



20040624000344190 Pg 1/2 14.00  
Shelby Cnty Judge of Probate, AL  
06/24/2004 09:35:00 FILED/CERTIFIED

**SATISFACTION OF MORTGAGE**


Loan Number **1323708**  
**CARMON**

KNOW ALL MEN BY THESE PRESENTS, that Fidelity Bank a corporation organized and existing under the laws of the United States of America, having its office and place of business in the City of Wichita, county of Sedgwick and state of Kansas, does hereby certify and declare that a certain real estate mortgage in the original principal sum of **\$84,500.00**, bearing date the **13TH** of **AUGUST**, 1993, made and executed by **CHARLES E. CARMON JR. AND WIFE PATRICIA LEE CARMON**, of the first part to **JOHNSON & ASSOCIATES MORTGAGE CO., INC.** organized and existing under the laws of the State of **DELAWARE**, recorded in the Register of Deeds Office of **SHELBY**, in State of **ALABAMA**, in Book No. **NA**, on Page No. **NA**, as Document No. **1993-26008** on the **27TH** day of **AUGUST**, 1993 and assigned to Fidelity Bank property described as follows:

SEE LEGAL DESCRIPTION ATTACHED

is, together with the debt secured thereby, fully paid, satisfied, and discharged.

IN WITNESS WHEREOF, the said Fidelity Bank, , has caused its name to be signed to these presents by its Vice President thereunto duly authorized this **June 1, 2004** Fidelity Bank.


By   
Anne Jasinski, Vice President

STATE OF Kansas, Sedgwick county, ss.

BE IT REMEMBERED, That on this **June 1, 2004** the foregoing instrument was acknowledged before me by Anne Jasinski, Vice President of Fidelity Bank, and acknowledged to me that she executed the same for the purposes and consideration therein expressed, acting for and on behalf of said corporation, in her capacity as such officer.

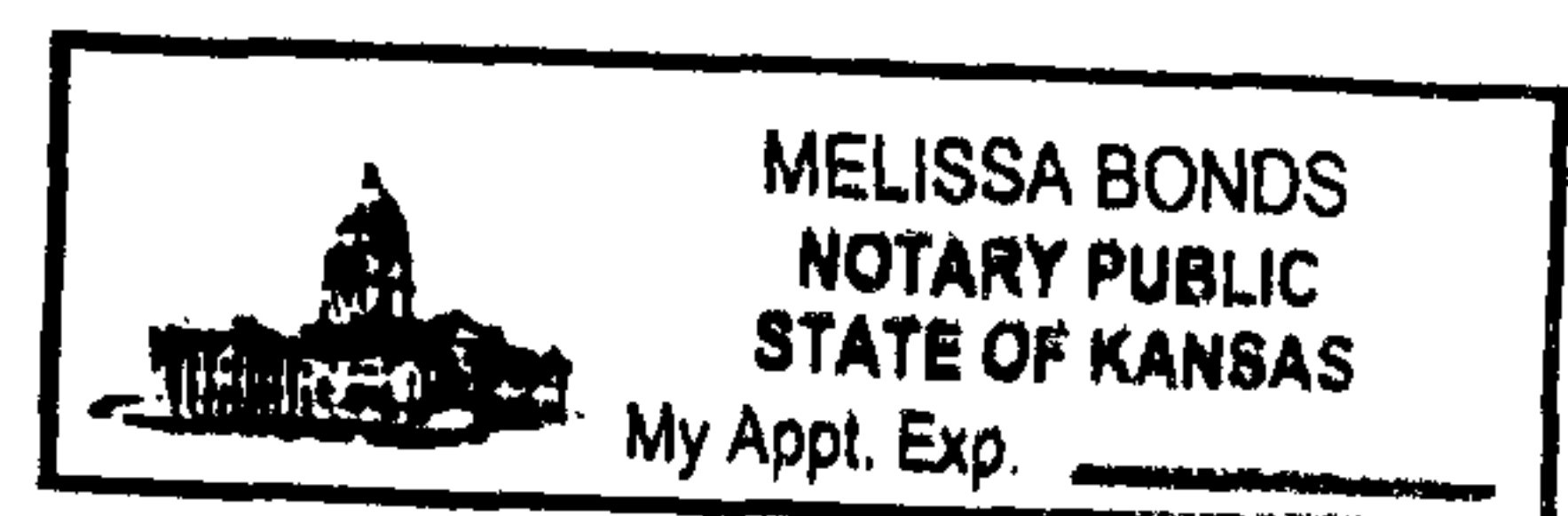
IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal, the day and year last above written.

Notary Seal Below:

  
Notary Public—Melissa Bonds  
My commission Expires—06/20/2006

Prepared by: Amelia Lett

please return to  
**FIDELITY BANK**  
**PO BOX 1007**  
**WICHITA KS 67201-9951**



FB FORM RL01 (10-97)

EXHIBIT "A"

Commence at the NW corner of the SW $\frac{1}{4}$  of Section 22, Township 19 South, Range 2 West; thence run East along the North line of said SW $\frac{1}{4}$  a distance of 649.8 feet; thence turn an angle to the right of 87 degrees 46' 30" and run in a Southerly direction for a distance of 127.36 feet to the point of beginning; from the point of beginning thus obtained, thence continue along last described course for a distance of 115.00 feet; thence turn an angle of 92 degrees 12' 47" to the right and run in a Westerly direction for a distance of 310.71 feet to the East right-of-way boundary of Cherokee Trail; thence run in a Northerly direction along the East right-of-way line of Cherokee Trail to a point 127.29 feet Southerly of the North line of the SW $\frac{1}{4}$  of Section 22, Township 19 South, Range 2 West; thence run in an Easterly direction, parallel with said North line of the SW $\frac{1}{4}$  for a distance of 308.48 feet to the point of beginning.

Inst. # 1993-26008

08/27/1993-26008  
02:08 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
007 MCD 150.25