

MINERAL DEED

THE STATE OF ALABAMA }
 } KNOW ALL MEN BY THESE PRESENTS:
COUNTY OF SHELBY }

THAT JERRY F. COLWELL AND KAREN J. COLWELL, whose address is P.O. BOX 157, GULF BREEZE, FLORIDA 32562, hereinafter called Grantor (whether one or more) for and in consideration of the sum of Ten Dollars (\$10.00) cash in hand paid and other good and valuable consideration, the receipt of which is hereby acknowledged, does hereby grant, bargain, sell, convey, and warrant unto PARACLIFTA LAND & MINERALS LIMITED PARTNERSHIP of P.O. BOX 6387, SAN ANTONIO, TEXAS 78209, his heirs and assigns, hereinafter called Grantee (whether one or more) an undivided 3/16th mineral interest in and to all of the oil, gas and other minerals of every kind and character, including coal, coalbed methane, bentonite, and all other minerals mined by the strip or "open pit" method, lying in, on, under and upon the following described real property located and situated in Shelby County, Alabama, and more particularly described as follows, to-wit:

FOR DESCRIPTION SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART OF THIS INSTRUMENT.

IT IS THE INTENT OF THIS CONVEYANCE TO CONVEY 1921.875 NET MINERAL ACRES.

Together with the rights of ingress or egress at all times for the purpose of mining, drilling, exploring, operating and developing said lands for oil, gas or other minerals, and storing, handling, transporting and marketing the same therefrom with the right to remove from said land all of Grantee's property and improvements.

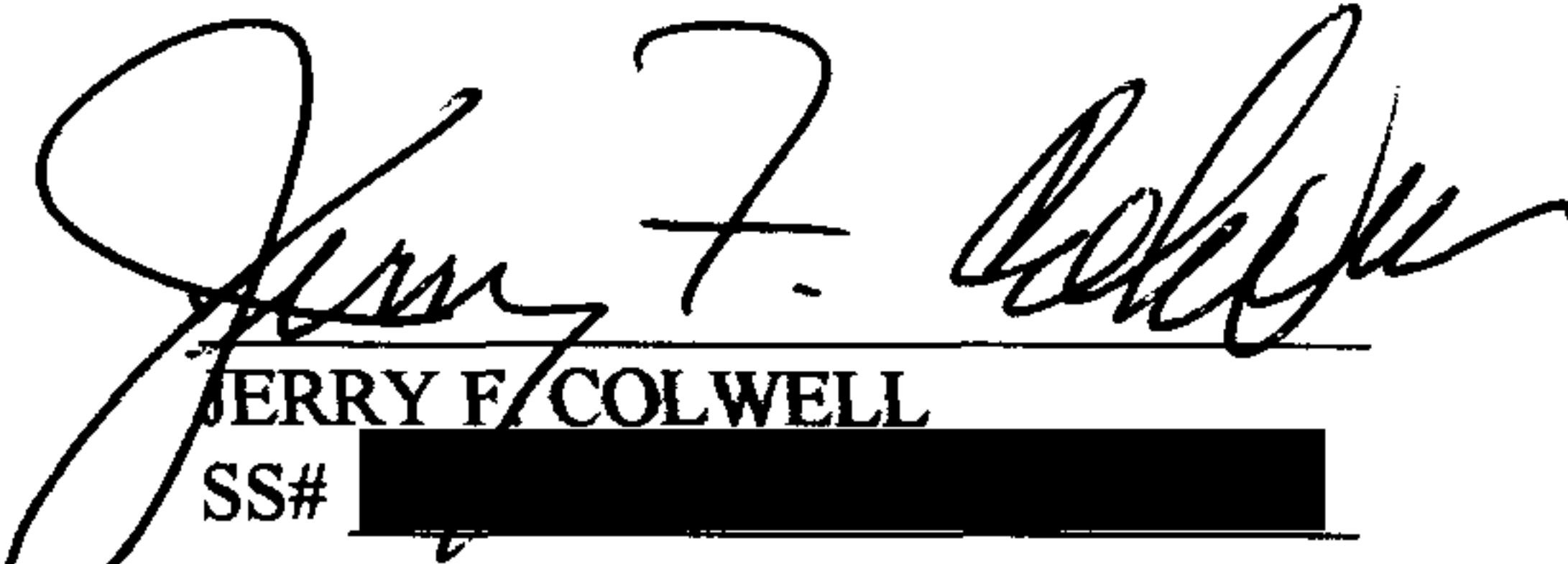
This sale is made subject to any rights now existing to any lessee or assigns under any valid and subsisting oil and gas lease heretofore executed and now of legal record; it being understood and agreed that said Grantee shall have, receive and enjoy the herein granted undivided interest in and to all bonuses, rents, royalties and other benefits which may accrue thereunder from and after the date hereof, precisely as if the Grantee herein had been at the date of the making of said lease the owner of a similar undivided interest in and to the lands above described and none other and grantee one of the lessors therein.

