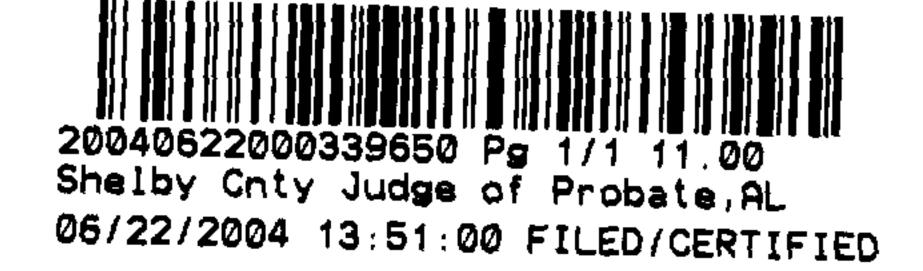
ASSIGNMENT OF MORTGAGE

• STATE OF ALABAMA COUNTY OF JEFFERSON



For valuable consideration in hand paid to the undersigned Liberty Mortgage Corporation, the receipt whereof is hereby acknowledged, the undersigned does hereby grant, bargain, sell, convey and
assign to Chase Manhattan Mortgage Corporation that certain mortgage in the amount of \$88,000.00 executed by Karen J. Phillips and Husband, Carl
Anthony Phillips
bearing date of the 23rd day of April , 2004, on property described as:
Lot 2, Block 3, according to the Survey of Meadowgreen, as recorded in Map Book 6, Page 59, in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama
20040430000225010 and re-recorded in Book 🗡 Page
20040430000225010
and recorded in Book Page, of the mortgage records in the Office of the Judge of
Probate of Shelby County, Alabama, together with the debt thereby secured and property
therein described. Re-neconded Inst # 20040622000339640
Ke-Income The Tree is a second of the second
IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on the 23rd day of April , 2004.
LIBERTY MORTGAGE CORPORATION
By: Charoltte C. Leddo, Corporate Secretary
STATE OF ALABAMA COUNTY OF JEFFERSON
I, the undersigned, a Notary Public in and for said State and County, hereby certify that Charlotte C. Leddo, whose name as Corporate Secretary of Liberty Mortgage Corporation, an Alabama corporation, is signed to the foregoing instrument and who is known to me, acknowledge before me on this day that, being informed of the contents of the instrument, she, in her capacity as such officer and with full authority, executed the same voluntarily for and as the act of said Corporation.
Given under my hand and seal this 23rd day of April, 2004.

NOTARY PUBLIC STATE OF ALABAMA AT LARGE MY COMMISC. EXPIRES: Dec 28, 2004 BONDED THRU NOTARY PUBLIC UNDERWRITERS

My Commission Expires: