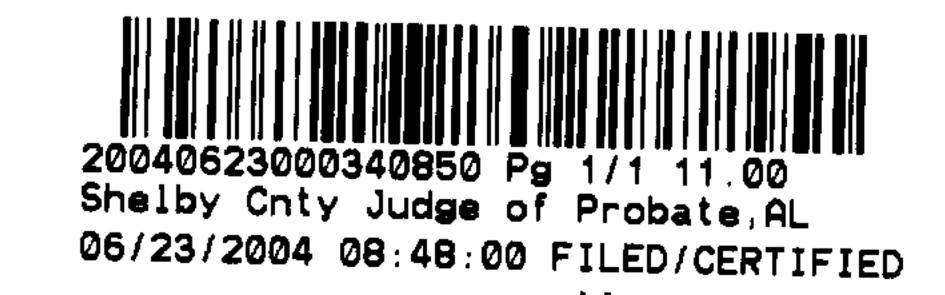
State of ALABAMA County of SHELBY



RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the undersigned, Mortgage Electronic Registration Systems, Inc. Mortgagee, in that certain mortgage executed by

SAMUEL J MARTIN, PAMELA G MARTIN HUSBAND AND WIFE

as Mortgagors, to the undersigned, which mortgage is dated 11/27/2002 and filed for record 12/10/2002 in Mortgage Book N/A, Page N/A, Doc# 20021210000616340, Probate Records of SHELBY County, Alabama, does hereby declare that the mortgage is forever discharged and satisfied. The recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulations of said county and state.

The mortgage described herein has been paid and satisfied in full.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this the 09 day of June, 2004.

Mortgage Electronic Registration Systems, Inc.

By:

Susan Treadway

Assistant Secretary

Attest: By:

Roxanne Bermea

STATE OF CALIFORNIA COUNTY OF LOS ANGELES

Assistant Secretary

On 06/09/2004, before me, Sheila Barry, Notary Public, personally appeared Susan Treadway and Roxanne Bermea, both personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument the persons, or the entities upon behalf of which the persons acted, executed the instrument.

Notary Public

My commission expires 10/02/2007

SHEILA BARRY
COMM. #1443177 O
NOTARY PUBLIC-CALIFORNIA IN
Los Angeles County
My Comm. Exp. OCT. 2, 2007

Mail Recorded Satisfaction To: SAMUEL J MARTIN, PAMELA G MARTIN 2508 MARCAL RD BIRMINGHAM, AL 35244

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