Grantors agree to execute such further assurances as may be requisite for the full and complete enjoyment of the rights herein granted and likewise agrees that Grantee herein shall have the right at any time to redeem for said Grantors by payment any mortgage, taxes, or other liens on the above described land, upon default in payment by Grantors, and be subrogated to the rights of the holder hereof.

Grantors do hereby irrevocably appoint and constitute Grantee as my agent and attorney-in-fact for the limited purpose only of executing division orders, transfer orders, and all other instruments as may be necessary to make fully effective this conveyance of interests, so that he may act in my place and stead for this limited purpose only.

TO HAVE AND TO HOLD The above described property and easement with all and singular the rights, privileges and appurtenances thereunder or in any wise belonging to the said Grantee herein its heirs, successors, and assigns forever, and Grantors do hereby bind themselves, and their heirs, executors, administrators, successors and assigns to warrant and forever defend all and singular the said property unto the said Grantee herein its heirs, successors, and assigns against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS our hands this 14th day of May, 2004.

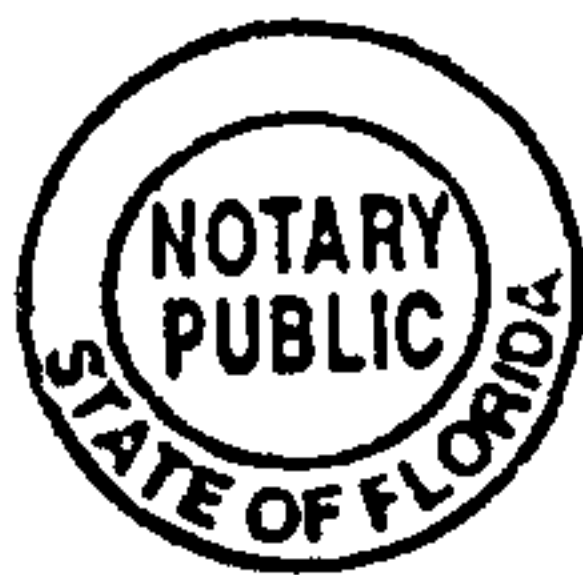

JERRY F. COLWELL
SS# [REDACTED]


KAREN J. COLWELL
SS# [REDACTED]

THE STATE OF FLORIDA }
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THE COUNTY OF Santa Rosa

Before me, the undersigned authority, a Notary Public in and for said County and State, on this day personally appeared JERRY F. COLWELL known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he executed the same for the purposes and consideration therein expressed.

Given under my hand and seal of office, this the 14th day of May, 2004.



MELISSA J. PLACK
Comm. Exp. Feb. 29, 2008
Comm. No. DD 294782
☒ Personally Known
☐ Other I.D.

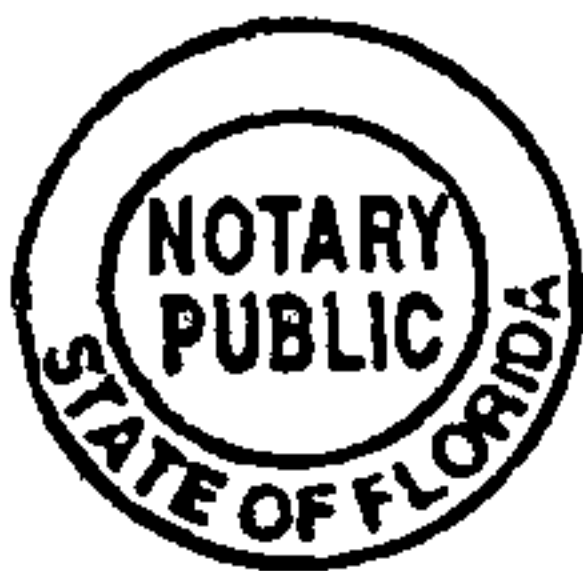
Melissa J. Plack
Notary Public in and for Santa Rosa County, Florida

My Commission Expires: 2/29/08

THE STATE OF FLORIDA }
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THE COUNTY OF Santa Rosa

Before me, the undersigned authority, a Notary Public in and for said County and State, on this day personally appeared KAREN J. COLWELL known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that she executed the same for the purposes and consideration therein expressed.

