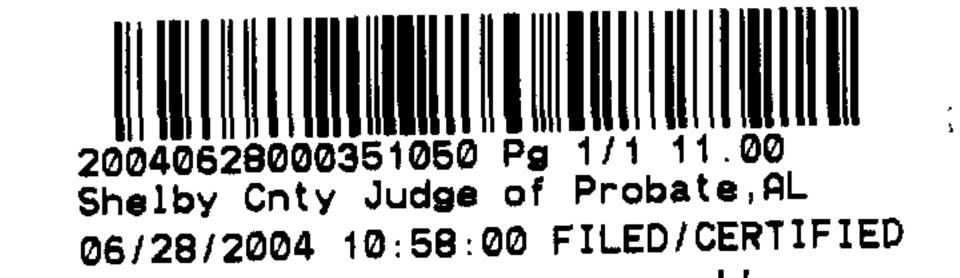
State of ALABAMA County of SHELBY



## RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the undersigned, Mortgage Electronic Registration Systems, Inc. Mortgagee, in that certain mortgage executed by

NIALL W. FRASER AND, KRISTI D. FRASER HUSBAND AND WIFE as Mortgagors, to the undersigned, which mortgage is dated 08/09/2002 and filed for record 08/20/2002 in Mortgage Book N/A, Page N/A, Doc# 20020820000394660, Probate Records of SHELBY County, Alabama, does hereby declare that the mortgage is forever discharged and satisfied. The recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulations of said county and state.

The mortgage described herein has been paid and satisfied in full.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this the 17 day of June, 2004.

Mortgage Electronic Registration Systems, Inc.

By:

Its:

Lee Ann Veurink

**Assistant Secretary** 

Attest: S Www How A

Susan Benjamin

Its: Assistant Secretary

STATE OF CALIFORNIA COUNTY OF LOS ANGELES

On 06/17/2004, before me, Ana Maria Adams, Notary Public, personally appeared Lee Ann Veurink and Susan Benjamin, both personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument the persons, or the entities upon behalf of which the persons acted, executed the instrument.

Ana Maria Adams

Notary Public

My commission expires 10/14/2007

ANA MARIA ADAMS

ANA MARIA ADAMS

Los Angeles County

My Comm. Exp. OCT. 14, 2007

Mail Recorded Satisfaction To:
NIALL W. FRASER, KRISTI D. FRASER
3808 KINROSS DR
BIRMINGHAM, AL 35242

Document Prepared By: Steven G. Galiano CTC Real Estate Services 176 Countrywide Way MS: LAN-88 Lancaster, CA 93535-9944 (800) 540-2684

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