

14  
STATE OF ALABAMA }  
JEFFERSON COUNTY


FULL SATISFACTION OF RECORDED LIEN

SHELBY

Know All Men By These Presents, That, the undersigned NATIONAL BANK OF COMMERCE OF BIRMINGHAM

\_\_\_\_\_, acknowledges full payment of the indebtedness secured by that certain  
(Real Property) (~~Personal Property~~) mortgage executed by ROBERT STEPHEN BRIGGS AND WIFE LYNN  
BRYAN BRIGGS

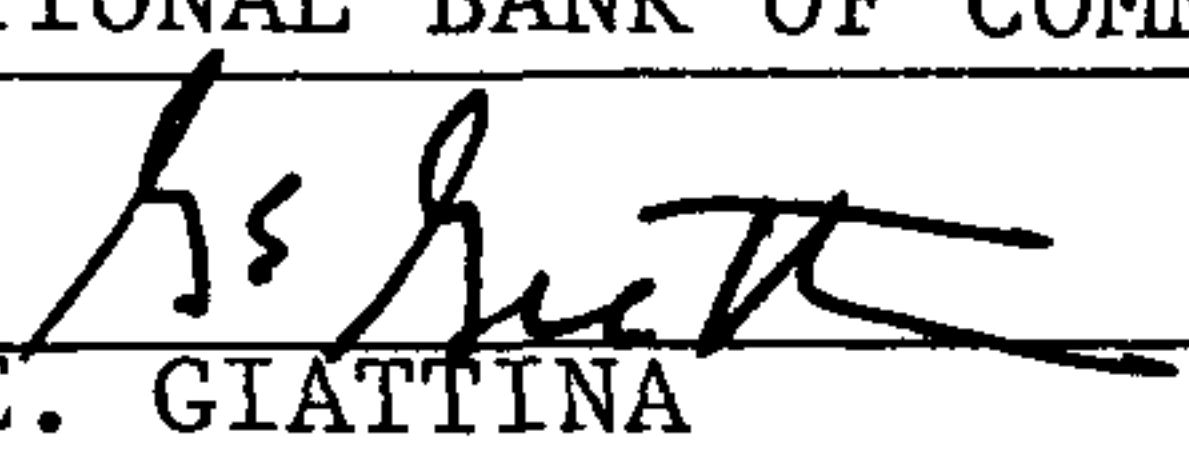
which said mortgage was recorded in the office of the Judge of Probate Court of SHELBY ~~Jefferson~~ County, Alabama,  
in \_\_\_\_\_ Book No. \*SEE BELOW\*, Page No. \_\_\_\_\_, (and assigned to \_\_\_\_\_  
in \_\_\_\_\_ Book No. \_\_\_\_\_, Page \_\_\_\_\_,) and the undersigned does further hereby release  
and satisfy said mortgage.

  
20040628000350460 Pg 1/2 14.00  
Shelby Cnty Judge of Probate, AL  
06/28/2004 10:08:00 FILED/CERTIFIED

MORTGAGE RECORDED IN BOOK 20030206000072560

SEE EXHIBIT "A"

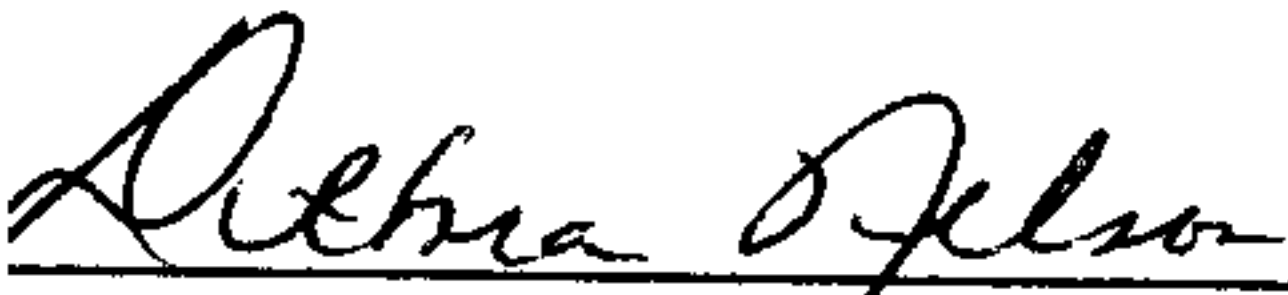
In Witness Whereof, the undersigned, NATIONAL BANK OF COMMERCE OF BIRMINGHAM  
has caused these presents to be executed this 1ST day of JUNE, 2004.

