

SHELBY AL

Recording Requested By  
COMMERCIAL FEDERAL BANK

20040622000338350 Pg 1/1 11.00  
Shelby Cnty Judge of Probate,AL  
06/22/2004 12:18:00 FILED/CERTIFIED

When Recorded Mail To:  
NATIONAL RECONVEYANCING CENTER  
249 NORTH BRAND BLVD #311  
GLENDALE CA, 91203

Loan #: 0015079073 NRC #: 501511 INV LN#: 1675419965  
INV CODE#: 02209

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by **STUART L. PEASE AND MARY L. PEASE, HUSBAND AND WIFE** to **COMMERCIAL FEDERAL MORTGAGE CORPORATION**

dated **04/30/1999** and recorded on: **05/13/1999** Instrument #: **1999-20209** in Book on Page (Re-Recorded: Inst#: in Bk on Pg ) of the records in the office of the Recorder of **SHELBY** County, **AL** more particularly described as follows, to wit:

LOT 70, ACCORDING TO THE SURVEY OF NAVAJO HILLS, NORTH SECTOR, AS RECORDED IN MAP BK 10, PG 84 A & B IN THE PROBATE OFFICE OF SHELBY CTY, AL

is **PAID AND SATISFIED** and is therefore discharged.

Assignments:(if Russell County): Rec Dt: 01/10/2001 Instrument#: 2001-23011 Bk: Pg: From: AMERICAPITAL FUNDING CORP To: COMMERCIAL FEDERAL MORTGAGE CORPORATION Rec Dt: Instrument#: Bk: Pg: From: To: Rec Dt: Instrument#: Bk: Pg: From: To:

**IN WITNESS WHEREOF**, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, 06/07/2004.

**COMMERCIAL FEDERAL MORTGAGE CORPORATION**  
**Mortgagee**

BY

  
DICK DIVALL  
for above Mortgagee

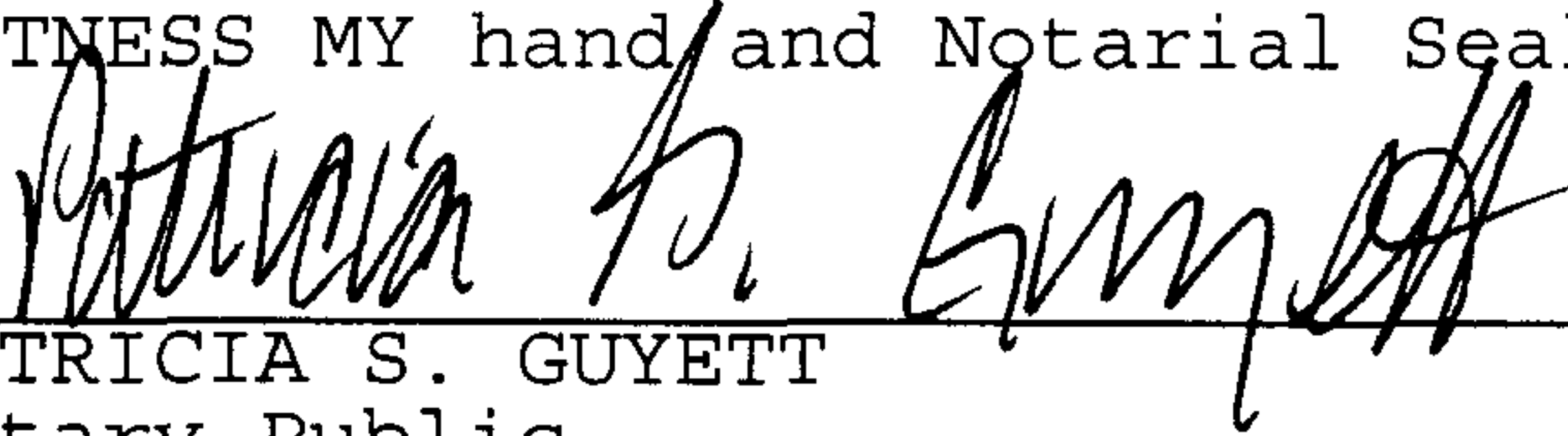
BY

  
PAUL HUNTER  
for above Mortgagee

STATE OF CALIFORNIA  
COUNTY OF LOS ANGELES

On **06/07/2004** before me, **PATRICIA S. GUYETT**, a Notary Public in and for **LOS ANGELES** County in the State of **CALIFORNIA**, personally appeared **DICK DIVALL**, and **PAUL HUNTER** respectively, of **COMMERCIAL FEDERAL MORTGAGE CORPORATION**, who as such officers for and on behalf acknowledged the execution of the foregoing Instrument.

WITNESS MY hand and Notarial Seal.

  
PATRICIA S. GUYETT  
Notary Public



(This area for notarial seal)

1-AL-MTG.FM FE: AM

This document prepared by: **PAUL HUNTER**, 249 N. Brand, #311, Glendale, CA 91203