

Recording Requested By/Return To:CROSSROADS MORTGAGE, A DIVISION OF AIG FEDERAL SAVINGS BANK 3800 Colonnade Parkway
Suite 680
Birmingham, AL 35243

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 850 Ridge Lake Blvd, Suite 210

Memphis, TN 38120

assign, transfer and convey, unto MorEquity, Inc.

, a corporation organized and existing under the laws of INDIANA (herein "Assignee"), whose address is P.O. Box 3906 Evansville, IN 47736-3906

a certain Mortgage dated 06/15/2004
KYLE E. KLINE
AND SHANNON B. KLINE
MARRIED

such Mortgage having been given to secure payment of:

made and executed by:

Inst# 2004 0622 000 33 9820

whose address is 2095 OLD CAHABA PLACE, HELENA, AL 35080, to and in favor of CROSSROADS MORTGAGE, A DIVISION OF AIG FEDERAL SAVINGS BANK LEISA B. KINNIN upon the following described property situated in SHELBY County, State of ALABAMA:

BEING PROPERTY DESCRIBED IN INSTRUMENT #20030314000156500 RECORDED ON 3/14/0

One Hundred Forty-Seven Thous	sand Dollars only			
		(\$	147,000.00)
(In	nclude the Original Principal Amount)			
which Mortgage is of record in Book, Vo	lume, or Liber No.	, at pa	age	(or as
No.) of the	Records of SHELBY	_		•
County, State of ALABAMA	, together with	the not	e(s) and obligations	s therein
described and the money due and to become under such Mortgage.	come due thereon with interest,	and all	rights accrued or to	o accrue

FNMA - Multistate/1 Assignment of Mortgage 1011932 (0208)
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VMP MORTGAGE FORMS - (800)521-7291

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

	SCROSSROADS MORTGAGE. A DIVISION OF AIG FSB	
Witness	By: Assignor (Assignor)	
Witness	(Signature)	
	DESIGNATED SIGNER	
Attest		
Seal:		
This Instrument Prepared By: Ashley Castille 3800 Colonnade Parkway, Suite 680	, address:	
Birmingham, AL 35243	, tel. no.:(205) 298-0992	

1011932 (0208)

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20040622000339830 Pg 3/3 17.00 Shelby Cnty Judge of Probate, AL 06/22/2004 14:06:00 FILED/CERTIFIED

State of AL
County/City of Jefferson/Birmingham
On this 22 day of JUNE

, in the year 2004

before me,

, a Notary Public

in and for said state, personally appeared LINDA S. CASE

LINDA S. CASE

DESIGNATED SIGNER

, of the CROSSROADS MORTGAGE, A DIVISION OF AIG FSB

corporation, personally known to me (or proved to me on the oath of the person who executed the within ASSIGNMENT OF MORTGAGE

), to be on behalf of said corporation and

acknowledged to me that he/she executed the same for the purposes therein stated.

MUM GUILLUM GUILLUM

4.16.08

1168B (0212)