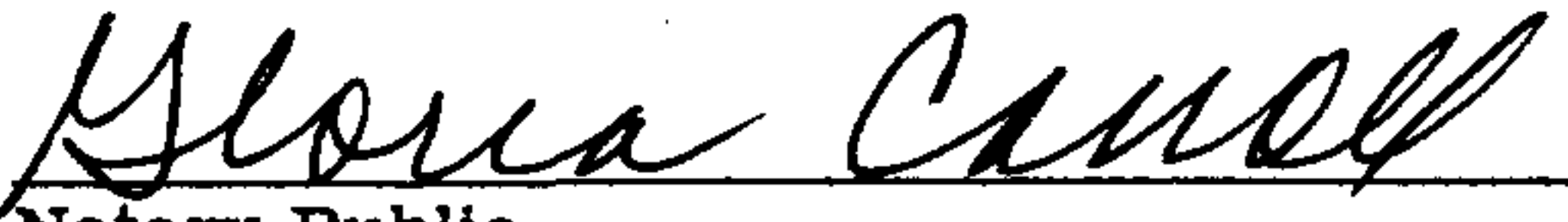
NATIONAL BANK OF COMMERCE OF BIRMINGHAM  
BY:   
G.E. GIATTINA  
ITS: SENIOR VICE PRESIDENT

STATE OF ALABAMA }  
JEFFERSON COUNTY

I, the undersigned Notary Public, in and for said County in said State, hereby certify that G. E. GIATTINA  
\_\_\_\_\_, whose name (as SENIOR VICE PRESIDENT) \_\_\_\_\_ of  
NATIONAL BANK OF COMMERCE OF BHAM a national banking association (~~corporation~~) is signed to the foregoing instrument, acknowledged before me on  
this day that, being informed of the contents of the instrument, he (as such officer and with full authority,) executed the  
same voluntarily (for and as the act of said corporation).

Given under my hand and Official seal this 1ST day of JUNE, 2004  
THIS INSTRUMENT WAS PREPARED BY

  
COLLATERAL DEPARTMENT  
NATIONAL BANK OF COMMERCE OF BIRMINGHAM  
P.O. BOX 10686  
BIRMINGHAM AL 35202-0686

  
Notary Public  
NOTARY PUBLIC STATE OF ALABAMA AT LARGE  
MY COMMISSION EXPIRES: Jan 3, 2005  
BONDED THRU NOTARY PUBLIC UNDERWRITERS

DAN # 1109294

EXHIBIT "A"

From the Northwest corner of Section 7, Township 20 South, Range 1 East, Shelby County, Alabama and proceed South 3°30'16" West along the West boundary of said section for 2073.80 feet to the point of beginning of herein described parcel of land; thence from said point of beginning proceed South 86°43'00" East 1322.34 feet to a point on the East boundary of the SW ¼ - NW ¼ of said Section 7; thence South 1°13'00" West along the East boundary of said ¼ - ¼ section for 550.00 feet to the Northwest corner of the NE ¼ - SW ¼; thence South 85°06'00" East along the North boundary of said ¼ - ¼ section for 193.23 feet; thence North 48°01'30" East 111.14 feet; thence South 10°24'29" West 81.49 feet; thence South 85°29'01" East 405.06 feet; thence South 4°01'55" West 1345.65 feet to a point on the South boundary of the aforementioned NE ¼ - SW ¼; thence North 85°18'08" West along the South boundary of said ¼ - ¼ for 664.24 feet to the Northeast corner of the SW ¼ - SW ¼; thence South 3°56'17" West along the East boundary of said ¼ - ¼ for 964.16 feet to a point in the center of Yellow Leaf Creek; thence proceed along the center of said creek the following courses; thence North 54°07'02" West 46.47 feet; thence North 21°57'32" West 95.75 feet; thence North 5°22'16" East 94.47 feet; thence North 31°16'14" West 48.30 feet; thence North 59°17'10" West 58.99 feet; thence North 72°51'23" West 292.00 feet; thence North 7°12'07" East 257.70 feet; thence North 27°21'25" West 95.32 feet; thence North 50°10'28" West 71.68 feet; thence North 36°13'28" West 96.94 feet; thence North 29°53'33" West 34.00 feet; thence North 26°26'20" West 176.84 feet; thence North 23°03'42" West 507.82 feet; thence North 38°37'01" West 274.03 feet; thence North 75°39'48" West 162.28 feet; thence South 36°56'49" West 101.93 feet; thence South 33°15'14" East 50.66 feet; thence South 54°05'25" East 140.74 feet; thence South 5°18'18" East 46.04 feet; thence South 43°40'25" West 134.39 feet; thence South 50°30'00" West 95.00 feet; thence South 77°43'07" West 39.11 feet; thence North 64°18'00" West 101.76 feet; thence North 34°22'00" West 123.01 feet; thence North 12°48'00" West 102.26 feet; thence North 12°31'00" West 88.75 feet; thence North 33°46'00" West 150.19 feet; thence North 62°50'00" West 417.38 feet; thence North 47°09'00" West 57.09 feet; thence North 9°21'00" West 113.46 feet; thence North 35°53'00" West 35.36 feet; thence North 60°27'00" East 32.01 feet; thence South 83°36'00" East 104.07 feet; thence North 16°21'00" East 25.27 feet; thence North 2°54'00" East 189.57 feet; thence North 35°51'00" West 71.23 feet to a point on the North boundary of the NE ¼ - SE ¼ of Section 12, Township 20 South, Range 1 East; thence South 86°30'00" East along the North boundary of said ¼ - ¼ section for 736.35 feet to a point on the East boundary of said section; thence North 3°29'00" East along the East boundary of said section for 550.04 feet, back to the point of beginning.

A part of the SW ¼ of the NW ¼, NW ¼ of the SW ¼, NE ¼ of the SW ¼, SW ¼ of the SW ¼, SE ¼ of the NW ¼ all in Section 7, Township 20 South, Range 1 East and the NE ¼ of the SE ¼ in Section 12, Township 20 South, Range 1 East, Shelby County, Alabama.

*MSB J.B.B.*