

CORPORATE CANCELLATION AND RELEASE

**STATE OF ALABAMA
COUNTY OF Shelby**

The debt secured by Mortgage recorded in Real Property Mortgage Book , Page or as Doc# 2001-04786 of the records in the offices of the Judge of Probate of Shelby County, Alabama, from:

JOHN H WILLIAMS AND BETTY F WILLIAMS

to

having been paid in full, said lien is hereby fully released, satisfied, discharged and cancelled.

IN WITNESS WHEREOF,

FEDERAL NATIONAL MORTGAGE ASSOCIATION, IN CARE OF CHASE MORTGAGE COMPANY

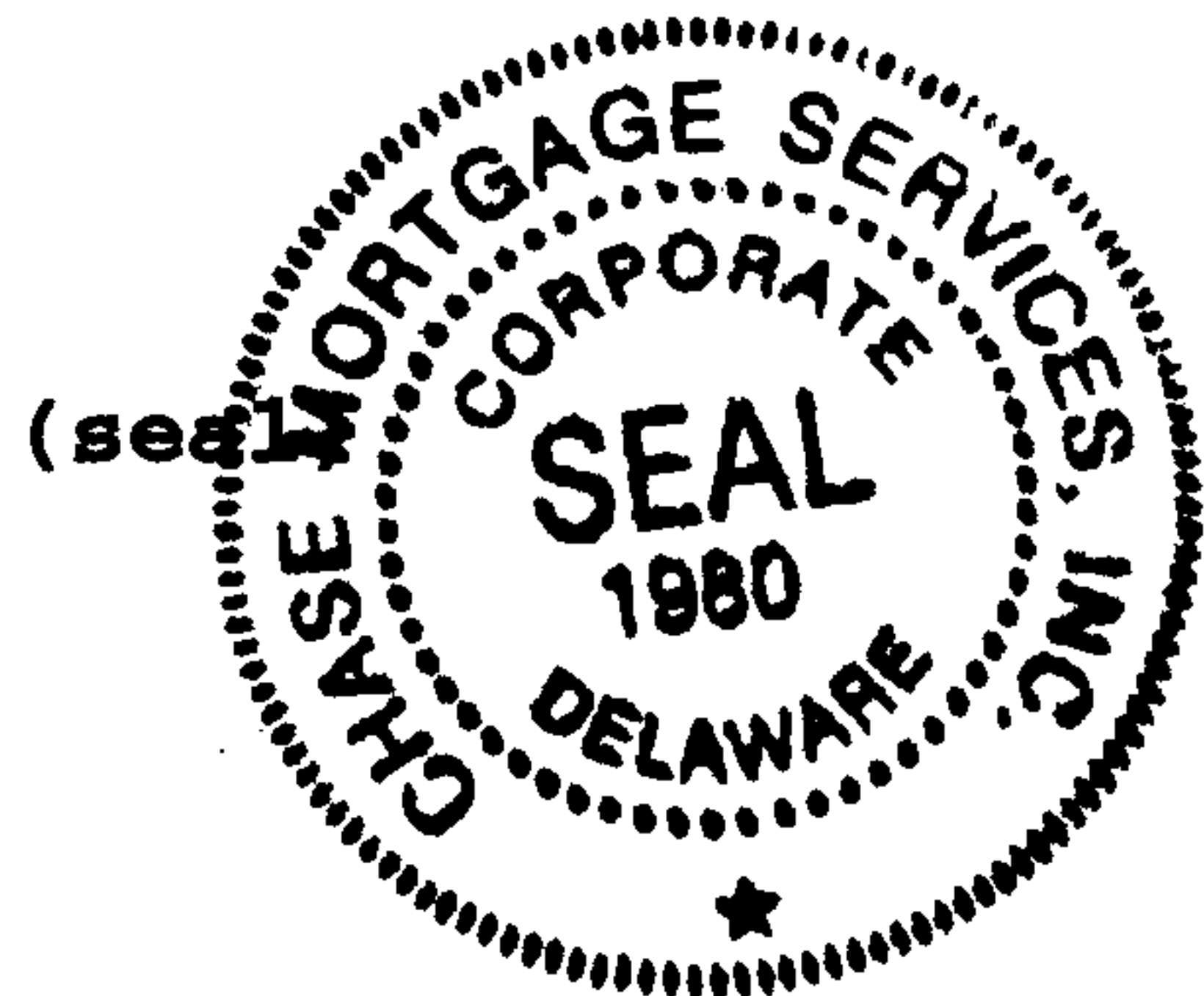
has caused its name to be signed this 14TH day of June in the year 2004

