

WHEN RECORDED, MAIL TO:
HERITAGE BANK
ONE PERIMETER PARK SOUTH, STE#486N
BIRMINGHAM, ALABAMA 35243

This instrument was prepared by:
HERITAGE BANK
ONE PERIMETER PARK SOUTH, STE#486N
BIRMINGHAM, ALABAMA 35243
205-824-3854

Loan Number: **43-0405040015** (Space Above This Line for Recording Data)

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA

WITNESSETH: For a VALUABLE CONSIDERATION, receipt of which is acknowledged,
HERITAGE BANK AN ALABAMA CORPORATION
whose address is, **ONE PERIMETER PARK SOUTH, STE#486N, BIRMINGHAM, ALABAMA 35243**

("Assignor"),

hereby sells, assigns, transfers, and sets over a certain mortgage, relating to the property legally described as

See Attached Exhibit 'A'

commonly known as: **240 REACH WAY, BIRMINGHAM, ALABAMA 35242**

from **LAURENE P. OGLE, A MARRIED WOMAN**
dated **June 16, 2004**, of record in Mortgage Fiche
in the Office of the Probate Judge of **SHELBY** County, Alabama, to
Chase Manhattan Mortgage Corporation, its Successors and/or Assigns, whose address is:
1500 North 19th Street, Monroe, LOUISIANA 71201

Inst # 20040621000335490
, Frame

(hereafter referred to as "Assignee").

TOGETHER with all its right, title, and interest in and to the land described in said mortgage, with recourse, it being understood that the note secured by said mortgage has been assigned and transferred to said Assignee.

HERITAGE BANK
AN ALABAMA CORPORATION

By: **DON ELLIS**
Its: **VICE PRESIDENT**

Witness
Typed Name: **STEPHANIE UPTAIN**

Witness
Typed Name:

State of Alabama
County of JEFFERSON

I, JENNIFER W. HUTSON

, a Notary Public in and for said County in said State, hereby certify that

DON ELLIS

, whose name as **VICE PRESIDENT**

of the **HERITAGE BANK AN ALABAMA CORPORATION**, a corporation, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this the **16TH** day of **JUNE**, 2004

Jennifer W. Hutson
NOTARY PUBLIC
MY COMMISSION EXPIRES: **05/27/07**

ALABAMA Assignment of Mortgage

EXHIBIT "A"

Lot 31, according to the Amended Plat of Final Record Plat of Narrows Reach, as recorded in Map Book 27, Page 11A & 11B, in the Probate Office of Shelby County, Alabama.