

Recording Requested By:
NEW SOUTH FEDERAL SAVINGS BANK

20040622000337740 Pg 1/1 12.00
Shelby Cnty Judge of Probate, AL
06/22/2004 11:35:00 FILED/CERTIFIED

When Recorded Return To:

NEW SOUTH FEDERAL SAVINGS BANK
210 AUTOMATION WAY
Birmingham, AL 35210-

DISCHARGE OF MORTGAGE

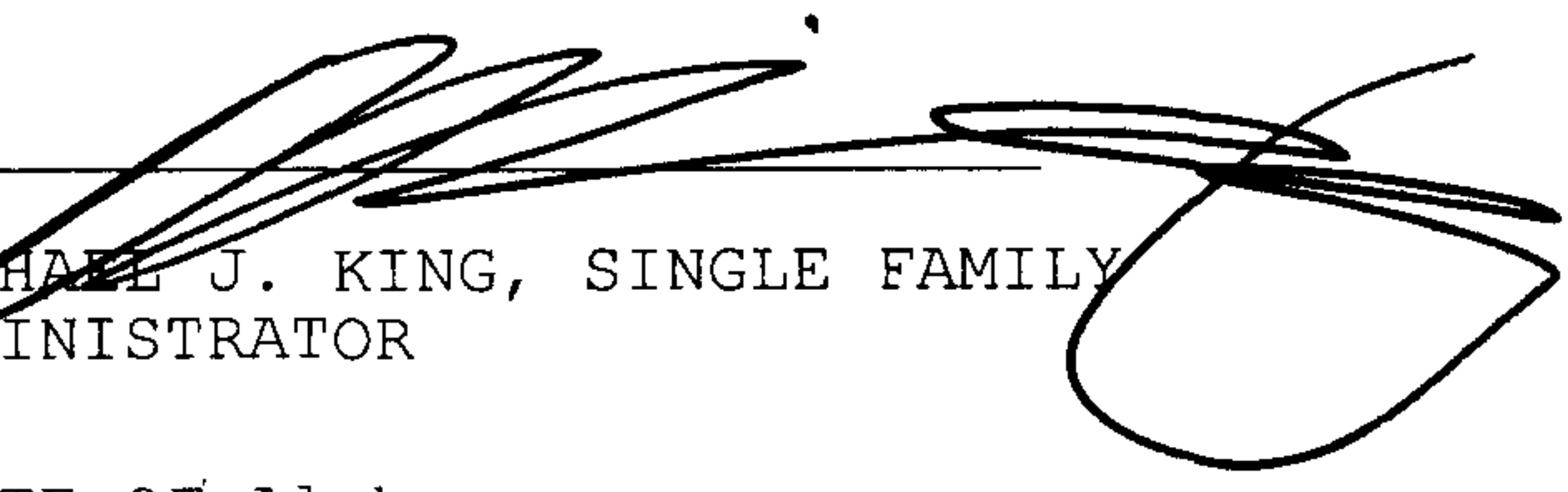
New South Federal Savings Bank #:0313457 "Johnson" ID:H50001/0109019879 Shelby, AL

KNOW ALL MEN BY THESE PRESENTS,
That ALABAMA HOUSING FINANCE AUTHORITY, hereinafter referred to as the Mortgagee,
DOES HEREBY CERTIFY, that a certain Mortgage dated 11/09/2001, made and executed
by RUSSELL L. JOHNSON AN UNMARRIED MAN, to secure payment of the principal sum
of \$5,100.00 plus interest, originally to NEW SOUTH FEDERAL SAVINGS BANK, A
FEDERALLY CHARTERED SAVINGS BANK, in the County of SHELBY and the State of
ALABAMA, Recorded 11/16/2001 as Instrument No. 2001-49721 Mortgage Book NA, Page
NA, RERECORDED 01/04/2002 as Instrument No. 2002-00647, Book No. NA, Page No. NA
is now Paid and Satisfied, and is therefore discharged.

