

WHEN RECORDED, MAIL TO:
HERITAGE BANK
ONE PERIMETER PARK SOUTH, STE 486 N
BIRMINGHAM, ALABAMA 35243

(Space Above This Line for Recording Data)

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA

FOR VALUE RECEIVED, HERITAGE BANK AN ALABAMA CORPORATION organized under the laws of ALABAMA

and whose principal place of business is ONE PERIMETER PARK SOUTH, STE 486 N, BIRMINGHAM, ALABAMA 35243 hereby assigns and transfers to Mortgage Electronic Registration Systems, Inc., ("MERS") its successors and assigns, P.O. Box 2026, Flint, Michigan 48501-2026, which is organized and existing under the laws of Delaware, its successors and assigns, all it's right, title and interest in and to that certain Real Estate Mortgage executed by JOHN W. VELAND, an unmarried man and bearing the date of the 15th day of June, 2004

and recorded on the 24th day of June, A.D. 2004, in the Office of the Recorder of SHELBY County, State of ALABAMA, in Book *, at Pages

And more fully described hereinafter as follows: *Inst # 20040624000343970

LOT 32, BLOCK 5, ACCORDING TO THE SURVEY OF GREEN VALLEY, 4TH SECTOR, AS RECORDED IN MAP BOOK 7, PAGE 10, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

which currently has the address of: 303 FRAN LANE, MONTEVALLO, ALABAMA 35115

Signed on the 15TH day of JUNE, 2004

HERITAGE BANK

David F. Mays, Sr.

By: DAVID F. MAYS

Title: SR. VICE PRESIDENT

State of Alabama

County of JEFFERSON

I, KATHY L. AMMONS

, a Notary Public in and for said County in said State, hereby certify that DAVID F. MAYS

, whose name as SR. VICE PRESIDENT

of the HERITAGE BANK AN ALABAMA CORPORATION, a corporation, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this the 15TH day of JUNE, 2004

Kathy L. Ammons
KATHY L. AMMONS

Prepared by:

HERITAGE BANK
ONE PERIMETER PARK SOUTH, STE 486 N
BIRMINGHAM, ALABAMA 35243
205-824-3850

Attn: Final Documents Dept.

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: Mar 23, 2006
BONDED THRU NOTARY PUBLIC UNDERWRITERS

Intervening Assignment This assignment is not subject to the requirements of section 275 of the real property law because it is an assignment in the secondary mortgage market.

MIN: 100052200001908285

ALABAMA Assignment of Mortgage with MERS

IDS, Inc. - (800) 554-1872

HUMAN, SHOCKLEY & KELLEY

MERS Phone: 1-888-679-6377

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