FEDERAL NATIONAL MORTGAGE ASSOCIATION, IN CARE OF CHASE MORTGAGE COMPANY

**by CHASE MORTGAGE SERVICES, INC., FKA CHASE MANHATTAN MORTGAGE CORPORATION FKA CHASE HOME MORTGAGE CORPORATION
their Attorney-in-fact**

By: _____

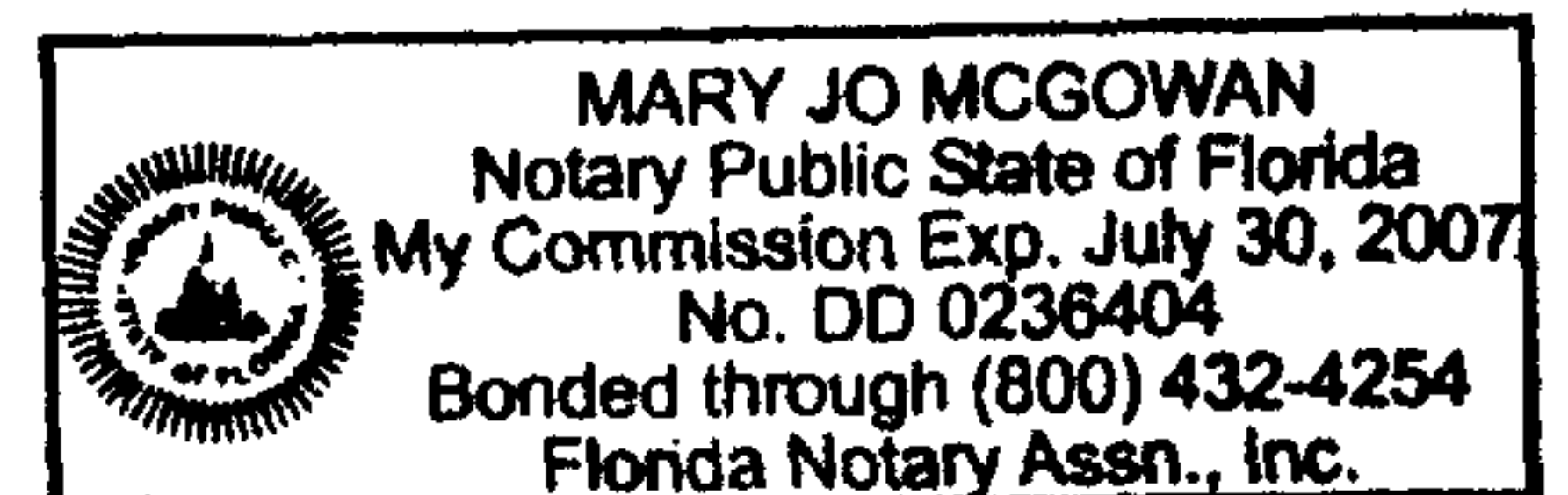
**STEVE ROGERS
VICE PRESIDENT**



The State of FLORIDA
County of Pinellas

I, the undersigned authority, a notary public in and for said County & State, hereby certify that STEVE ROGERS as VICE PRESIDENT of CHASE MORTGAGE SERVICES, INC., FKA CHASE MANHATTAN MORTGAGE CORPORATION FKA CHASE HOME MORTGAGE CORPORATION AIF for FEDERAL NATIONAL MORTGAGE ASSOCIATION, IN CARE OF CHASE MORTGAGE COMPANY a corporation, is signed to foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.
Given under my hand this 14TH day of June in the year 2004

MARY JO MCGOWAN
Notary Public Comm exp: 07/30/2007



Prepared By:

V. Escalante/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

When recorded send to:
Nationwide Title Clearing
2100 Alt. 19 North
Palm Harbor, FL 34683



CHAS6

529292

PP053982