

12-943945

STATE OF ALABAMA
COUNTY OF JEFFERSON

20040622000338700 Pg 1/2 14.00
Shelby Cnty Judge of Probate, AL
06/22/2004 13:00:00 FILED/CERTIFIED

PARTIAL RELEASE OF LIEN

KNOW ALL MEN BY THESE PRESENTS, that for value received the undersigned, **FIRST FINANCIAL BANK**, does hereby release the hereinafter described property from the lien, operation and affect of that certain mortgage executed by **PETRA LAND CO., AN ALABAMA CORPORATION TO FIRST FINANCIAL BANK** dated **JULY 21, 2003** of record as Instrument **20030724000472940** in the Probate Office in **SHELBY County, Alabama**.

Lots 3, 5, 7, 8, 10, 60, 61, 62, 63, 83, 82, 81, 80, 79, 78, 2, 4, 6, 9, and 59 in The Meadows at Meriweather, Phase 1, as recorded in Map Book 33 Page 69 in the Probate Office of Shelby County, Alabama.

It is expressly understood and agreed that this Release is limited to the property herein particularly described and that it shall in no way and to no extent whatever affect, impair or destroy the lien of said mortgage as to the **remainder of the property described in and secured by said mortgage**.

IN WITNESS WHEREOF, the **FIRST FINANCIAL BANK**, has caused this instrument to be executed for and in its name and behalf by **CHRIS ALVIS**, its **Assistant Vice President**, and its corporate seal to be affixed hereto and attested by **BOB NELSON**, its **Assistant Vice President**, both of whom are thereunto duly authorized on this the **18th** day of **JUNE, 2004**.

FIRST FINANCIAL BANK

CHRIS ALVIS,

ASSISTANT VICE PRESIDENT

ATTEST:

Bob Nelson

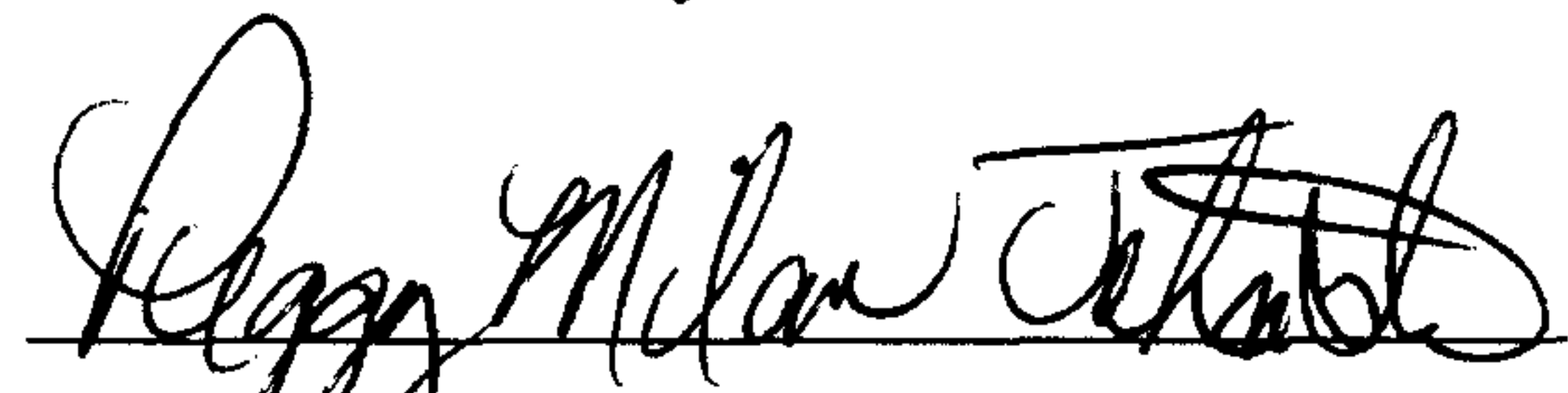
BOB NELSON

STONE, PATTON, KIRCE & FREEMAN
P.O. Box 237
BESSIE, ALABAMA 36021

STATE OF ALABAMA)
COUNTY OF JEFFERSON)

I, the undersigned authority, a Notary Public in and for said county, in said State, hereby certify that **CHRIS ALVIS** whose name as **Assistant Vice President** of **FIRST FINANCIAL BANK**, a Corporation is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full power and authority, executed the same voluntarily for and as the act of said corporation.

GIVEN under my hand and official seal this **18th** day of **JUNE** 2004.


Notary Public

My commission expires 1-3-08

PREPARED BY: PEGGY JOHNSTON
First Financial Bank
1630 Fourth Avenue North
Bessemer, Alabama 35020