

## WHEN RECORDED MAIL TO:



Record and Return To: Integrated Loan Services 600-A N John Rodes Blvd. Melbourne, FL 32934

200413317553PACE ABOVE THIS LINE IS FOR RECORDER'S USE ONLY

## 0-1100049501 MODIFICATION OF MORTGAGE

THIS MODIFICATION OF MORTGAGE dated May 27, 2004, is made and executed between JAMES B WILSON A/K/A JAMES BENNY WILSON, whose address is 6142 VALLEY STATION DR, PELHAM, AL 35124 and BETTYLIN C WILSON A/K/A BETTYLIN COOK WILSON, whose address is 6142 VALLEY STATION DR, PELHAM, AL 35124; husband and wife (referred to below as "Grantor") and AmSouth Bank, whose address is 520 Montgomery Highway, Vestavia Hills, AL 35216 (referred to below as "Lender").

MORTGAGE. Lender and Grantor have entered into a Mortgage dated November 14, 2003 (the "Mortgage") which has been recorded in SHELBY County, State of Alabama, as follows:

RECORDED IN SHELBY COUNTY AL ON 12-10-2003 IN INSTR # 20031210000797500 AND MODIFIED ON 05-27-2004.

REAL PROPERTY DESCRIPTION. The Mortgage covers the following described real property located in SHELBY County, State of Alabama:

See EXHIBIT "A", which is attached to this Modification and made a part of this Modification as if fully set forth herein.

The Real Property or its address is commonly known as 6142 VALLEY STATION DR, PELHAM, AL 35124.

MODIFICATION. Lender and Grantor hereby modify the Mortgage as follows:

The Credit Limit or maximum principal indebtedness secured by the Mortgage (excluding finance charges, any temporary overages, other charges and any amounts expended or advanced as provided in the Mortgage) is hereby increased from \$ 40,000.00 to \$ 46,000.00

CONTINUING VALIDITY. Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect and are legally valid, binding, and enforceable in accordance with their respective terms. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and endorsers to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.

GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE AND GRANTOR AGREES TO ITS TERMS. THIS MODIFICATION OF MORTGAGE IS DATED MAY 27, 2004.

THIS MODIFICATION IS GIVEN UNDER SEAL AND IT IS INTENDED THAT THIS MODIFICATION IS AND SHALL CONSTITUTE AND HAVE THE EFFECT OF A SEALED INSTRUMENT ACCORDING TO LAW.

BETTYLING WILSON

**GRANTOR:** 

**Authorized Signer** 

This Modification of Mortgage prepared by:

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Name: Tracte Rainey

City, State, ZIP: Birmingham, AL 35283

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Address: P.O.Box 830721

## MODIFICATION OF MORTGAGE (Continued)

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INDIVIDUAL ACKNOWLEDGMENT
STATE OF (///////////////////////////////////
COUNTY OF JUNE SIV
I, the undersigned authority, a Notary Public in and for said county in said state, hereby certify that JAMES B WILSON and BETTYLIN (WILSON, husband and wife, whose names are signed to the foregoing instrument, and who are known to me, acknowledged before me on this
day that, being informed of the contents of said Modification, they executed the same voluntarily on the day the same bears date.
Given under my hand and official seal this
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Notary Public  Notary Public
My commission expires NOTARY PUBLIC STATE OF ALABAMA AT LARGE  My commission expires NOTARY PUBLIC STATE OF ALABAMA AT LARGE  BONDED THRU NOTARY PUBLIC UNDERWEITERS
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STATE OF AND WA
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COUNTY OF SERERSON
COUNTY OF SERERSON
I, the undersigned authority, a Notary Public in and for said county in said state, hereby certify that
I, the undersigned authority, a Notary Public in and for said county in said state, hereby certify that & & & & & a corporation, is signed to the foregoing Modification and who is known to me
I, the undersigned authority, a Notary Public in and for said county in said state, hereby certify that
I, the undersigned authority, a Notary Public in and for said county in said state, hereby certify that  a corporation, is signed to the foregoing Modification and who is known to me acknowledged before me on this day that, being informed of the contents of said Modification of Mortgage, he or she, as such officer and with
I, the undersigned authority, a Notary Public in and for said county in said state, hereby certify that  a corporation, is signed to the foregoing Modification and who is known to me acknowledged before me on this day that, being informed of the contents of said Modification of Mortgage, he or she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.
I, the undersigned authority, a Notary Public in and for said county in said state, hereby certify that  a corporation, is signed to the foregoing Modification and who is known to me acknowledged before me on this day that, being informed of the contents of said Modification of Mortgage, he or she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.
I, the undersigned authority, a Notary Public in and for said county in said state, hereby certify that

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## SCHEDULE "A"

THE FOLLOWING DESCRIBED PROPERTY LOCATED IN THE COUNTY OF SHELBY:

LOT 39, ACCORDING TOT THE SURVEY OF QUAIL RUN, PHASE 3, AS RECORDED IN MAP BOOK 7, PAGE 159, IN THE OFFICE OF THE JUDGE OF PROBATE OF SHELBY COUNTY, ALABAMA.

KNOWN: 6142 VALLEY STATION DRIVE

PARCEL: 109290002053029