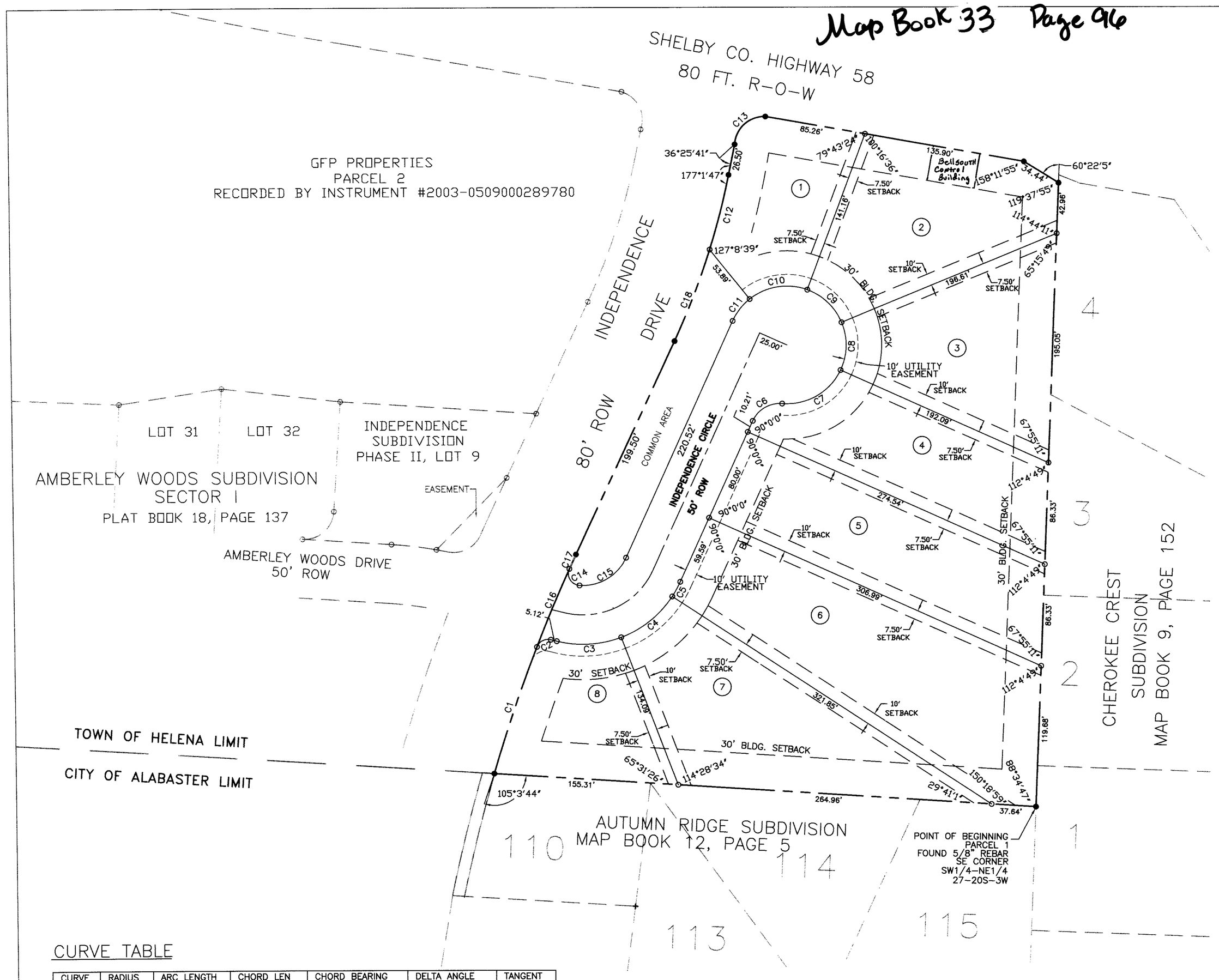
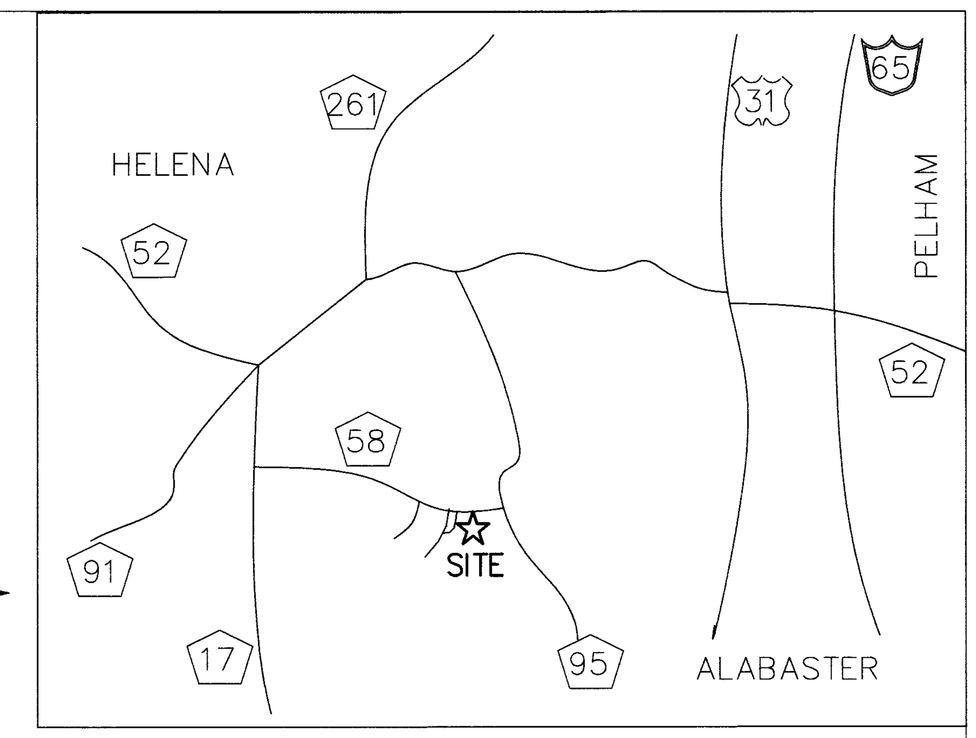
Map Book 33 Page 96




