

RELEASE OF MECHANIC'S LIEN CLAIM

STATE OF ALABAMA  
COUNTY OF SHELBY

Pursuant to and in compliance with the ALABAMA Statute relating to Mechanic's Liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned, 84 Lumber Company, a PA Limited Partnership, does hereby acknowledge satisfaction or release of the Mechanic's Lien Claim against R & C Enterprises, Inc., for Twenty Thousand, Sixty One and 33/100 (\$20,061.33) dollars, on the following described property to wit:

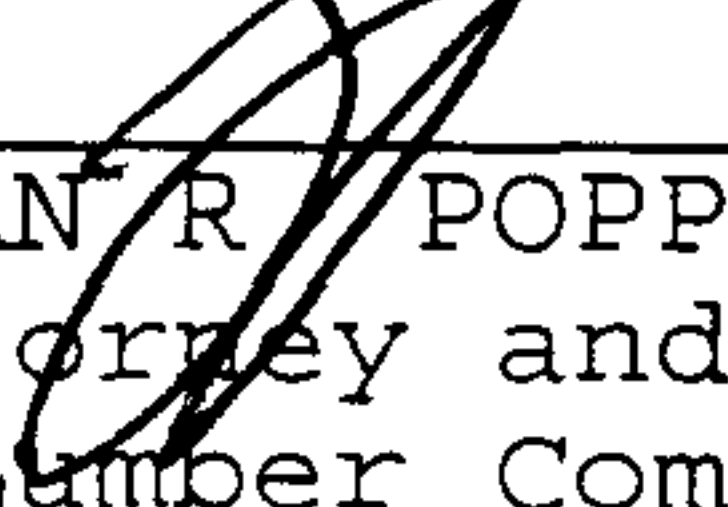
Doc #2003-0804-0005-012-40, LOT 3 FALLISTON RIDGE, 2nd SECTOR, as recorded in Map Book 31 Page 87, County of Shelby, AL.

Commonly known as Lot 3 Falliston Ridge, 3038 Bowron Road, Helena, AL 35080

which claim for lien was filed in the office of the Shelby County Judge of Probate on June 4, 2004 as Document No. 2004060400299970.

IN WITNESS WHEREOF, the undersigned has signed this instrument this 18th day of June, 2004.

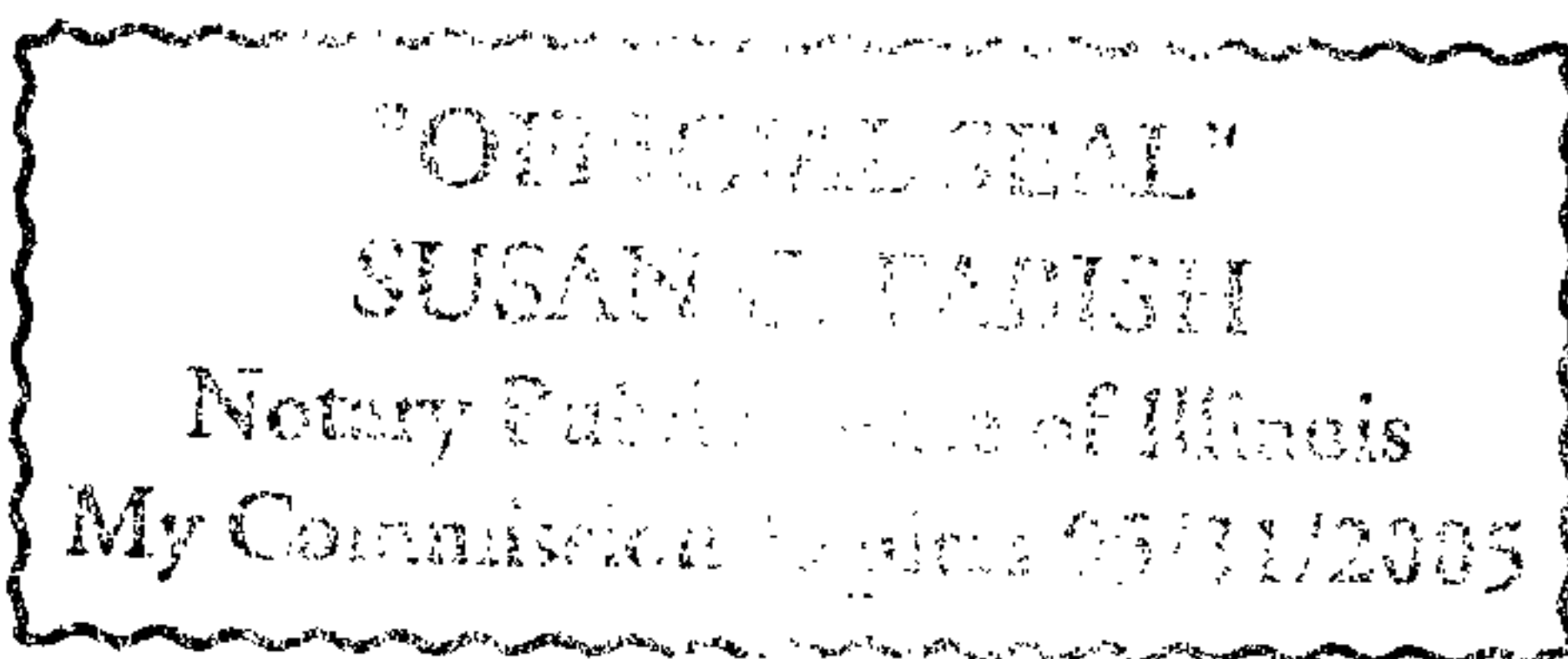
84 Lumber Company  
a PA Limited Partnership

BY:   
ALLAN R. POPPER  
Attorney and agent for  
84 Lumber Company  
a PA Limited Partnership

STATE OF ILLINOIS )  
                              ) SS:  
COUNTY OF COOK     )

I, SUSAN C. FABISH, in and for the County in the State aforesaid, do hereby certify that ALLAN R. POPPER, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this 18th day of June, 2004.



*Susan C. Fabish*  
\_\_\_\_\_  
SUSAN C. FABISH  
Notary Public

This instrument was prepared by:  
ALLAN R. POPPER  
POPPER & WISNIEWSKI  
120 W. Madison  
Suite 300  
Chicago, Illinois 60602

✓ Mail released document:  
ALLAN R. POPPER  
POPPER & WISNIEWSKI  
120 W. Madison  
Suite 300  
Chicago, Illinois 60602