STATE	OF	ALABA	MA)		FULL SATI	SFACTION OF RECORDED LIEN
She	<u>lb</u> ,	/	COUNTY)			
which Shated release	Property of the second	knowl perty Hand more 18 when sa	edges full (Person On O O O O O O O O O O O O O O O O O	ll payment of the hal Property) more ebra LECK seconded in the Alabama, in More and the ld mortgage.	indebtedne tgage execu office of rtgage Book nd the unde	ned, APCO EMPLOYEES CREDIT is secured by that certain ted by the Judge of Probate of # 1998, Page # 33149, rsigned does further hereby S CREDIT UNION, has caused APRIL, 2004.
					1	OVEES CREDIT UNION MACKIN, LOAN OFFICER RIMENT
STATE			•		CORPORATE	ACKNOWLEDGMENT
JEFFER	RSON	COUN	CY)			
hereby EMPLOY and whof the	Ce EES	rtify CRED s known ntenta	that Pat IT UNION, wn to me, s of the	a corporation, a acknowledged being instrument, he,	nose name, and to signed this some this as such off:	County in said State, as Loan Officer of APCO the foregoing instrument, s day that, being informed icer and with full the act of said

corporation.

Given under my hand and official seal this the 30 day of APRIL, 2004.

NOTÁRY PUBLIC

My commissions expires:

11-11-2005

This Instrument prepared by:

Danna Horne
APCO EMPLOYEES CREDIT UNION
1608 7th Avenue, North
Birmingham, AL 35203