

THE STATE OF ALABAMA)
COUNTY OF SHELBY)

PARTIAL RELEASE

KNOW ALL MEN BY THESE PRESENTS: That for value received and valuable consideration, Aliant Bank does hereby release and forever discharge from the lien and operation of that certain mortgage in favor of Aliant Bank, executed by STAN PARKER DEVELOPMENT, LLC on September 12, 2003 and filed for record in the Office of the Judge of Probate of SHELBY County, Alabama in 20030915000619070 on September 15, 2003 on the following described real estate: to-wit:

Lots # 4,5,7,8,9,11,13,14,15,16,17,18,20,21,22,23, ACCORDING TO THE SURVEY OF CHINABERRY SUBDIVISION, PHASE 1, FINAL PLAT, AS RECORDED IN MAP BOOK 32, PAGE 119, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

It is understood that the above described mortgage shall remain in full force and effect as to all lands described herein other than those herein released.

Witness our hand and seal, this 15th day of June, 2004.

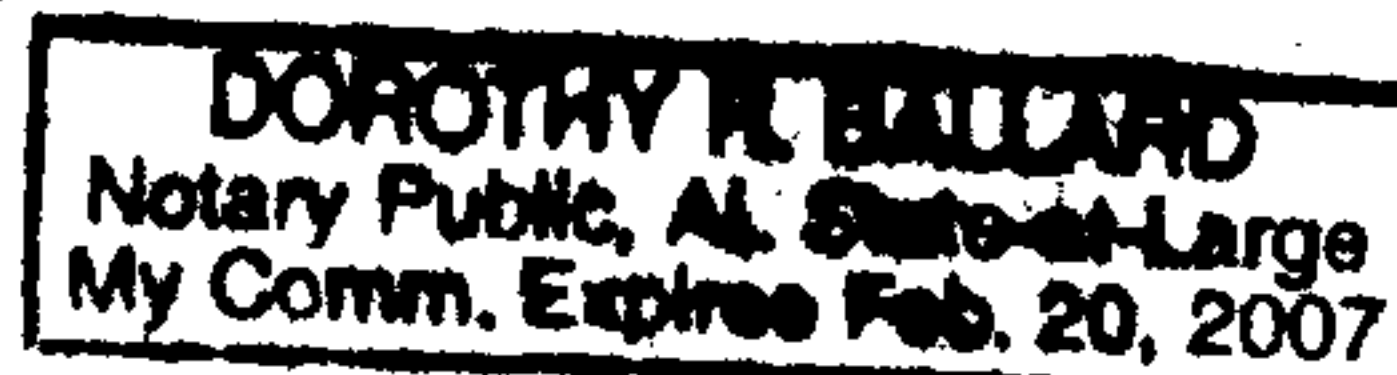
BY: Vickie Garner
Vice President

THE STATE OF ALABAMA)
COUNTY OF TALLAPOOSA)

I, the undersigned authority, a Notary Public in and for said county, in said State, hereby certify that Vickie Garner whose name as Vice President of Aliant Bank, a corporation, is signed to the foregoing Partial Release, and who is known to me, acknowledged before me on this day that, being informed of the contents thereof, she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this 15th day of June, 2004.

Dorothy R Ballard
Notary Public



This instrument prepared by:
ALIAN BANK
P. O. Box 1237
Alexander City, AL 35011
Loan # 400007841
Branch # 480