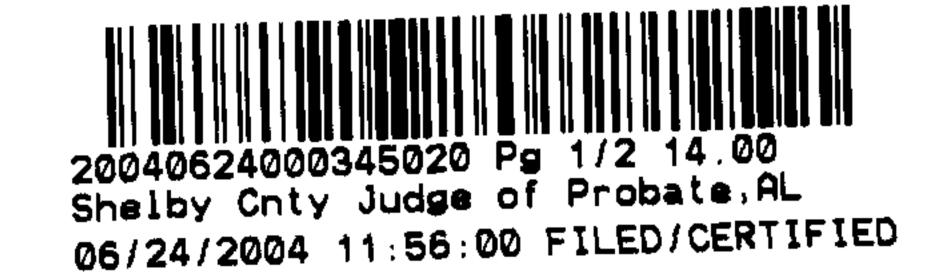
Loan No.: 2000006631

After Recording Return To:

PEELLE MANAGEMENT CORPORATION

ASSIGNMENT JOB #90815 P.O. BOX 30014 RENO, NV 89502-3014 (775) 827-9600



ASSIGNMENT OF MORTGAGE

01-117

STATE OF ALABAMA

7460008

WITNESSETH: For a VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, GMFS LLC hereby sells, assigns, transfers, and sets over a certain mortgage, relating to the property legally described as

SEE EXHIBIT 'A' (LEGAL DESCRIPTION) ATTACHED HERETO AND INCORPORATED HEREIN FOR ALL FURPOSES.

from MARK ALAN BEAN and TRACI P. BEAN, HUSBA	AND AND WIFE, dated June 24, 2003, of record in Mortgage Fiche
, Frame, in the	Office of the Probate Judge of Shelby County, Alabama, to
	(hereafter referred to as "Assignee") together with all its right
title and interest in and to the land described in said mortg mortgage has been assigned and transferred to Assignee, $Inst.$; $2003-446100$	age, with recourse, it being understood that the note secured by said this faay of Kull 1003. GMFS LLE
	GMIPS LLC
PMorgan Chase Bank as Trustee, c/o Residential Funding	Mendelyeily
orporation, 2255 North Ontario, Suite 400, Burbank, CA 9	
	By: Brenda Gylidry Asst Visco Bresident
	Asst. Vice President
N	Title: <u>Assignments</u>
State of $O(a)$	
County of EBZ	Byron R. Kantrow, Jr.
County of	Notary Public
Ţ	
a Notary in and for said County in said State, hereby cert	ify that Brenda Guidny
whose name as	Asst. Vice President (here state representative capacity)
	o me, acknowsked and bate me on this date that, being informed of
the contents of the conveyance, he/she, in his/her capacity	
executed the same voluntarily on the day the same bears	
\sim 1 i.e.	
Given under my hand this theday of	Jano 2013
1	
My commission expires:	NOTARY PUBLIC

20040624000345020 Pg 2/2 14.00 Shelby Cnty Judge of Probate, AL 06/24/2004 11:56:00 FILED/CERTIFIED

EXHIBIT "A"

LOT 37, ACCORDING TO THE MAP AND SURVEY OF SPRING GATE ESTATES, PHASE TWO, AS RECORDED IN MAP BOOK 20, PAGE 120, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.