LEGEND

- ○ 5/8" REBAR SET
- ● FOUND REBAR




VICINITY MAP
NOT TO SCALE

SW1/4 OF NE 1/4
SEC 27, TOWN 20 SOUTH, RANGE 3 WEST
SHELBY COUNTY, ALABAMA

## CURVE TABLE

| CURVE | RADIUS | ARC LENGTH | CHORD LEN | CHORD BEARING | DELTA ANGLE | TANGENT |
|---|---|---|---|---|---|---|
| C1 | 1330.66' | 113.55' | 113.51' | N 18°40'07" E | 04°53'21" | 56.81' |
| C2 | 10.00' | 14.50' | 13.26' | N 62°39'34" E | 83°05'33" | 8.86' |
| C3 | 90.00' | 55.10' | 54.24' | N 86°40'05" E | 35°04'31" | 28.44' |
| C4 | 90.00' | 56.30' | 55.38' | N 51°12'37" E | 35°50'26" | 29.10' |
| C5 | 90.00' | 14.17' | 14.16' | N 28°46'42" E | 09°01'24" | 7.10' |
| C6 | 25.00' | 30.77' | 28.87' | N 59°31'51" E | 70°31'44" | 17.68' |
| C7 | 50.00' | 60.63' | 56.98' | N 60°03'34" E | 69°28'18" | 34.67' |
| C8 | 50.00' | 41.78' | 40.57' | N 01°23'12" E | 47°52'25" | 22.20' |
| C9 | 50.00' | 41.15' | 40.00' | S 46°07'42" E | 47°09'23" | 21.82' |
| C10 | 50.00' | 51.40' | 49.16' | N 80°50'43" E | 58°53'48" | 28.23' |
| C11 | 50.00' | 23.68' | 23.46' | N 37°49'54" E | 27°07'50" | 12.06' |
| C12 | 631.43' | 65.47' | 65.44' | N 14°15'11" E | 05°56'25" | 32.76' |
| C13 | 25.00' | 38.71' | 34.96' | N 47°42'39" E | 88°43'33" | 24.45' |
| C14 | 10.00' | 19.25' | 16.41' | S 30°55'53" E | 110°16'21" | 14.35' |
| C15 | 40.00' | 48.64' | 45.69' | N 59°05'58" E | 69°39'57" | 27.83' |
| C16 | 1330.66' | 71.80' | 71.79' | N 22°39'33" E | 03°05'30" | 35.91' |
| C17 | 1330.66' | 13.43' | 13.43' | N 24°29'38" E | 0°34'41" | 6.71' |
| C18 | 631.43' | 83.31' | 83.25' | S 21°00'11" W | 07°33'36" | 41.72' |

