

WHEN RECORDED, MAIL TO:
HERITAGE BANK
ONE PERIMETER PARK SOUTH, STE# 486N
BIRMINGHAM, ALABAMA 35243

(Space Above This Line for Recording Data)

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA

FOR VALUE RECEIVED, HERITAGE BANK AN ALABAMA CORPORATION organized under the laws of ALABAMA and whose principal place of business is ONE PERIMETER PARK SOUTH, STE# 486N, BIRMINGHAM, ALABAMA 35243 hereby assigns and transfers to Mortgage Electronic Registration Systems, Inc., ("MERS") its successors and assigns, P.O. Box 2026, Flint, Michigan 48501-2026, which is organized and existing under the laws of Delaware, its successors and assigns, all it's right, title and interest in and to that certain Real Estate Mortgage executed by DEBRA G. GREEN, a married woman not joined by spouse and bearing the date of the 23rd day of June, 2004 and recorded on the 24th day of June, 2004, A.D. 2004, in the Office of the Recorder of SHELBY County, State of ALABAMA, in Book *, at Pages . And more fully described hereinafter as follows:

See Attached Exhibit 'A'

* Inst # 20040624000346060

which currently has the address of: 928 GREYSTONE HIGHLANDS CIR, BIRMINGHAM, ALABAMA 35242

Signed on the 23RD day of JUNE, 2004.

HERITAGE BANK

By: DON ELLIS
Title: VICE-PRESIDENT

State of Alabama
County of Jefferson

I, JENNIFER W. HUTSON

, a Notary Public in and for said County in said State, hereby certify that

, whose name as DON ELLIS, VICE PRESIDENT of the HERITAGE BANK AN ALABAMA CORPORATION, a corporation, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this the 23RD day of JUNE, 2004.

Jennifer W. Hutson
JENNIFER W. HUTSON-NOTARY EXP. 5/27/2007

Prepared by:
HERITAGE BANK
ONE PERIMETER PARK SOUTH, STE# 486N
BIRMINGHAM, ALABAMA 35243
205-824-3846
Attn: Final Documents Dept.

Intervening Assignment This assignment is not subject to the requirements of section 275 of the real property law because it is an assignment in the secondary mortgage market.

MIN: 100052200001901686

MERS Phone: 1-888-679-6377

ALABAMA Assignment of Mortgage with MERS

Page 1 of 1

EXHIBIT A
LEGAL DESCRIPTION

Lot 7, according to the Amended Map of Greystone Highlands, Phase 1,
as recorded in Map Book 19, Page 24, in the Probate Office of Shelby
County, Alabama.