

RELEASE AND SATISFACTION OF MORTGAGE

In Consideration of the full and complete payment of the mortgage described herein, Honda Federal Credit Union, does hereby release the lien and operation of the certain mortgage dated **JULY 29, 2002** from **WANDA S SMITH, FKA WANDA S FARLEY, UNMARRIED**, to Honda Federal Credit Union, and recorded on **10/29/02** in Book **20021029000534010** Page **1-14**, **SHELBY** County, Alabama and more particularly described in the aforementioned mortgage records.

****See Attached Exhibit A**

Signed the 25th day of June, 2004.

In the presence of:


Witness- Joyce Green


(signature of Lender Rep)


Witness- Gina S. Sparks

By: Cheryl Wilson _____
(Typed name of Lender Rep.)
Real Estate Manager _____
(title of Lender Rep.)


Acting as a representative of
Honda Federal Credit Union

State of Ohio

County of Union

Before me, a Notary Public, in and for said county and state, personally appeared the above named Cheryl Wilson, Real Estate Manager, who has acknowledged the signing of the same to his/her voluntary act and deed personally and as such officer and the free act and deed of said corporation for the uses and purposes therein mentioned.

In testimony whereof, I have hereunto set my hand and official seal this 25th day of June, 2004.


Notary Public

Prepared by: Honda Federal Credit Union



JOYCE GREEN
Notary Public, State of Ohio
My Commission Expires 11-11-2007

EXHIBIT A

**LOT 2, BLOCK 12, ACCORDING TO THE SURVEY OF BROKEN
BOW, SOUTH, AS RECORDED IN MAP BOOK 11, PAGE 82 IN THE
PROBATE OFFICE OF SHELBY COUNTY, ALABAMA, BEING
SITUATED IN SHELBY COUNTY, ALABAMA.**