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THIS SUBDIVISION MEETS THE APPROVAL OF THE SHELBY COUNTY HEALTH DEPARTMENT, SUBJECT TO CERTAIN CONDITIONS OF APPROVAL ON FILE WITH THE SAID HEALTH DEPARTMENT, WHICH CONDITIONS ARE MADE A PART OF THIS APPROVAL

APPROVED: N/A (ON CITY OF HELENA SEWER)
SHELBY COUNTY HEALTH DEPARTMENT

ALIANT BANK HEREBY APPROVES THIS RECORD PLAT FOR LEGAL SUBDIVISION OF INDEPENDENCE SUBDIVISION PHASE II.

ALIANT BANK
BY: _____
JIM MAPLES, SENIOR VICE PRESIDENT

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, _____, THE UNDERSIGNED AUTHORITY, A NOTARY PUBLIC IN AND FOR SAID COUNTY IN SAID STATE, HEREBY CERTIFY THAT JIM MAPLES, WHOSE NAME AS SENIOR VICE PRESIDENT, IS SIGNED TO THE FOREGOING PLAT, AND WHO IS KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DAY THAT, BEING INFORMED OF THE CONTENTS OF THE CONVEYANCE, HE, AS SUCH PERSON AND WITH FULL AUTHORITY, EXECUTED THE SAME VOLUNTARILY.

GIVEN UNDER MY HAND AND OFFICIAL SEAL, THIS THE 28th day of May

NOTARY PUBLIC

MY COMMISSION EXPIRES: Sept. 9, 2007

OWNER: GFP, L.L.C.
1809 2ND AVE. N., SUITE 103
BESSEMER, ALABAMA 35021

MEMBER: TODD PADEN
BY: _____
TODD PADEN, MEMBER

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, Lillie B. Farley, THE UNDERSIGNED AUTHORITY, A NOTARY PUBLIC IN AND FOR SAID COUNTY IN SAID STATE, HEREBY CERTIFY THAT TODD PADEN, WHOSE NAME AS MEMBER, IS SIGNED TO THE FOREGOING PLAT, AND WHO IS KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DAY THAT, BEING INFORMED OF THE CONTENTS OF THE CONVEYANCE, HE, AS SUCH PERSON AND WITH FULL AUTHORITY, EXECUTED THE SAME VOLUNTARILY.

GIVEN UNDER MY HAND AND OFFICIAL SEAL, THIS THE 27th day of May 2004

Lillie B. Farley
NOTARY PUBLIC

MY COMMISSION EXPIRES: 1-14-05

LILLIE B. FARLEY NOTARY PUBLIC ALABAMA STATE AT LARGE

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, GEORGE V. SHELL JR., A REGISTER LAND SURVEYOR IN THE STATE OF ALABAMA OF THE FIRM OF E.E.F.S. COMPANY, P.C. BESSEMER, ALABAMA HEREBY CERTIFY THAT WE HAVE SURVEYED THE PROPERTY SHOWN HEREON AND DESIGNATED AS "INDEPENDENCE SUBDIVISION PHASE I, LOT'S 1 THROUGH 8" BEING LOCATED IN THE SW1/4 OF NE 1/4 OF SECTION 27 TOWNSHIP 20 SOUTH, RANGE 4 WEST OF THE HUNTSVILLE MERIDIAN, SHELBY COUNTY, ALABAMA. ALL PINS HAVE BEEN SET (5/8" REBAR) UNLESS OTHERWISE NOTED. AND THAT ALL PARTS OF THIS SURVEY AND DRAWING HAVE BEEN COMPLETED IN ACCORDANCE WITH THE CURRENT STANDARDS OF PRACTICE FOR SURVEYING IN THE STATE OF ALABAMA TO THE BEST OF MY KNOWLEDGE, INFORMATION, AND BELIEF; UNDERSIGNED MEMBER, TODD PADEN, HEREBY ACCEPTS AND ADOPTS SAID SURVEY AS PLAT.