In all references in this instrument to any party, the use of a particular gender
or number is intended to include the appropriate gender or number as the case
may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s).

Alabama Housing Finance Authority
On June 02, 2004

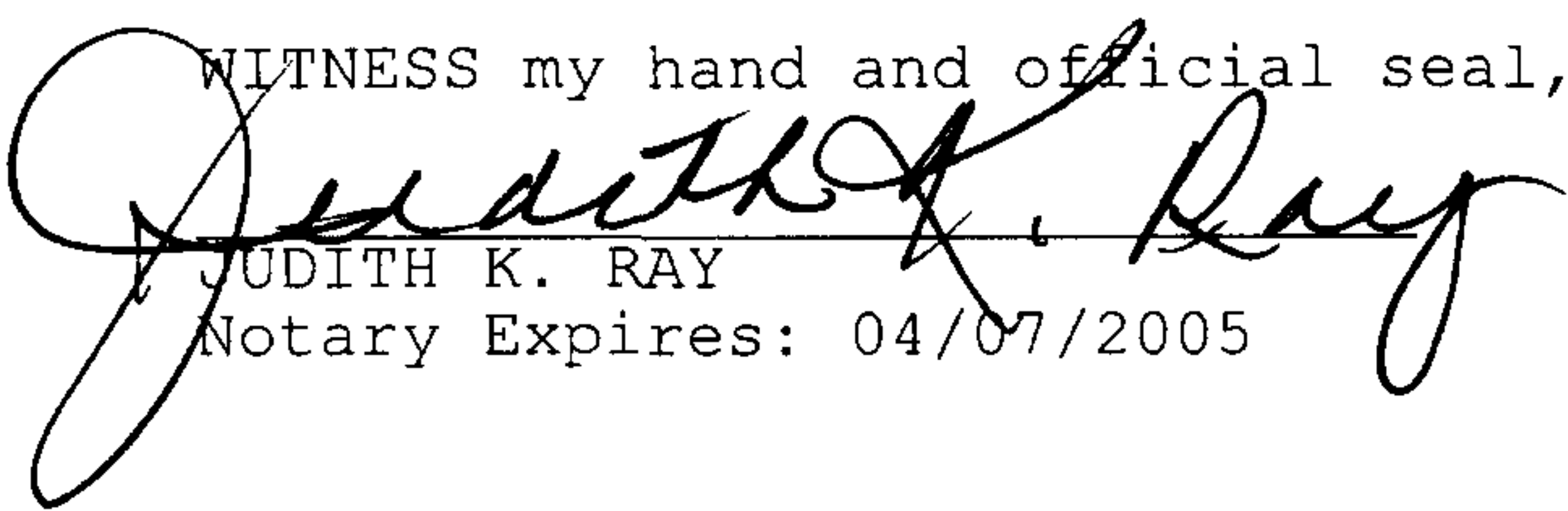
By: 

MICHAEL J. KING, SINGLE FAMILY
ADMINISTRATOR

STATE OF Alabama
COUNTY OF Montgomery

I, JUDITH K. RAY, a Notary Public in and for Montgomery County, in the State of
Alabama, do hereby certify that Michael J. King, Single Family Administrator, who
is/are signed to the foregoing document and who is/are known to me, acknowledged
before me on this day, that being informed of the contents of said instrument,
he/she/they as such officer(s) and with full authority, executed the same
voluntarily for and as the act of said corporation, on the day the same bears
date..

WITNESS my hand and official seal,


JUDITH K. RAY
Notary Expires: 04/07/2005

(This area for notarial seal)

Prepared By: TAMMY CROCKER, 210 AUTOMATION WAY BIRMINGHAM AL 35210 (205)951-4000
EJP-20040602-0007 ALSHELBY SHELBY AL BAT: 7835/0313457 KXALDOM1