Given under my hand and seal of office, this the 14th day of May, 2004.



MELISSA J. PLACK
Comm. Exp. Feb. 29, 2008
Comm. No. DD 294782
☒ Personally Known
☐ Other I.D.

Melissa J. Plack
Notary Public in and for Santa Rosa County, Florida

My Commission Expires: 2/29/08

EXHIBIT "A"

SHELBY COUNTY, ALABAMA

TOWNSHIP 18 SOUTH, RANGE 1 WEST

Section 13: NE/4; SW/4; W/2 of SE/4; The NW/4 lying SE of top of oak mountain.

Section 26: E/2 of SE/4; SE/4 of NE/4.

TOWNSHIP 18 SOUTH, RANGE 1 EAST

Section 7: Entire Section.

Section 9: SE/4 of SW/4; SW/4 of SE/4; NE/4 of NW/4.

TOWNSHIP 19 SOUTH, RANGE 1 WEST

Section 27: N/2.

Section 32: SE/4.

TOWNSHIP 19 SOUTH, RANGE 2 WEST

Section 9: S/2 of NE/4; S/2 of NW/4.

Section 12: SE/4 of NE/4.

TOWNSHIP 20 SOUTH, RANGE 1 WEST

Section 5: W/2 of SW/4.

Section 6: E/2 of SW/4; SE/4; SE/4 of NE/4.

Section 7: NE/4 of NW/4; NW/4 of SW/4; All that part of Section 7 lying south of straight ridge; NW/4 of NE/4.

Section 12: SE/4 of NE/4.

Section 17: E/2 of SE/4 of NE/4.

Section 19: SE/4; S/2 of SW/4.

Section 20: W/2 of W/2 of SW/4.

Section 29: NW/4 of NW/4.

Section 30: S/2 of SW/4; N/2 of NE/4.

TOWNSHIP 20 SOUTH, RANGE 2 WEST

Section 1: S/2 of NE/4; S/2 of SW/4; SE/4; NE/4 of SW/4.

Section 3: SE/4 of SE/4.

Section 5: NE/4 of NE/4; S/2 of SE/4.

Section 7: NE/4 of NW/4; W/2 of NW/4; NW/4 of SW/4; SE/4 of SE/4.

Section 9: Entire Section less the SE/4 NE/4; E/2 SE/4.

Section 11: S/2 of NE/4; SE/4 of NW/4; S/2.

Section 12: SE/4 of NE/4; S/2.

TOWNSHIP 20 SOUTH, RANGE 2 WEST

- Section 13: NW/4; W/2 of NE/4; NW/4 of SW/4.
- Section 15: E/2; SW/4 of NW/4; E/2 of SW/4; SW/4 of SW/4.
- Section 17: N/2 less NE/4 NE/4; SW/4; N/2 of SE/4; SW/4 of SE/4.
- Section 19: NE/4 of NE/4; S/2 of NE/4; SE/4 of NW/4; E/2 of SW/4; SE/4.
- Section 21: NE/4 of NE/4; SE/4 of NW/4; S/2 of NE/4; S/2.
- Section 23: SW/4 of SE/4.
- Section 25: E/2 of SE/4; SE/4 of SW/4; SE/4 of NE/4.
- Section 26: NE/4; NW/4 of SE/4.
- Section 29: NE/4 of NE/4; W/2 of NE/4; SE/4 of NW/4; NE/4 of SW/4; S/2 of SW/4;
W/2 of SE/4.
- Section 30: S/2 of NW/4; N/2 of SW/4.
- Section 31: E/2 of NE/4; S/2.
- Section 33: NE/4 of NE/4; S/2 of NE/4; S/2 of NW/4.
- Section 35: N/2 of N/2; SW/4 of NE/4; SE/4.

