

15
STATE OF ALABAMA }
JEFFERSON COUNTY }
SHELBY

FULL SATISFACTION OF RECORDED LIEN

Know All Men By These Presents, That, the undersigned NATIONAL BANK OF COMMERCE OF BIRMINGHAM

_____, acknowledges full payment of the indebtedness secured by that certain
(Real Property) (~~Personal Property~~) mortgage executed by CHARLES ANTHONY KEY AND SPOUSE REGINA ANN KEY

which said mortgage was recorded in the office of the Judge of Probate Court of ~~Jefferson~~ SHELBY County, Alabama,
in _____ Book No. *SEE BELOW*, Page No. _____, (and assigned to _____
in _____ Book No. _____, Page _____,) and the undersigned does further hereby release
and satisfy said mortgage.



20040628000350470 Pg 1/1 11.00
Shelby Cnty Judge of Probate, AL
06/28/2004 10:08:00 FILED/CERTIFIED

MORTGAGE RECORDED IN BOOK 20031027000713780

LOT 235A ACCORDING TO THE RESURVEY OF LOTS 235, 236 & 237 OF YELLOWLEAF RIDGE ESTATES SECOND SECTOR
AS RECORDED IN MAP BOOK 31 PAGE 46 IN THE PROBATE OFFICE OF SHELBY COUNTY ALABAMA BEING SITUATED
IN SHELBY COUNTY ALABAMA MINERAL AND MINING RIGHTS EXCEPTED

In Witness Whereof, the undersigned, NATIONAL BANK OF COMMERCE OF BIRMINGHAM

has caused these presents to be executed this 11TH day of JUNE, 2004.

NATIONAL BANK OF COMMERCE OF BIRMINGHAM

BY: [Signature]
P.S. MCMINN
ITS: SENIOR VICE PRESIDENT

STATE OF ALABAMA }
JEFFERSON COUNTY }

I, the undersigned Notary Public, in and for said County in said State, hereby certify that _____
P.S. MCMINN whose name (as SENIOR VICE PRESIDENT) of
National Bank of Commerce of Bham, a national banking association, is signed to the foregoing instrument, acknowledged before me on
this day that, being informed of the contents of the instrument, he (as such officer and with full authority,) executed the
same voluntarily (for and as the act of said corporation).

Given under my hand and Official seal this 11TH day of JUNE, 2004

HIS INSTRUMENT WAS PREPARED BY

[Signature]
Notary Public

[Signature]
COLLATERAL DEPARTMENT

NATIONAL BANK OF COMMERCE OF BIRMINGHAM
P.O. BOX 10686
BIRMINGHAM AL 35202-0686

NOTARY PUBLIC, STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: May 16, 2007
BONDED THROUGH MY PUBLIC UNDERWRITERS

INSTRUMENT# 1135775