is, ONE PERIMETER PARK SOUTH, STE# 486N, BIRMINGHAM, ALABAMA 35243

("Assignor"),

hereby sells, assigns, transfers, and sets over a certain mortgage, relating to the property legally described as

See Attached Exhibit 'A'

commonly known as: 716 WYNLAKE COVE, ALABASTER, ALABAMA 35007

from LARRY J. HOLMES and SUNDRA M. HOLMES, as husband and wife

dated June 16, 2004, of record in Mortgage Fiche

in the Office of the Probate Judge of SHELBY County, Alabama, to

CITIMORTGAGE, INC., its Successors and/or Assigns, whose address is:

1000 TECHNOLOGY DRIVE, MAIL STATION #904, O'FALLON, MISSOURI 63304

(hereafter referred to as "Assignee").

TOGETHER with all its right, title, and interest in and to the land described in said mortgage, with recourse, it being understood that the note secured by said mortgage has been assigned and transferred to said Assignee.

HERITAGE BANK
AN ALABAMA CORPORATION

By: DAVID F. MAYS
Its: SR. VICE PRESIDENT

Witness
Typed Name: STEPHANIE UPTAIN

Witness
Typed Name:

State of Alabama
County of Jefferson

I, JENNIFER W. HUTSON

, a Notary Public in and for said County in said State, hereby certify that

, whose name as DAVID F. MAYS, SR. VICE PRESIDENT

of the HERITAGE BANK AN ALABAMA CORPORATION, a corporation, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this the 16TH day of JUNE, 2004.

JENNIFER W. HUTSON
JENNIFER W. HUTSON-NOTARY EXP. MAY 27/2007

ALABAMA Assignment of Mortgage

IDS, Inc. - (800) 554-1872

W. H.

EXHIBIT "A"

20040628000352860 Pg 2/2 14.00
Shelby Cnty Judge of Probate, AL
06/28/2004 02:39:00 FILED/CERTIFIED

Lot 111, according to the Survey of Wynlake, Phase 4-C, as recorded in Map Book 29, Page 15, in the Probate Office of Shelby County, Alabama.