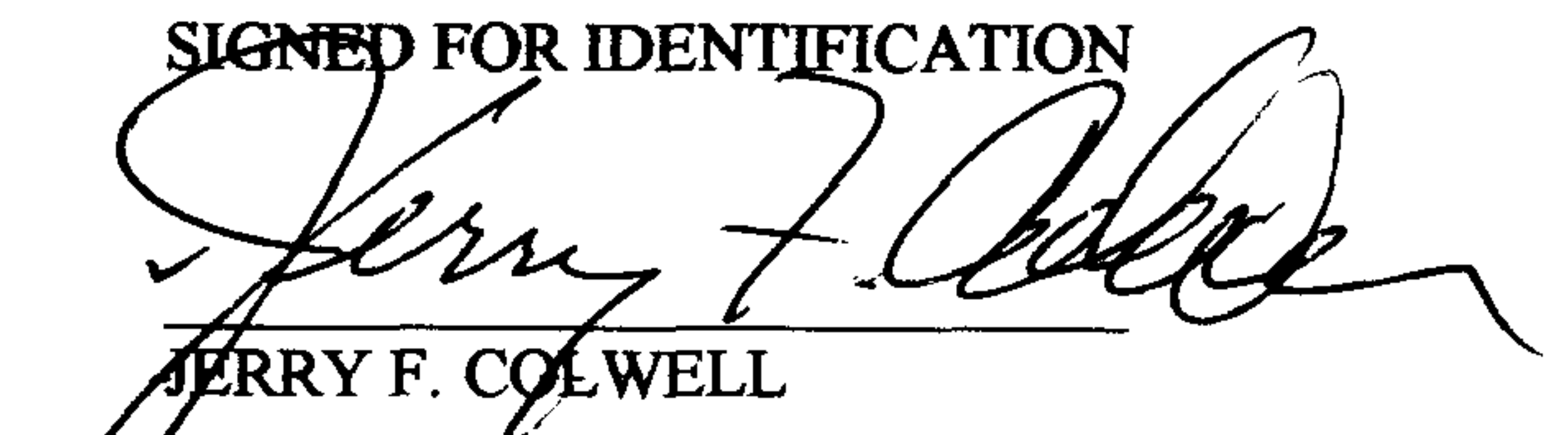
TOWNSHIP 21 SOUTH, RANGE 2 WEST

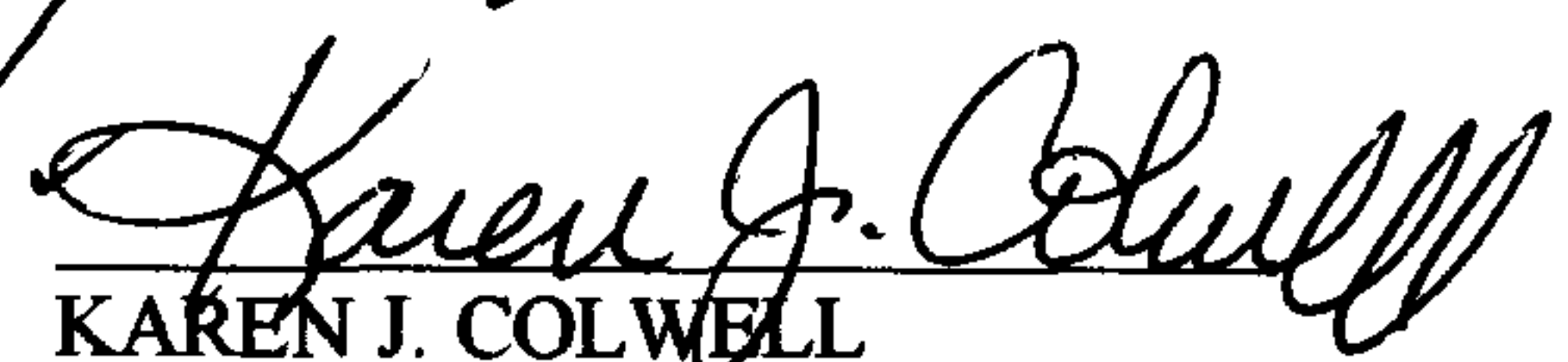
- Section 5: NW/4 of NE/4; SE/4 of NE/4; NW/4; W/2 of SE/4.
- Section 11: SW/4 less the E/2 of SE/4 of SW/4; E/2 of NW/4.
- Section 15: NE/4 of NE/4.
- Section 21: NE/4 of SE/4.
- Section 25: NE/4 of NE/4; W/2 of NE/4; NW/4 of NW/4.
- Section 35: NW/4 of NW/4; S/2 of NW/4; NE/4 of SW/4; SW/4 of SW/4.

TOWNSHIP 20 SOUTH, RANGE 3 WEST

- Section 11: SW/4 of NE/4; NE/4 of SW/4; S/2 of SW/4.

SIGNED FOR IDENTIFICATION


JERRY F. COLWELL


KAREN J. COLWELL