TODD PADEN (MEMBER)
GFP, L.L.C.

ALABAMA REGISTERED No 20894 PROFESSIONAL LAND SURVEYOR GEORGE V. SHELL JR.

GEORGE V. SHELL JR. R.L.S.
ALABAMA REG. NO. 20894

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, Lillie B. Farley, THE UNDERSIGNED AUTHORITY, A NOTARY PUBLIC IN AND FOR SAID COUNTY IN SAID STATE, HEREBY CERTIFY THAT GEORGE V. SHELL JR., WHOSE NAME AS SURVEYOR, IS SIGNED TO THE FOREGOING PLAT, AND WHO IS KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DAY THAT, BEING INFORMED OF THE CONTENTS OF THE CONVEYANCE, HE, AS SUCH PERSON AND WITH FULL AUTHORITY, EXECUTED THE SAME VOLUNTARILY.

GIVEN UNDER MY HAND AND OFFICIAL SEAL, THIS THE 27th day of May 2004

Lillie B. Farley
NOTARY PUBLIC

MY COMMISSION EXPIRES: 1-14-05

LILLIE B. FARLEY NOTARY PUBLIC ALABAMA STATE AT LARGE

( Approved in format only.)

Approved: _____ Mayor, Charles W. Penhale — Date: 5/25/04

Approved: _____ Planning Board Chairman — Date: 6-7-04

Approved: _____ City Engineer — Date: 6-7-04

Approved: _____ City Clerk, Peggy Dunaway — Date: 6-7-04

NOTES:

1. ALL EASEMENTS SHOWN ON THIS PLAT ARE FOR PUBLIC UTILITIES, PRIVATE TELEVISION CABLE SYSTEMS, SANITARY SEWERS AND STORM SEWERS AND/OR OPEN STORM DRAINS, UNLESS OTHERWISE NOTED FOR USE FOR SUCH PURPOSES TO SERVE PROPERTY BOTH WITHIN AND WITHOUT THIS SUBDIVISION.

2. ALL SETBACK AND LOT DIMENSIONS HAVE BEEN APPROVED BY THE CITY OF HELENA BOARD OF ADJUSTMENTS ON MAY 26th, 2004.

3. Bellsouth Control Room on Lot #2 easement was not found as a filed copy in Shelby County Courthouse but is granted by this record plat.

0 50 75 100 150 250

GRAPHIC SCALE 1" = 50'

EEFS
E.E.F.S. COMPANY, P.C.
CIVIL & STRUCTURAL ENGINEERS
P.O. BOX 982 (1809 2nd AVE. N, SUITE 101)
BESSEMER, ALABAMA-35021 424-3737

RENEW DESIGN PROTECT

OWNER: GFP PROPERTIES
1809 2ND AVE. N., SUITE 103
BESSEMER, ALABAMA 35021
PH. 205-424-3737

| NO. | DATE | REVISION |
|---|---|---|
| | | |

# INDEPENDENCE SUBDIVISION
# FINAL PLAT - PHASE I, LOTS 1 THROUGH 8

LOCATED IN: SW1/4 OF NE1/4 SEC 27, T20S, R3W
HELENA, ALABAMA

| | |
|---|---|
| DATE SUBMITTED: 05/27/2004 | |
| DRAWN BY: DLAIII & EBJ | |
| APPROVED BY : GVS | |
| DWG. NAME RECORD PLAT | E.E.F.S. JOB No. 503-02 |
| SCALE: 1"=50' | SHEET No. 1 of 1 |

C:\SC\503-02 PENHALE PARK\FINAL\20_8_lot_incl.dwg Thu May 27 15:36:52 2004