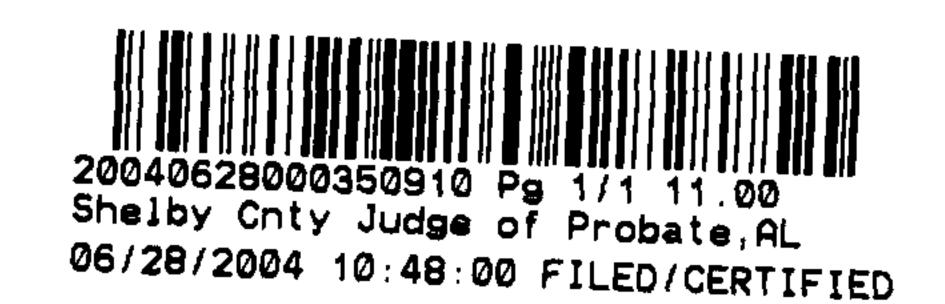
State of ALABAMA
County of SHELBY



## RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the undersigned, Mortgage Electronic Registration Systems, Inc. Mortgagee, in that certain mortgage executed by

SUSAN JENSEN, UNMARRIED

as Mortgagors, to the undersigned, which mortgage is dated 06/21/2001 and filed for record 06/29/2001 in Mortgage Book N/A, Page N/A, Doc# 2001-26968, Probate Records of SHELBY County, Alabama, does hereby declare that the mortgage is forever discharged and satisfied. The recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulations of said county and state.

The mortgage described herein has been paid and satisfied in full.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this the 15 day of June, 2004.

Mortgage Electronic Registration Systems, Inc.

By:

Branden Knight

Attest:

Its: Assistant Secretary

By: <u>Julian</u>
Pwella Larbie

Its: Assistant Secretary

STATE OF CALIFORNIA COUNTY OF LOS ANGELES

On 06/15/2004, before me, Christina Lee, Notary Public, personally appeared Branden Knight and Pwella Larbie, both personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument the persons, or the entities upon behalf of which the persons acted, executed the instrument.

Christina Lee
Notary Public

My commission expires 09/30/2007

CHRISTINA LEE
COMM. #1443051
COMM. #

Mail Recorded Satisfaction To: SUSAN JENSEN 1044 8TH AVE SW ALABASTER, AL 35007

Document Prepared By: Steven T. Galiano CTC Real Estate Services 176 Countrywide Way MS: LAN-88 Lancaster, CA 93535-9944 (800) 540-2684

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