THIS INSTRUMENT PREPARED BY:

Jada R. Hilyer Savannah Pointe Residential Association One Riverchase Office Plaza, Suite 200 Birmingham, AL 35244 20040623000342660 Pg 1/1 11.00 Shelby Cnty Judge of Probate, AL 06/23/2004 12:59:00 FILED/CERTIFIED

STATE OF ALABAMA

COUNTY OF JEFFERSON)

LIEN FOR ASSESSMENT

Savannah Pointe Residential Association, Inc. files this statement in writing, verified by the oath of Joseph E. McKay, as Manager of the Savannah Pointe Residential Association, Inc., who has personal knowledge of the facts herein set forth:

That said Savannah Pointe Residential Association, Inc. claims a lien upon the following property, situated in Shelby County, Alabama, to wit:

Lot 312, according to the survey of Savannah Pointe, Sector VI, Phase I, as recorded in Map Book 26, Page 49 in the Office of the Judge of Probate of Shelby County, Alabama.

This lien is claimed, separately and severally, as to both the buildings and improvements thereon, and the said land.

That said lien is claimed to secure an indebtedness of \$265.00 with interest, from to-wit: the 1st day of January, 2004, for assessments levied on the above property by the Savannah Pointe Residential Association, Inc. in accordance with the Declaration of Protective Covenants of Savannah Pointe Residential Association, which is filed for record in the Probate Office of Shelby County, Alabama.

The name of the owner of the said property is Linda Roberts Talley.

SAVANNAH POINTE RESI	DENTIAL ASSOCIATION
By:	ant
STATE OF ALABAMA)	
COUNTY OF SHELBX	
Before me, Adama, personally appeared Savannah Pointe Residential Association, Inc., who being so has personal knowledge of the facts set forth in the foregoing are true and correct to the best of his knowledge and belief. Manager, Savannah Pointe Residential Association, Inc., who being so has personal knowledge of the facts set forth in the foregoing are true and correct to the best of his knowledge and belief. Manager, Savannah Pointe Residential Association, Inc., who being so has personal knowledge of the facts set forth in the foregoing are true and correct to the best of his knowledge and belief. Subscribed and sworn to before me on this the 2/5	worn, doth depose and say: That he statement of lien, and that the same esidential Association, Inc.
by said Affiant. Add A. Notary Public	day of , 2004 PARY PUBLIC STATE OF ALABAMA AT LARGE PARY PUBLIC STATE OF ALABAMA AT LARGE PARY PUBLIC STATE OF ALABAMA AT LARGE PARY PUBLIC UNDERWESTERS PARTY PUBLIC UNDERWESTERS