

This form was prepared by Johnson & Associates Mortgage Company, Inc., Address: 2832 Culver Road, Birmingham, Alabama 35223 Tel. No.: 205-802-5200.

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 2832 Culver Road, Birmingham, AL 35223, does hereby grant, sell, assign, transfer, and convey, unto Castle Mortgage Corporation, a corporation organized and existing under the laws of Delaware (herein "Assignee") whose address is: 701 Montgomery Highway, South, Suite 203, Vestavia Hills, AL 35216, a certain mortgage dated May 5, 1997, made and executed by Danny R. Brooks and wife mae W. Brooks, to and in favor of Johnson and Associates Mortgage Co., Inc. and given to secure payment of \$143,200.00 which Mortgage is of record in Book, Volume or Liber No. 1997, at page 15241 of the Judge of Probate of Shelby County, State of Alabama, together with the notes(s) and obligations thereon with interest, and all rights accrued under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on June 14, 2004.

Johnson & Associates Mortgage Company, Inc.

BY:

Samuel C. Johnson
President

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Samuel C. Johnson, whose name as President, of Johnson & Associates Mortgage Company, Inc., is signed to the foregoing instrument, and who is known to me, acknowledged before me that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal of office this the 14th day of June, 2004

CASTLE MORTGAGE CORPORATION
P. O. BOX 12785
BIRMINGHAM, ALABAMA 35202-6785

Lizbeth H. Pittman, Notary Public

My commission expires: 2/6/05.