

Loan no 1533411578

20040622000336890 Pg 1/1 11.00  
Shelby Cnty Judge of Probate,AL  
06/22/2004 10:07:00 FILED/CERTIFIED

**CORPORATE CANCELLATION AND RELEASE**

**STATE OF ALABAMA**  
**COUNTY OF Shelby**

The debt secured by Mortgage recorded in Real Property Mortgage Book , Page or as Doc# 200207230003425 of the records in the offices of the Judge of Probate of Shelby County, Alabama, from: **SUSAN E. GLAZE** having been paid in full, said lien is hereby fully released, satisfied, discharged and cancelled.

IN WITNESS WHEREOF,  
CHASE MANHATTAN MORTGAGE CORPORATION  
has caused its name to be signed and its corporate seal to be impressed this 10TH day of June in the year 2004  
**CHASE MANHATTAN MORTGAGE CORPORATION**

By: \_\_\_\_\_  
**STEVE ROGERS**  
**VICE PRESIDENT**



The State of FLORIDA  
County of Pinellas  
I, the undersigned authority, a notary public in and for said County & State, hereby certify that STEVE ROGERS the VICE PRESIDENT of 06/10/2004 a corporation, is signed to foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.  
Given under my hand this this 10TH day of June in the year 2004

\_\_\_\_\_  
MARY JO MCGOWAN  
Notary Public Comm exp: 07/30/2007

Prepared By:  
V. Escalante/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152



When recorded return to:  
Nationwide Title Clearing  
2100 Alt. 19 North  
Palm Harbor, FL 34683



CHAS6

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