

WHEN RECORDED MAIL TO:

AmSouth Bank Attn: Sheila Cook P.O. Box 830734 Birmingham, AL 35283

499286039

SPACE ABOVE THIS LINE IS FOR RECORDER'S USE ONLY

MODIFICATION OF MORTGAGE

THIS MODIFICATION OF MORTGAGE dated June 11, 2004, is made and executed between DONALD L. BOTTOM, whose address is 2009 BRIDGELAKE DRIVE, BIRMINGHAM, AL 35244 and BARBARA J. BOTTOM, whose address is 2009 BRIDGELAKE DRIVE, BIRMINGHAM, AL 35244; husband and wife (referred to below as "Grantor") and AmSouth Bank, whose address is 101 Office Park Drive, Birmingham, AL 35223 (referred to below as "Lender").

MORTGAGE. Lender and Grantor have entered into a Mortgage dated April 24, 1998 (the "Mortgage") which has been recorded in SHELBY County, State of Alabama, as follows:

RECORDED ON 5-5-98 IN SHELBY COUNTY, ALABAMA INSTRUMENT NUMBER 1998-16290 AND MODIFIED ON 3-25-99 AND RECORDED ON 4-26-99 INSTRUMENT NUMBER 1999-17411 AND MODIFIED ON 5-13-02 AND RECORDED ON 5-24-02 INSTRUMENT NUMBER 20020524000247150 AND MODIFIED ON 6-11-04.

REAL PROPERTY DESCRIPTION. The Mortgage covers the following described real property located in SHELBY County, State of Alabama:

LOT 275, ACCORDING TO RIVERCHASE COUNTRY CLUB, NINTH ADDITION, RESIDENTIAL SUBDIVISION, AS RECORDED IN MAP BOOK 8, PAGE 46 A & B, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA

The Real Property or its address is commonly known as 2009 BRIDGELAKE DRIVE, BIRMINGHAM, AL 35244.

MODIFICATION. Lender and Grantor hereby modify the Mortgage as follows:

The Credit Limit or maximum principal indebtedness secured by the Mortgage (excluding finance charges, any temporary overages, other charges and any amounts expended or advanced as provided in the Mortgage) is hereby increased from \$170,000.00 to \$290,000.00.

CONTINUING VALIDITY. Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect and are legally valid, binding, and enforceable in accordance with their respective terms. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and endorsers to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.

GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE AND GRANTOR AGREES TO ITS TERMS. THIS MODIFICATION OF MORTGAGE AS DATED JUNE 11, 2004.

THIS MODIFICATION IS GIVEN UNDER SEAL AND IT IS INTENDED THAT THIS MODIFICATION IS AND SHALL CONSTITUTE AND HAVE THE EFFECT OF A SEALED INSTRUMENT ACCORDING/TO LAW.

GRANTOR:

LENDER:

Authorized Signer

This Modification of Mortgage prepared by:

Name: ADRIENNE REYES Address: P.O. BOX 930721

(Seat

City, State, ZIP: BIRMINGHAM, AL 35283

INDIVIDUAL	_ ACKNOWLEDGMENT
STATE OF Alabana	
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COUNTY OF Shelby	}
	ounty in said state, hereby certify that DONALD L. BOTTOM and BARBARA
-	regoing instrument, and who are known to me, acknowledged before me on t ey executed the same voluntarily on the day the same bears date.
Given under my hand and official seal this	day of June () , 2004 .
HOTARY PUBLIC STATE OF ALABAMA AT LABO	THE INDICE
MY COMMISSION EXPERSE Out 28, 2007 My commission over the decision services because the temperature of the commission over the commission of the commission	
My commission expires	
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STATE OF Hlabama	
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COUNTION CITY COLLEGE	' '
I, the undersigned authority, a Notary Public in and for said count	ity in said state, hereby certify that
a corpo	poration, is signed to the foregoing Modification and who is known to r
acknowledged before me on this day that, being informed of the full authority, executed the same voluntarily for and as the act of	e contents of said Modification of Mortgage, he or she, as such officer and w
Given under my hand and official seal this	day of $120-Q4$.
Given diadi illy nama and official sout this	
	Notary Public
My commission expires $UUDDQ$	
LASER PRO Lending, Ver. 5.23.10.001 Copr. Harland Financial Sol	Solutions, Inc. 1997, 2004. All Rights Reserved AL S:\CFI\LPL\G201.FC TR-155002 PR-19

20040624000345260 Pg 2/2 194.00 Shelby Cnty Judge of Probate,AL

06/24/2004 12:28:00 FILED/CERTIFIED