THIS INSTRUMENT PREPARED BY:

20040623000342730 Pg 1/1 11.00 Shelby Cnty Judge of Probate, AL 06/23/2004 12:59:00 FILED/CERTIFIED

Jada R. Hilyer Savannah Pointe Residential Association One Riverchase Office Plaza, Suite 200 Birmingham, AL 35244

STATE OF ALABAMA

COUNTY OF JEFFERSON)

LIEN FOR ASSESSMENT

Savannah Pointe Residential Association, Inc. files this statement in writing, verified by the oath of Joseph E. McKay, as Manager of the Savannah Pointe Residential Association, Inc., who has personal knowledge of the facts herein set forth:

That said Savannah Pointe Residential Association, Inc. claims a lien upon the following property, situated in Shelby County, Alabama, to wit:

Lot 340, according to the survey of Savannah Pointe, Sector IV, Phase II, as recorded in Map Book 27, Page 123 in the Office of the Judge of Probate of Shelby County, Alabama.

This lien is claimed, separately and severally, as to both the buildings and improvements thereon, and the said land.

That said lien is claimed to secure an indebtedness of \$265.00 with interest, from to-wit: the 1st day of January, 2004, for assessments levied on the above property by the Savannah Pointe Residential Association, Inc. in accordance with the Declaration of Protective Covenants of Savannah Pointe Residential Association, which is filed for record in the Probate Office of Shelby County, Alabama.

Shelby County, Alabama.	
The name of the own	er of the said property is Jeff Jordan.
	SAVANNAH POINTE RESIDENTIAL ASSOCIATION
	By:
STATE OF ALABAMA	
County of Shelby, State of Savannah Pointe Residential has personal knowledge of the are true and correct to the best	Alabama, personally appeared Joseph E. McKay, as Manager of Association, Inc., who being sworn, doth depose and say: That he he facts set forth in the foregoing statement of lien, and that the same st of his knowledge and belief. Manager, Savannah Pointe Residential Association, Inc. Affiant
Subscribed and swor by said Affiant.	Notary Public My Commission Expires: Notary Public STATE OF ALABAMA AT LARGE MY COMMISSION EXPIRES: Nov 17, 2007